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SENATE OF THE UNITED STATES  
ONE HUNDRED FIFTEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2017

SECOND SESSION {

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EXECUTIVE CALENDAR

**Monday, September 25, 2017**



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PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Jennifer A. Gorham, Executive Clerk

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Issue No. 137

## UNANIMOUS CONSENT AGREEMENT

### William J. Emanuel (Cal. No. 176)

*Ordered,* That following Leader remarks on Monday, September 25, 2017, the Senate proceed to executive session and resume consideration of the nomination of William J. Emanuel, of California, to be a Member of the National Labor Relations Board for the term of five years expiring August 27, 2021, with the time until 5:30 p.m. equally divided between the two Leaders or their designees.

*Ordered further,* That at 5:30 p.m., all post-cloture time be expired and the Senate vote on confirmation of the nomination with no intervening action or debate, and if confirmed, the motion to reconsider be considered made and laid upon the table, the President be immediately notified of the Senate's action, and the Senate then resume legislative session. (*Sept. 19, 2017.*)

# RESOLUTIONS

CALENDAR No.	S. RES. No.	SUBJECT	REPORTED BY

# TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED BY

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 95</b>	173	<b>DEPARTMENT OF THE TREASURY</b> Heath P. Tarbert, of Maryland, to be an Assistant Secretary of the Treasury, vice Marisa Lago.	May 23, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
<b>106</b>	249	<b>DEPARTMENT OF JUSTICE</b> Makan Delrahim, of California, to be an Assistant Attorney General, vice William Joseph Baer, resigned.	Jun 08, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
<b>107</b>	58	Steven Andrew Engel, of the District of Columbia, to be an Assistant Attorney General, vice Virginia A. Seitz, resigned.	Jun 08, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
<b>* 112</b>	248	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> Eric D. Hargan, of Illinois, to be Deputy Secretary of Health and Human Services, vice William V. Corr, resigned.	Jun 14, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
<b>117</b>	374	<b>THE JUDICIARY</b> Scott L. Palk, of Oklahoma, to be United States District Judge for the Western District of Oklahoma, vice Stephen P. Friot, retired.	Jun 15, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
<b>119</b>	352	<b>DEPARTMENT OF HOMELAND SECURITY</b> Lee Francis Cissna, of Maryland, to be Director of United States Citizenship and Immigration Services, Department of Homeland Security, vice Leon Rodriguez.	Jun 15, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 153</b>	367	<b>EXECUTIVE OFFICE OF THE PRESIDENT</b>  Russell Vought, of Virginia, to be Deputy Director of the Office of Management and Budget, vice Brian C. Deese.	Jun 21, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report.  Jun 14, 2017 Reported by Mr. Enzi, Committee on the Budget, without printed report.
<b>* 155</b>	403	<b>DEPARTMENT OF TRANSPORTATION</b>  Adam J. Sullivan, of Iowa, to be an Assistant Secretary of Transportation, vice Dana G. Gresham.	Jun 21, 2017 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.
<b>156</b>	529-2	<b>ARMY</b>  The following named officers for appointment in the Reserve of the Army to the grades indicated under title 10, U.S.C., section 12203:  <i>to be Brigadier General</i>  Col. Darius S. Gallegos	Jun 20, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.
<b>* 159</b>	458	<b>DEPARTMENT OF TRANSPORTATION</b>  Derek Kan, of California, to be Under Secretary of Transportation for Policy, vice Blair Anderson.	Jun 29, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
<b>* 164</b>	525	<b>OFFICE OF SPECIAL COUNSEL</b>  Henry Kerner, of California, to be Special Counsel, Office of Special Counsel, for the term of five years, vice Carolyn N. Lerner, term expired.	Jul 11, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		<b>ENVIRONMENTAL PROTECTION AGENCY</b>	
* 167	460	Susan Parker Bodine, of Maryland, to be an Assistant Administrator of the Environmental Protection Agency, vice Cynthia Giles.	Jul 12, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.
		<b>NUCLEAR REGULATORY COMMISSION</b>	
* 168	560	Annie Caputo, of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2021, vice William Charles Ostendorff, term expired.	Jul 12, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.
* 169	562	David Wright, of South Carolina, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2020, vice Jeffery Martin Baran, resigned.	Jul 12, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.
		<b>THE JUDICIARY</b>	
173	375	Damien Michael Schiff, of California, to be a Judge of the United States Court of Federal Claims for a term of fifteen years, vice George W. Miller, retired.	Jul 13, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
		<b>NATIONAL LABOR RELATIONS BOARD</b>	
* 176	725	William J. Emanuel, of California, to be a Member of the National Labor Relations Board for the term of five years expiring August 27, 2021, vice Kent Yoshiho Hirozawa, term expired.	Jul 19, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report.
		<b>THE JUDICIARY</b>	
179	589	Trevor N. McFadden, of Virginia, to be United States District Judge for the District of Columbia, vice Richard J. Leon, retired.	Jul 20, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		<b>DEPARTMENT OF DEFENSE</b>	
* 191	362	David Joel Trachtenberg, of Virginia, to be a Principal Deputy Under Secretary of Defense, vice Brian P. McKeon.	Jul 20, 2017 Reported by Mr. Inhofe for Mr. McCain, Committee on Armed Services, without printed report.
* 192	554	Charles Douglas Stimson, of Virginia, to be General Counsel of the Department of the Navy, vice Paul Luis Oostburg Sanz.	Jul 20, 2017 Reported by Mr. Inhofe for Mr. McCain, Committee on Armed Services, without printed report.
* 193	555	Owen West, of Connecticut, to be an Assistant Secretary of Defense, vice Michael D. Lumpkin.	Jul 20, 2017 Reported by Mr. Inhofe for Mr. McCain, Committee on Armed Services, without printed report.
		<b>DEPARTMENT OF THE TREASURY</b>	
* 224	677	Isabel Marie Keenan Patelunas, of Pennsylvania, to be Assistant Secretary for Intelligence and Analysis, Department of the Treasury, vice S. Leslie Ireland.	Jul 25, 2017 Reported by Mr. Burr, Select Committee on Intelligence, without printed report.
		<b>DEPARTMENT OF STATE</b>	
* 226	523	Callista L. Gingrich, of Virginia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Holy See.	Jul 27, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
		<b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b>	
* 241	514	J. Paul Compton, Jr., of Alabama, to be General Counsel of the Department of Housing and Urban Development, vice Helen R. Kanovsky, resigned.	Jul 27, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.

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CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 247	669	<p style="text-align: center;"><b>DEPARTMENT OF DEFENSE</b></p> <p>John H. Gibson II, of Texas, to be Deputy Chief Management Officer of the Department of Defense, vice Peter Levine.</p>	Jul 27, 2017 Reported by Mr. Inhofe for Mr. McCain, Committee on Armed Services, without printed report.
* 251	89	<p style="text-align: center;"><b>FEDERAL COMMUNICATIONS COMMISSION</b></p> <p>Ajit Varadaraj Pai, of Kansas, to be a Member of the Federal Communications Commission for a term of five years from July 1, 2016. (Reappointment)</p>	Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 254	558	<p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Steven Gill Bradbury, of Virginia, to be General Counsel of the Department of Transportation, vice Kathryn B. Thomson, resigned.</p>	Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 260	732	<p style="text-align: center;"><b>FEDERAL COMMUNICATIONS COMMISSION</b></p> <p>Brendan Carr, of Virginia, to be a Member of the Federal Communications Commission for a term of five years from July 1, 2018. (Reappointment)</p>	Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 261	737	<p style="text-align: center;"><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Ronald L. Batory, of New Jersey, to be Administrator of the Federal Railroad Administration, vice Sarah Elizabeth Feinberg.</p>	Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.

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CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 263</b>	520	<p style="text-align: center;"><b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b></p> <p>Brett Giroir, of Texas, to be Medical Director in the Regular Corps of the Public Health Service, subject to the qualifications therefor as provided by law and regulations, and to be an Assistant Secretary of Health and Human Services, vice Howard K. Koh, resigned.</p>	Aug 02, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report.
<b>* 270</b>	594	<p style="text-align: center;"><b>COMMODITY FUTURES TRADING COMMISSION</b></p> <p>Dawn DeBerry Stump, of Texas, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring April 13, 2022, vice Timothy G. Massad resigned.</p>	Aug 02, 2017 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report.
<b>282</b>	584	<p style="text-align: center;"><b>DEPARTMENT OF JUSTICE</b></p> <p>Jeffrey Bossert Clark, of Virginia, to be an Assistant Attorney General, vice John Charles Cruden.</p>	Aug 03, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
<b>* 287</b>	409	<p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>Jay Patrick Murray, of Virginia, to be Alternate Representative of the United States of America for Special Political Affairs in the United Nations, with the rank of Ambassador.</p>	Aug 03, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
<b>* 288</b>	410	<p>Jay Patrick Murray, of Virginia, to be an Alternate Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during his tenure of service as Alternate Representative of the United States of America for Special Political Affairs in the United Nations.</p>	Aug 03, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		<b>DEPARTMENT OF THE INTERIOR</b>	
* 292	718	Brenda Burman, of Arizona, to be Commissioner of Reclamation, vice Estevan R. Lopez.	Aug 03, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 294	738	Susan Combs, of Texas, to be an Assistant Secretary of the Interior, vice Rhea S. Suh, resigned.	Aug 03, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
		<b>DEPARTMENT OF ENERGY</b>	
* 295	739	Paul Dabbar, of New York, to be Under Secretary for Science, Department of Energy, vice Franklin M. Orr, Jr.	Aug 03, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 296	740	Mark Wesley Menezes, of Virginia, to be Under Secretary of Energy, vice Kristina M. Johnson, resigned.	Aug 03, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
		<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>	
* 297	368	Matthew Bassett, of Tennessee, to be an Assistant Secretary of Health and Human Services, vice Jim R. Esquea.	Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
		<b>DEPARTMENT OF COMMERCE</b>	
* 298	518	Gilbert B. Kaplan, of the District of Columbia, to be Under Secretary of Commerce for International Trade, vice Stefan M. Selig, resigned.	Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
<b>* 299</b>	563	<b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>  Robert Charrow, of Maryland, to be General Counsel of the Department of Health and Human Services, vice William B. Schultz.	Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
<b>* 300</b>	556	<b>DEPARTMENT OF THE TREASURY</b>  Joseph Otting, of Nevada, to be Comptroller of the Currency for a term of five years, vice Thomas J. Curry, term expired.	Sep 07, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
<b>* 301</b>	734	<b>FEDERAL RESERVE SYSTEM</b>  Randal Quarles, of Colorado, to be a Member of the Board of Governors of the Federal Reserve System for the unexpired term of fourteen years from February 1, 2004, vice Jeremy C. Stein, resigned.	Sep 07, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
<b>* 302</b>	735	Randal Quarles, of Colorado, to be a Member of the Board of Governors of the Federal Reserve System for the term of fourteen years from February 1, 2018. (Reappointment)	Sep 07, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
<b>* 303</b>	736	Randal Quarles, of Colorado, to be Vice Chairman for Supervision of the Board of Governors of the Federal Reserve System for a term of four years. (New Position)	Sep 07, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
<b>* 311</b>	678	<b>DEPARTMENT OF DEFENSE</b>  Robert P. Storch, of the District of Columbia, to be Inspector General of the National Security Agency. (New Position)	Sep 14, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report.  Sep 12, 2017 Senate Committee on Armed Services discharged pursuant to S. Res. 470 of the 113th Congress.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
			Jul 25, 2017 Reported by Mr. Burr, Select Committee on Intelligence, without printed report.
		<b>THE JUDICIARY</b>	
312	586	Ralph R. Erickson, of North Dakota, to be United States Circuit Judge for the Eighth Circuit, vice Kermit E. Bye, retired.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
313	875	Donald C. Coggins, Jr., of South Carolina, to be United States District Judge for the District of South Carolina, vice Joseph F. Anderson, Jr., retired.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
314	587	Dabney Langhorne Friedrich, of California, to be United States District Judge for the District of Columbia, vice Reggie B. Walton, retired.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
315	590	Stephen S. Schwartz, of Virginia, to be a Judge of the United States Court of Federal Claims for a term of fifteen years, vice Lynn Jeanne Bush, term expired.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
		<b>DEPARTMENT OF JUSTICE</b>	
316	861	Robert J. Higdon, Jr., of North Carolina, to be United States Attorney for the Eastern District of North Carolina for the term of four years, vice Thomas Gray Walker, resigned.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
317	794	J. Cody Hiland, of Arkansas, to be United States Attorney for the Eastern District of Arkansas for the term of four years, vice Christopher R. Thyer, resigned.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
318	800	Joshua J. Minkler, of Indiana, to be United States Attorney for the Southern District of Indiana for the term of four years, vice Joseph H. Hogsett, resigned.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
319	838	Byung J. Pak, of Georgia, to be United States Attorney for the Northern District of Georgia for the term of four years, vice Sally Quillian Yates, resigned.	Sep 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.

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CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 320	517	<p style="text-align: center;"><b>DEPARTMENT OF ENERGY</b></p> <p>David S. Jonas, of Virginia, to be General Counsel of the Department of Energy, vice Steven Croley, resigned.</p>	Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 321	814	<p style="text-align: center;"><b>DEPARTMENT OF THE INTERIOR</b></p> <p>Joseph Balash, of Alaska, to be an Assistant Secretary of the Interior, vice Janice Marion Schneider.</p>	Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 322	858	<p>Ryan Douglas Nelson, of Idaho, to be Solicitor of the Department of the Interior, vice Hilary Chandler Tompkins.</p>	Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 323	865	<p style="text-align: center;"><b>FEDERAL ENERGY REGULATORY COMMISSION</b></p> <p>Richard Glick, of Virginia, to be a Member of the Federal Energy Regulatory Commission for the term expiring June 30, 2022, vice Colette Dodson Honorable, term expired.</p>	Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 324	866	<p>Kevin J. McIntyre, of Virginia, to be a Member of the Federal Energy Regulatory Commission for the remainder of the term expiring June 30, 2018, vice Norman C. Bay, resigned.</p>	Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.
* 325	867	<p>Kevin J. McIntyre, of Virginia, to be a Member of the Federal Energy Regulatory Commission for the term expiring June 30, 2023. (Reappointment)</p>	Sep 19, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		<b>DEPARTMENT OF STATE</b>	
* 326	462	Doug Manchester, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Commonwealth of The Bahamas.	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
* 327	745	Stephen B. King, of Wisconsin, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Czech Republic.	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
* 328	827	John R. Bass, of New York, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Islamic Republic of Afghanistan.	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
* 329	605	Kathleen Troia McFarland, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Singapore.	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
		<b>EUROPEAN BANK FOR RECONSTRUCTION AND DEVELOPMENT</b>	
* 330	27	Steven T. Mnuchin, of California, to be United States Governor of the European Bank for Reconstruction and Development, United States Governor of the African Development Fund, and United States Governor of the Asian Development Bank, vice Jacob Joseph Lew, resigned.	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.

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## NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 331	28	<p style="text-align: center;"><b>INTERNATIONAL MONETARY FUND</b></p> <p>Steven T. Mnuchin, of California, to be United States Governor of the International Monetary Fund, United States Governor of the African Development Bank, United States Governor of the Inter-American Development Bank, and United States Governor of the International Bank for Reconstruction and Development for a term of five years, vice Jacob Joseph Lew, resigned.</p>	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
* 332	911	<p style="text-align: center;"><b>DEPARTMENT OF STATE</b></p> <p>Barbara Lee, of California, to be Representative of the United States of America to the Seventy-second Session of the General Assembly of the United Nations.</p>	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
* 333	916	Christopher Smith, of New Jersey, to be Representative of the United States of America to the Seventy-second Session of the General Assembly of the United Nations.	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

MESSAGE No.	DATE RECEIVED	NOMINEE AND POSITION	* INFORMATION REQUESTED BY COMMITTEE	** REQUESTED INFORMATION RECEIVED	SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION
742	Jul 11, 2017	Mary Kirtley Waters, of Virginia, to be an Assistant Secretary of State (Legislative Affairs), vice Julia Frifield.	Yes	Sep 11, 2017	
920	Sep 05, 2017	Frederick M. Nutt, of Virginia, to be Controller, Office of Federal Financial Management, Office of Management and Budget, vice David Arthur Mader.	Yes	Sep 11, 2017	
982	Sep 06, 2017	Katherine Brunett McGuire, of Virginia, to be an Assistant Secretary of Labor, vice Adri Davin Jayaratne.	Yes		

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

MESSAGE No.	NOMINEE AND OFFICE	DATE AND SENATOR
558	Steven Gill Bradbury, of Virginia, to be General Counsel of the Department of Transportation.	Jun 29, 2017 - Ms. Duckworth.

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

DATE	SUBJECT