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SENATE OF THE UNITED STATES  
ONE HUNDRED FIFTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2017

SECOND SESSION {

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EXECUTIVE CALENDAR

Tuesday, November 14, 2017



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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Jennifer A. Gorham, Executive Clerk

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Issue No. 165

## UNANIMOUS CONSENT AGREEMENT

**Steven Gill Bradbury (Cal. No. 254)**  
**David G. Zatezalo (Cal. No. 383)**  
**Joseph Otting (Cal. No. 300)**  
**Donald C. Coggins, Jr. (Cal. No. 313)**  
**Dabney Langhorne Friedrich (Cal. No. 314)**

*Ordered*, That following Leader remarks on Tuesday, November 14, 2017, the Senate proceed to executive session and resume consideration of the nomination of Steven Gill Bradbury, of Virginia, to be General Counsel of the Department of Transportation.

*Ordered further*, That all time during recess, adjournment, morning business, and Leader remarks count post-cloture on the Bradbury nomination.

*Ordered further*, That with respect to the motions to invoke cloture on the nominations listed below, the mandatory quorums required under Rule XXII be waived:

David G. Zatezalo, of West Virginia, to be Assistant Secretary of Labor for Mine Safety and Health;

Joseph Otting, of Nevada, to be Comptroller of the Currency for a term of five years;

Donald C. Coggins, Jr., of South Carolina, to be United States District Judge for the District of South Carolina; and

Dabney Langhorne Friedrich, of California, to be United States District Judge for the District of Columbia. (*Nov. 9, 13, 2017.*)

# RESOLUTIONS

| CALENDAR<br>No. | S. RES.<br>No. | SUBJECT | REPORTED<br>BY |
|-----------------|----------------|---------|----------------|
|                 |                |         |                |

# TREATIES

| CALENDAR<br>No. | TREATY<br>Doc. No. | SUBJECT | REPORTED<br>BY |
|-----------------|--------------------|---------|----------------|
|                 |                    |         |                |

## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                         | REPORTED<br>BY                                                                                                                                                                                                                         |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>* 153</b>    | 367            | <b>EXECUTIVE OFFICE OF THE<br/>PRESIDENT</b><br><br>Russell Vought, of Virginia, to be Deputy<br>Director of the Office of Management and<br>Budget, vice Brian C. Deese.                                                                | Jun 21, 2017 Reported by Mr.<br>Johnson, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report.<br><br>Jun 14, 2017 Reported by Mr.<br>Enzi, Committee on the<br>Budget, without printed<br>report. |
| <b>* 155</b>    | 403            | <b>DEPARTMENT OF TRANSPORTATION</b><br><br>Adam J. Sullivan, of Iowa, to be an Assistant<br>Secretary of Transportation, vice Dana G.<br>Gresham.                                                                                        | Jun 21, 2017 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                                                                                                                                                      |
| <b>156</b>      | 529-2          | <b>ARMY</b><br><br>The following named officers for appointment<br>in the Reserve of the Army to the grades<br>indicated under title 10, U.S.C., section<br>12203:<br><br><i>to be Brigadier General</i><br><br>Col. Darius S. Gallegos  | Jun 20, 2017 Reported by Mr.<br>McCain, Committee on Armed<br>Services, without printed<br>report.                                                                                                                                     |
| <b>* 167</b>    | 460            | <b>ENVIRONMENTAL PROTECTION<br/>AGENCY</b><br><br>Susan Parker Bodine, of Maryland, to be an<br>Assistant Administrator of the<br>Environmental Protection Agency, vice<br>Cynthia Giles.                                                | Jul 12, 2017 Reported by Mr.<br>Barrasso, Committee on<br>Environment and Public<br>Works, without printed<br>report.                                                                                                                  |
| <b>* 168</b>    | 560            | <b>NUCLEAR REGULATORY COMMISSION</b><br><br>Annie Caputo, of Virginia, to be a Member of<br>the Nuclear Regulatory Commission for the<br>term of five years expiring June 30, 2021,<br>vice William Charles Ostendorff, term<br>expired. | Jul 12, 2017 Reported by Mr.<br>Barrasso, Committee on<br>Environment and Public<br>Works, without printed<br>report.                                                                                                                  |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

| CALENDAR<br>No.                                    | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                             | REPORTED<br>BY                                                                                                |
|----------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| * 169                                              | 562            | David Wright, of South Carolina, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2020, vice Jeffery Martin Baran, resigned. | Jul 12, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.     |
| <b>THE JUDICIARY</b>                               |                |                                                                                                                                                                              |                                                                                                               |
| 173                                                | 375            | Damien Michael Schiff, of California, to be a Judge of the United States Court of Federal Claims for a term of fifteen years, vice George W. Miller, retired.                | Jul 13, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                    |
| <b>DEPARTMENT OF DEFENSE</b>                       |                |                                                                                                                                                                              |                                                                                                               |
| * 192                                              | 554            | Charles Douglas Stimson, of Virginia, to be General Counsel of the Department of the Navy, vice Paul Luis Oostburg Sanz.                                                     | Jul 20, 2017 Reported by Mr. Inhofe for Mr. McCain, Committee on Armed Services, without printed report.      |
| * 193                                              | 555            | Owen West, of Connecticut, to be an Assistant Secretary of Defense, vice Michael D. Lumpkin.                                                                                 | Jul 20, 2017 Reported by Mr. Inhofe for Mr. McCain, Committee on Armed Services, without printed report.      |
| <b>DEPARTMENT OF THE TREASURY</b>                  |                |                                                                                                                                                                              |                                                                                                               |
| * 224                                              | 677            | Isabel Marie Keenan Patelunas, of Pennsylvania, to be Assistant Secretary for Intelligence and Analysis, Department of the Treasury, vice S. Leslie Ireland.                 | Jul 25, 2017 Reported by Mr. Burr, Select Committee on Intelligence, without printed report.                  |
| <b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b> |                |                                                                                                                                                                              |                                                                                                               |
| * 241                                              | 514            | J. Paul Compton, Jr., of Alabama, to be General Counsel of the Department of Housing and Urban Development, vice Helen R. Kanovsky, resigned.                                | Jul 27, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                                       | REPORTED<br>BY                                                                                                       |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| * 254           | 558            | <p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Steven Gill Bradbury, of Virginia, to be General Counsel of the Department of Transportation, vice Kathryn B. Thomson, resigned.</p>                                                                                                                                                         | Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.      |
| * 260           | 732            | <p style="text-align: center;"><b>FEDERAL COMMUNICATIONS<br/>COMMISSION</b></p> <p>Brendan Carr, of Virginia, to be a Member of the Federal Communications Commission for a term of five years from July 1, 2018. (Reappointment)</p>                                                                                                                                  | Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.      |
| * 261           | 737            | <p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Ronald L. Batory, of New Jersey, to be Administrator of the Federal Railroad Administration, vice Sarah Elizabeth Feinberg.</p>                                                                                                                                                              | Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.      |
| * 263           | 520            | <p style="text-align: center;"><b>DEPARTMENT OF HEALTH AND<br/>HUMAN SERVICES</b></p> <p>Brett Giroir, of Texas, to be Medical Director in the Regular Corps of the Public Health Service, subject to the qualifications therefor as provided by law and regulations, and to be an Assistant Secretary of Health and Human Services, vice Howard K. Koh, resigned.</p> | Aug 02, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| * 270           | 594            | <p style="text-align: center;"><b>COMMODITY FUTURES TRADING<br/>COMMISSION</b></p> <p>Dawn DeBerry Stump, of Texas, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring April 13, 2022, vice Timothy G. Massad resigned.</p>                                                                                                          | Aug 02, 2017 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report.     |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                | REPORTED<br>BY                                                                                             |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>282</b>      | 584            | <b>DEPARTMENT OF JUSTICE</b><br>Jeffrey Bossert Clark, of Virginia, to be an Assistant Attorney General, vice John Charles Cruden.                                                                                                                                                                              | Aug 03, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                 |
| <b>* 287</b>    | 409            | <b>DEPARTMENT OF STATE</b><br>Jay Patrick Murray, of Virginia, to be Alternate Representative of the United States of America for Special Political Affairs in the United Nations, with the rank of Ambassador.                                                                                                 | Aug 03, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.               |
| <b>* 288</b>    | 410            | Jay Patrick Murray, of Virginia, to be an Alternate Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during his tenure of service as Alternate Representative of the United States of America for Special Political Affairs in the United Nations. | Aug 03, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.               |
| <b>* 292</b>    | 718            | <b>DEPARTMENT OF THE INTERIOR</b><br>Brenda Burman, of Arizona, to be Commissioner of Reclamation, vice Estevan R. Lopez.                                                                                                                                                                                       | Aug 03, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| <b>* 294</b>    | 738            | Susan Combs, of Texas, to be an Assistant Secretary of the Interior, vice Rhea S. Suh, resigned.                                                                                                                                                                                                                | Aug 03, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| <b>* 297</b>    | 368            | <b>DEPARTMENT OF HEALTH AND<br/>HUMAN SERVICES</b><br>Matthew Bassett, of Tennessee, to be an Assistant Secretary of Health and Human Services, vice Jim R. Esquea.                                                                                                                                             | Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.                          |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                  | REPORTED<br>BY                                                                                                                                                                                                                                                                                                                                     |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * 298           | 518            | <p style="text-align: center;"><b>DEPARTMENT OF COMMERCE</b></p> <p>Gilbert B. Kaplan, of the District of Columbia, to be Under Secretary of Commerce for International Trade, vice Stefan M. Selig, resigned.</p>                                | Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.                                                                                                                                                                                                                                                                  |
| * 299           | 563            | <p style="text-align: center;"><b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b></p> <p>Robert Charrow, of Maryland, to be General Counsel of the Department of Health and Human Services, vice William B. Schultz.</p>                              | Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.                                                                                                                                                                                                                                                                  |
| * 300           | 556            | <p style="text-align: center;"><b>DEPARTMENT OF THE TREASURY</b></p> <p>Joseph Otting, of Nevada, to be Comptroller of the Currency for a term of five years, vice Thomas J. Curry, term expired.</p>                                             | Sep 07, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.                                                                                                                                                                                                                                      |
| * 302           | 735            | <p style="text-align: center;"><b>FEDERAL RESERVE SYSTEM</b></p> <p>Randal Quarles, of Colorado, to be a Member of the Board of Governors of the Federal Reserve System for the term of fourteen years from February 1, 2018. (Reappointment)</p> | Sep 07, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.                                                                                                                                                                                                                                      |
| * 311           | 678            | <p style="text-align: center;"><b>DEPARTMENT OF DEFENSE</b></p> <p>Robert P. Storch, of the District of Columbia, to be Inspector General of the National Security Agency. (New Position)</p>                                                     | <p>Sep 14, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report.</p> <p>Sep 12, 2017 Senate Committee on Armed Services discharged pursuant to S. Res. 470 of the 113th Congress.</p> <p>Jul 25, 2017 Reported by Mr. Burr, Select Committee on Intelligence, without printed report.</p> |

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|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                           |                                                                                                            |
| <b>313</b>      | 875            | Donald C. Coggins, Jr., of South Carolina, to be United States District Judge for the District of South Carolina, vice Joseph F. Anderson, Jr., retired.       | Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                 |
| <b>314</b>      | 587            | Dabney Langhorne Friedrich, of California, to be United States District Judge for the District of Columbia, vice Reggie B. Walton, retired.                    | Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                 |
| <b>315</b>      | 590            | Stephen S. Schwartz, of Virginia, to be a Judge of the United States Court of Federal Claims for a term of fifteen years, vice Lynn Jeanne Bush, term expired. | Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                 |
|                 |                | <b>DEPARTMENT OF ENERGY</b>                                                                                                                                    |                                                                                                            |
| <b>* 320</b>    | 517            | David S. Jonas, of Virginia, to be General Counsel of the Department of Energy, vice Steven Croley, resigned.                                                  | Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>DEPARTMENT OF THE INTERIOR</b>                                                                                                                              |                                                                                                            |
| <b>* 321</b>    | 814            | Joseph Balash, of Alaska, to be an Assistant Secretary of the Interior, vice Janice Marion Schneider.                                                          | Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| <b>* 322</b>    | 858            | Ryan Douglas Nelson, of Idaho, to be Solicitor of the Department of the Interior, vice Hilary Chandler Tompkins.                                               | Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>DEPARTMENT OF STATE</b>                                                                                                                                     |                                                                                                            |
| <b>* 326</b>    | 462            | Doug Manchester, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Commonwealth of The Bahamas.         | Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.               |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                                                                                                                    | REPORTED<br>BY                                                                               |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| * 329           | 605            | <p>Kathleen Troia McFarland, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Singapore.</p> <p style="text-align: center;"><b>EUROPEAN BANK FOR<br/>RECONSTRUCTION AND<br/>DEVELOPMENT</b></p>                                                                                                                                                                                   | Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| * 330           | 27             | <p>Steven T. Mnuchin, of California, to be United States Governor of the European Bank for Reconstruction and Development, United States Governor of the African Development Fund, and United States Governor of the Asian Development Bank, vice Jacob Joseph Lew, resigned.</p> <p style="text-align: center;"><b>INTERNATIONAL MONETARY FUND</b></p>                                                                                             | Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| * 331           | 28             | <p>Steven T. Mnuchin, of California, to be United States Governor of the International Monetary Fund, United States Governor of the African Development Bank, United States Governor of the Inter-American Development Bank, and United States Governor of the International Bank for Reconstruction and Development for a term of five years, vice Jacob Joseph Lew, resigned.</p> <p style="text-align: center;"><b>DEPARTMENT OF JUSTICE</b></p> | Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| 350             | 569            | <p>Brian Allen Benczkowski, of Virginia, to be an Assistant Attorney General, vice Leslie Ragon Caldwell.</p> <p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p>                                                                                                                                                                                                                                                                         | Sep 28, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |
| * 356           | 742            | <p>Mary Kirtley Waters, of Virginia, to be an Assistant Secretary of State (Legislative Affairs), vice Julia Frifield.</p>                                                                                                                                                                                                                                                                                                                          | Sep 28, 2017 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.                  |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>DEPARTMENT OF HOMELAND<br/>SECURITY</b>                                                                                                                      |                                                                                                                        |
| * 359           | 860            | John Marshall Mitnick, of Virginia, to be General Counsel, Department of Homeland Security, vice Stevan Eaton Bunnell.                                          | Oct 04, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
|                 |                | <b>CONSUMER PRODUCT SAFETY<br/>COMMISSION</b>                                                                                                                   |                                                                                                                        |
| * 363           | 824            | Ann Marie Buerkle, of New York, to be a Commissioner of the Consumer Product Safety Commission for a term of seven years from October 27, 2018. (Reappointment) | Oct 04, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
| * 364           | 825            | Ann Marie Buerkle, of New York, to be Chairman of the Consumer Product Safety Commission, vice Elliot F. Kaye.                                                  | Oct 04, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                            |                                                                                                                        |
| 370             | 748            | William L. Campbell, Jr., of Tennessee, to be United States District Judge for the Middle District of Tennessee, vice Kevin Hunter Sharp, resigned.             | Oct 05, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                             |
| 371             | 752            | Thomas Lee Robinson Parker, of Tennessee, to be United States District Judge for the Western District of Tennessee, vice Samuel H. Mays, Jr., retired.          | Oct 05, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                             |
|                 |                | <b>DEPARTMENT OF JUSTICE</b>                                                                                                                                    |                                                                                                                        |
| 372             | 729            | Eric S. Dreiband, of Maryland, to be an Assistant Attorney General, vice Thomas E. Perez, resigned.                                                             | Oct 05, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                             |

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|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>* 376</b>    | 568            | <b>DEPARTMENT OF EDUCATION</b><br>Carlos G. Muniz, of Florida, to be General Counsel, Department of Education, vice James Cole, Jr.                                                                                  | Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 377</b>    | 682            | <b>DEPARTMENT OF LABOR</b><br>Patrick Pizzella, of Virginia, to be Deputy Secretary of Labor, vice Christopher P. Lu, resigned.                                                                                      | Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 379</b>    | 724            | <b>EQUAL EMPLOYMENT OPPORTUNITY COMMISSION</b><br>Janet Dhillon, of Pennsylvania, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2022, vice Jenny R. Yang, term expiring. | Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 381</b>    | 859            | Daniel M. Gade, of North Dakota, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2021, vice Constance S. Barker, term expired.                                             | Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 382</b>    | 918            | <b>DEPARTMENT OF LABOR</b><br>Cheryl Marie Stanton, of South Carolina, to be Administrator of the Wage and Hour Division, Department of Labor, vice David Weil, resigned.                                            | Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 383</b>    | 919            | David G. Zatezalo, of West Virginia, to be Assistant Secretary of Labor for Mine Safety and Health, vice Joseph A. Main.                                                                                             | Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |

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| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                           | REPORTED BY                                                                                                      |
|--------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|              |             | <b>DEPARTMENT OF AGRICULTURE</b>                                                                                                                                                                           |                                                                                                                  |
| * 387        | 888         | William Northey, of Iowa, to be Under Secretary of Agriculture for Farm and Foreign Agricultural Services, vice Michael T. Scuse.                                                                          | Oct 19, 2017 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
|              |             | <b>THE JUDICIARY</b>                                                                                                                                                                                       |                                                                                                                  |
| 388          | 789         | Annemarie Carney Axon, of Alabama, to be United States District Judge for the Northern District of Alabama, vice Sharon Lovelace Blackburn, retired.                                                       | Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| 389          | 747         | Michael Lawrence Brown, of Georgia, to be United States District Judge for the Northern District of Georgia, vice Julie E. Carnes, elevated.                                                               | Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| 390          | 749         | Thomas Alvin Farr, of North Carolina, to be United States District Judge for the Eastern District of North Carolina, vice Malcolm J. Howard, retired.                                                      | Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| 391          | 753         | William M. Ray II, of Georgia, to be United States District Judge for the Northern District of Georgia, vice Harold L. Murphy, retired.                                                                    | Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
|              |             | <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>                                                                                                                                                                   |                                                                                                                  |
| * 397        | 601         | Jeffrey Gerrish, of Maryland, to be a Deputy United States Trade Representative (Asia, Europe, the Middle East, and Industrial Competitiveness), with the rank of Ambassador, vice Robert W. Holleyman II. | Oct 24, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.                                |
| * 398        | 675         | Gregory Doud, of Kansas, to be Chief Agricultural Negotiator, Office of the United States Trade Representative, with the rank of Ambassador, vice Darci L. Vetter.                                         | Oct 24, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.                                |

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| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                         | REPORTED BY                                                                                               |
|--------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| * 399        | 720         | <p><b>UNITED STATES INTERNATIONAL TRADE COMMISSION</b></p> <p>Jason Kearns, of Colorado, to be a Member of the United States International Trade Commission for the term expiring December 16, 2024, vice Dean A. Pinkert, resigned.</p> | Oct 24, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.                         |
| * 403        | 784         | <p><b>ENVIRONMENTAL PROTECTION AGENCY</b></p> <p>Michael Dourson, of Ohio, to be Assistant Administrator for Toxic Substances of the Environmental Protection Agency, vice James J. Jones.</p>                                           | Oct 25, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report. |
| * 404        | 900         | <p><b>NUCLEAR REGULATORY COMMISSION</b></p> <p>Jeffery Martin Baran, of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2023. (Reappointment)</p>                             | Oct 25, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report. |
| * 405        | 901         | <p><b>ENVIRONMENTAL PROTECTION AGENCY</b></p> <p>Matthew Z. Leopold, of Florida, to be an Assistant Administrator of the Environmental Protection Agency, vice Avi Garbow.</p>                                                           | Oct 25, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report. |
| * 406        | 902         | <p>David Ross, of Wisconsin, to be an Assistant Administrator of the Environmental Protection Agency, vice Peter Silva Silva, resigned.</p>                                                                                              | Oct 25, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report. |
| * 408        | 1010        | <p><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Paul Trombino III, of Wisconsin, to be Administrator of the Federal Highway Administration, vice Gregory Guy Nadeau.</p>                                                                   | Oct 25, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report. |

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|----------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF STATE</b> |                |                                                                                                                                                             |                                                                                              |
| * 421                      | 908            | Richard Grenell, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Federal Republic of Germany.      | Oct 26, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| * 428                      | 828            | Samuel Dale Brownback, of Kansas, to be Ambassador at Large for International Religious Freedom, vice David Nathan Saperstein, resigned.                    | Oct 26, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| * 430                      | 914            | Jennifer Gillian Newstead, of New York, to be Legal Adviser of the Department of State, vice Brian James Egan, resigned.                                    | Oct 26, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| <b>THE JUDICIARY</b>       |                |                                                                                                                                                             |                                                                                              |
| 434                        | 790            | Liles Clifton Burke, of Alabama, to be United States District Judge for the Northern District of Alabama, vice C. Lynwood Smith, Jr., retired.              | Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |
| 435                        | 1015           | Walter David Counts III, of Texas, to be United States District Judge for the Western District of Texas, vice Robert A. Junell, retired.                    | Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |
| 436                        | 879            | Michael Joseph Juneau, of Louisiana, to be United States District Judge for the Western District of Louisiana, vice Richard Haik, Sr., retired.             | Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |
| 437                        | 884            | A. Marvin Quattlebaum, Jr., of South Carolina, to be United States District Judge for the District of South Carolina, vice Cameron McGowan Currie, retired. | Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |
| 438                        | 992            | Karen Gren Scholer, of Texas, to be United States District Judge for the Northern District of Texas, vice Jorge A. Solis, retired.                          | Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |
| 439                        | 755            | Tilman Eugene Self III, of Georgia, to be United States District Judge for the Middle District of Georgia, vice C. Ashley Royal, retired.                   | Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.   |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                              | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| * 455           | 923            | <p><b>GENERAL SERVICES ADMINISTRATION</b></p> <p>Emily Webster Murphy, of Missouri, to be Administrator of General Services, vice Denise Turner Roth.</p>                                                                                     | Oct 30, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| * 456           | 783            | <p style="text-align: center;"><b>SECURITIES AND EXCHANGE<br/>COMMISSION</b></p> <p>Hester Maria Peirce, of Ohio, to be a Member of the Securities and Exchange Commission for a term expiring June 5, 2020, vice Luis Aguilar, resigned.</p> | Nov 01, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.          |
| * 457           | 894            | <p>Robert J. Jackson, Jr., of New York, to be a Member of the Securities and Exchange Commission for the remainder of the term expiring June 5, 2019, vice Mary Jo White.</p>                                                                 | Nov 01, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.          |
| * 458           | 1082           | <p style="text-align: center;"><b>DEPARTMENT OF THE TREASURY</b></p> <p>David J. Ryder, of New Jersey, to be Director of the Mint for a term of five years, vice Edmund C. Moy, resigned.</p>                                                 | Nov 01, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.          |
| * 461           | 781            | <p style="text-align: center;"><b>DEPARTMENT OF DEFENSE</b></p> <p>Joseph Kernan, of Florida, to be Under Secretary of Defense for Intelligence, vice Marcel John Lettre II.</p>                                                              | Nov 07, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                              |
| * 462           | 782            | <p>Guy B. Roberts, of Virginia, to be an Assistant Secretary of Defense, vice Andrew Charles Weber.</p>                                                                                                                                       | Nov 07, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                              |
| * 463           | 811            | <p>Mark T. Esper, of Virginia, to be Secretary of the Army, vice Eric K. Fanning.</p>                                                                                                                                                         | Nov 07, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                              |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                    | REPORTED<br>BY                                                                                                                                                                                 |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * 464           | 813            | Robert L. Wilkie, of North Carolina, to be Under Secretary of Defense for Personnel and Readiness, vice Jessica Garfola Wright, resigned.<br><br><b>DEPARTMENT OF JUSTICE</b>                                                       | Nov 07, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                                                                                                      |
| 465             | 926            | John C. Demers, of Virginia, to be an Assistant Attorney General, vice John P. Carlin, resigned.<br><br><b>NATIONAL AERONAUTICS AND SPACE<br/>ADMINISTRATION</b>                                                                    | Nov 07, 2017 Reported by Mr. Burr, Select Committee on Intelligence, without printed report.<br><br>Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| * 466           | 896            | James Bridenstine, of Oklahoma, to be Administrator of the National Aeronautics and Space Administration, vice Charles F. Bolden, Jr., resigned.<br><br><b>NATIONAL TRANSPORTATION SAFETY<br/>BOARD</b>                             | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.                                                                                |
| * 467           | 1032           | Bruce Landsberg, of South Carolina, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2022, vice Christopher A. Hart, term expiring.<br><br><b>CONSUMER PRODUCT SAFETY<br/>COMMISSION</b> | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.                                                                                |
| * 468           | 1033           | Dana Baiocco, of Ohio, to be a Commissioner of the Consumer Product Safety Commission for a term of seven years from October 27, 2017, vice Marietta S. Robinson, term expiring.                                                    | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.                                                                                |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                            | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| * 469           | 1034           | <p style="text-align: center;"><b>FEDERAL MOTOR CARRIER SAFETY<br/>ADMINISTRATION</b></p> <p>Raymond Martinez, of New Jersey, to be Administrator of the Federal Motor Carrier Safety Administration, vice Thomas F. Scott Darling III.</p>                 | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
| * 470           | 1056           | <p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Diana Furchtgott-Roth, of Maryland, to be an Assistant Secretary of Transportation. (New Position)</p>                                                                            | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
| * 471           | 1057           | <p style="text-align: center;"><b>DEPARTMENT OF COMMERCE</b></p> <p>Nazakhtar Nikakhtar, of Maryland, to be an Assistant Secretary of Commerce, vice Marcus Dwayne Jadotte, resigned.</p>                                                                   | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
| * 472           | 1074           | <p>Neil Jacobs, of North Carolina, to be an Assistant Secretary of Commerce, vice Manson K. Brown, resigned.</p>                                                                                                                                            | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
| * 473           | 1083           | <p style="text-align: center;"><b>AMTRAK BOARD OF DIRECTORS</b></p> <p>Leon A. Westmoreland, of Georgia, to be a Director of the Amtrak Board of Directors for a term of five years. (New Position)</p>                                                     | Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.        |
| * 474           | 91             | <p style="text-align: center;"><b>THE JUDICIARY</b></p> <p>Jonathan H. Pittman, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice Jeanette J. Clark, retired.</p> | Nov 09, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |

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## NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                               | REPORTED<br>BY                                                                                                         |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>FEDERAL LABOR RELATIONS<br/>AUTHORITY</b>                                                                                                                                   |                                                                                                                        |
| * 475           | 921            | James Thomas Abbott, of Virginia, to be a Member of the Federal Labor Relations Authority for a term of five years expiring July 1, 2020, vice Patrick Pizzella, term expired. | Nov 09, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| * 476           | 922            | Colleen Kiko, of North Dakota, to be a Member of the Federal Labor Relations Authority for a term of five years expiring July 29, 2022, vice Ernest W. Dubester, term expired. | Nov 09, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
| * 477           | 1076           | Ernest W. Dubester, of Virginia, to be a Member of the Federal Labor Relations Authority for a term of five years expiring July 1, 2019, vice Carol Waller Pope, term expired. | Nov 09, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. |
|                 |                | <b>DEPARTMENT OF DEFENSE</b>                                                                                                                                                   |                                                                                                                        |
| * 478           | 890            | Robert Behler, of Pennsylvania, to be Director of Operational Test and Evaluation, Department of Defense, vice J. Michael Gilmore.                                             | Nov 09, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                              |
| * 479           | 891            | Thomas B. Modly, of Maryland, to be Under Secretary of the Navy, vice Janine Anne Davidson.                                                                                    | Nov 09, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                              |
| * 480           | 1008           | James F. Geurts, of Pennsylvania, to be an Assistant Secretary of the Navy, vice Sean Joseph Stackley.                                                                         | Nov 09, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.                              |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                                           |                                                                                                                        |
| 481             | 999            | Gregory G. Katsas, of Virginia, to be United States Circuit Judge for the District of Columbia Circuit, vice Janice R. Brown, retired.                                         | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                             |

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## NOMINATIONS

| CALENDAR No.                 | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                 | REPORTED BY                                                                                |
|------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 482                          | 993         | Brett Joseph Talley, of Alabama, to be United States District Judge for the Middle District of Alabama, vice Mark E. Fuller, resigned.                           | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 483                          | 1000        | Emily Coody Marks, of Alabama, to be United States District Judge for the Middle District of Alabama, vice Myron H. Thompson, retired.                           | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 484                          | 986         | Jeffrey Uhlman Beaverstock, of Alabama, to be United States District Judge for the Southern District of Alabama, vice Callie V. Granade, retired.                | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 485                          | 885         | Holly Lou Teeter, of Kansas, to be United States District Judge for the District of Kansas, vice Kathryn Vratil, retired.                                        | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| <b>DEPARTMENT OF JUSTICE</b> |             |                                                                                                                                                                  |                                                                                            |
| 486                          | 1003        | Bobby L. Christine, of Georgia, to be United States Attorney for the Southern District of Georgia for the term of four years, vice Edward J. Tarver, resigned.   | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 487                          | 1004        | David J. Freed, of Pennsylvania, to be United States Attorney for the Middle District of Pennsylvania for the term of four years, vice Peter J. Smith, resigned. | Nov 09, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE No. | DATE RECEIVED | NOMINEE AND POSITION                                                                                                                                | * INFORMATION REQUESTED BY COMMITTEE | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|-------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|---------------------------------------------------------|
| 920         | Sep 05, 2017  | Frederick M. Nutt, of Virginia, to be Controller, Office of Federal Financial Management, Office of Management and Budget, vice David Arthur Mader. | Yes                                  | Sep 11, 2017                      | Sep 26, 2017 - Mr. Peters.                              |
| 982         | Sep 06, 2017  | Katherine Brunett McGuire, of Virginia, to be an Assistant Secretary of Labor, vice Adri Davin Jayaratne.                                           | Yes                                  | Nov 02, 2017                      |                                                         |
| 1028        | Sep 28, 2017  | Thomas Harker, of Virginia, to be an Assistant Secretary of the Navy, vice Susan J. Rabern.                                                         | Yes                                  |                                   |                                                         |
| 1030        | Sep 28, 2017  | John P. Roth, of Virginia, to be an Assistant Secretary of the Air Force, vice Ricardo A. Aguilera, resigned.                                       | Yes                                  |                                   |                                                         |
| 1109        | Oct 16, 2017  | Jon J. Rychalski, of Montana, to be Chief Financial Officer, Department of Veterans Affairs, vice Helen Tierney, resigned.                          | Yes                                  |                                   |                                                         |
| 1177        | Oct 24, 2017  | Leonard Wolfson, of Connecticut, to be an Assistant Secretary of Housing and Urban Development, vice Erika Lizabeth Moritsugu.                      | Yes                                  |                                   |                                                         |
| 1181        | Oct 30, 2017  | Irving Dennis, of Ohio, to be Chief Financial Officer, Department of Housing and Urban Development, vice Bradford Raymond Huther.                   | Yes                                  |                                   |                                                         |
| 1196        | Nov 01, 2017  | Douglas Webster, of Virginia, to be Chief Financial Officer, Department of Education, vice Lawrence A. Warder, resigned.                            | Yes                                  |                                   |                                                         |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| MESSAGE<br>No. | NOMINEE AND OFFICE                                                                                                   | DATE AND SENATOR             |
|----------------|----------------------------------------------------------------------------------------------------------------------|------------------------------|
| 558            | Steven Gill Bradbury, of Virginia, to be General Counsel of the Department of Transportation.                        | Jun 29, 2017 - Ms. Duckworth |
| 784            | Michael Dourson, of Ohio, to be Assistant Administrator for Toxic Substances of the Environmental Protection Agency. | Oct 18, 2017 - Ms. Duckworth |
| 994            | William L. Wehrum, of Delaware, to be an Assistant Administrator of the Environmental Protection Agency.             | Oct 18, 2017 - Ms. Duckworth |



## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |