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SENATE OF THE UNITED STATES  
ONE HUNDRED FIFTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2017

SECOND SESSION {

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EXECUTIVE CALENDAR

**Tuesday, January 24, 2017**

\*(updated at 3:00 p.m.)



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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Jennifer A. Gorham, Executive Clerk

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# RESOLUTIONS

CALENDAR No.	S. RES. No.	SUBJECT	REPORTED BY

## TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED BY
1	114-12	Protocol to the North Atlantic Treaty of 1949 on the Accession of Montenegro	Jan 12, 2017 Reported favorably by Mr. Corker, Committee on Foreign Relations with printed Ex. Rept. 115-1 and a resolution of advice and consent to ratification with 2 conditions and 7 delarations.

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 2	25	<p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>Rex W. Tillerson, of Texas, to be Secretary of State.</p>	Jan 23, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
		[NEW REPORTS]	
* 3	32	<p style="text-align: center;"><b>DEPARTMENT OF COMMERCE</b></p> <p>Wilbur L. Ross, Jr., of Florida, to be Secretary of Commerce.</p>	Jan 24, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 4	35	<p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Elaine L. Chao, of Kentucky, to be Secretary of Transportation.</p>	Jan 24, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 5	34	<p style="text-align: center;"><b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b></p> <p>Benjamin S. Carson, Sr., of Florida, to be Secretary of Housing and Urban Development.</p>	Jan 24, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 6	50	<p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>Nikki R. Haley, of South Carolina, to be the Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary, and the Representative of the United States of America in the Security Council of the United Nations.</p>	Jan 24, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 7</b>	51	<p style="text-align: center;"><b>UNITED NATIONS</b></p> <p>Nikki R. Haley, of South Carolina, to be Representative of the United States of America to the Sessions of the General Assembly of the United Nations during her tenure of service as Representative of the United States of America to the United Nations.</p>	<p>Jan 24, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.</p>

*\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

MESSAGE No.	DATE RECEIVED	NOMINEE AND POSITION	* INFORMATION REQUESTED BY COMMITTEE	** REQUESTED INFORMATION RECEIVED	SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION
1	Jan 04, 2017	Rebecca Emily Rapp, of Wisconsin, to be a Member of the Board of Directors of the Legal Services Corporation for a term expiring July 13, 2019, vice Sharon L. Browne, resigned.	Yes		
11	Jan 05, 2017	Mary Ellen Barbera, of Maryland, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018, vice Jonathan Lippman, term expired.	Yes		
12	Jan 05, 2017	David V. Brewer, of Oregon, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2019. (Reappointment)	Yes		
13	Jan 05, 2017	Wilfredo Martinez, of Florida, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2019. (Reappointment)	Yes		
14	Jan 05, 2017	Chase Rogers, of Connecticut, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018. (Reappointment)	Yes		
18	Jan 17, 2017	Gayle A. Nachtigal, of Oregon, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018. (Reappointment)	Yes		

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days



# NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

MESSAGE No.	NOMINEE AND OFFICE	DATE AND SENATOR

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

DATE	SUBJECT