



THE DAVID BLOOM AWARD COMPETITION

\$2,000. CASH PRIZE

The David Bloom Award for excellence in enterprise reporting will be presented at the 65th Annual Radio-Television Correspondents' Association dinner on Thursday, June 4, 2009.

The \$2,000 award is to honor the memory of the late David Bloom, correspondent and anchor at NBC News.

ENTRY RULES:

1. The award will be presented for courage and excellence in enterprise, investigative or feature reporting. Reporting that is fresh, daring and/or undertaken in difficult circumstances is encouraged for submission.
2. All entries must have been broadcast on radio or television or cable. Entries can include: a) total broadcast, b) broadcast segment c) several topics by the same reporter, producer, or team. Limit one entry per person.
3. Television and radio entries **MUST BE SUBMITTED on CD or DVD ONLY**. Entries submitted in any other format **WILL NOT BE ACCEPTED OR CONSIDERED**. Please attach a script.
4. Entries are for broadcast and calendar year 2008 reporting.
5. Entries for the BLOOM Award **ARE NOT ELIGIBLE** for consideration for the BARONE AWARD. Each entry may only be considered for one of the two awards. Dual entries will not be considered.
6. Membership in the RTCA is not a requirement for eligibility for the Bloom Award
7. **DEADLINE FOR ENTRIES IS 5:00 P.M., FRIDAY, APRIL 3rd 2009.**

The entries will be judged by a panel of three distinguished journalists selected by the Executive Committee of the Radio-Television Correspondents' Association. The decision of the judges is final.

A cash award of \$2,000 will go to one individual or be shared by a team.

For questions and clarifications, please phone Ms. Ivan Goldberg at (202) 641-7053.

Please HAND DELIVER ONLY to:

Mike Mastrian, Director
Senate Radio-TV Gallery
U.S. Capitol, Room S-325
Washington, DC 20510

ENTRY FORM FOR DAVID BLOOM AWARD COMPETITION

(TELEVISION AND RADIO ENTRIES MUST BE SUBMITTED ON CD OR DVD ONLY)

CORRESPONDENT(S): _____

PRODUCER(S): _____

NEWS ORGANIZATION: _____

ADDRESS: _____

TELEPHONE: _____

TITLE OF ENTRY: _____

BRIEF DESCRIPTION: _____

BROADCAST(S) ON WHICH ENTRY APEARS: _____

PLEASE HAND DELIVER ENTRIES TO:

**Mike Mastrian, Director
Senate Radio-TV Gallery
Room S-325, U.S. Capitol
Washington, DC 20510
202-224-6421**



THE JOAN S. BARONE AWARD COMPETITION

\$2,000. CASH PRIZE

The twenty-fifth annual award for excellence in journalism will be presented at the 65th Annual Radio-Television Correspondents' Association Dinner on Thursday, June 4, 2009.

The award is to honor the memory of the late Joan Shorenstein Barone, former executive producer of the CBS News Broadcast, "**FACE THE NATION.**"

Funding for the award was raised by Ms. Barone's friends and colleagues.

ENTRY RULES:

1. The award will be presented for excellence in Washington-based reporting of Congressional / political affairs. Entries should focus on public affairs and coverage of Congress. In essence, an entry might be about the military or diplomacy but it must include elements relating this story (or stories) to Capitol Hill.
2. The competition is open to all producers and reporters who are members of the Radio-Television Correspondents' Association and hold a credential of the Congressional Radio-TV Galleries
3. All entries must have been broadcast on radio or television or on cable. Entries can include: a) total broadcast, b) broadcast segment, c) several topics by the same reporter, producer, or team. Limit one entry per person.
4. Television and radio entries **MUST BE SUBMITTED on CD or DVD ONLY**. Entries submitted in any other format **WILL NOT BE ACCEPTED OR CONSIDERED**. Please attach a script.
5. Entries for the BARONE Award **ARE NOT ELIGIBLE** for consideration for the DAVID BLOOM AWARD. Each entry may only be considered for one of the two awards. Dual entries will not be considered.
6. Entries are for broadcast and calendar year 2008 reporting.
7. **DEADLINE FOR ENTRIES IS 5:00 P.M., FRIDAY, APRIL 3rd 2009.**

The entries will be judged by a panel of three distinguished journalists selected by the Executive Committee of the Radio-Television Correspondents' Association. The decision of the judges is final.

A total cash award of \$2,000 will go to one individual or be shared by a team.

For questions and clarifications, please phone Ms. Ivan Goldberg at (202) 641-7053.

Please HAND DELIVER ONLY to:

Mike Mastrian, Director
Senate Radio-TV Gallery
U.S. Capitol, Room S-325
Washington, DC 20510

ENTRY FORM FOR JOAN S. BARONE AWARD COMPETITION

(TELEVISION AND RADIO ENTRIES MUST BE SUBMITTED ON CD OR DVD ONLY)

CORRESPONDENT(S): _____

PRODUCER(S): _____

NEWS ORGANIZATION: _____

ADDRESS: _____

TELEPHONE: _____

TITLE OF ENTRY: _____

BRIEF DESCRIPTION: _____

BROADCAST(S) ON WHICH ENTRY APPEARS: _____

PLEASE HAND DELIVER ENTRIES TO:

**Mike Mastrian, Director
Senate Radio-TV Gallery
Room S-325, U.S. Capitol
Washington, DC 20510
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