
SENATE OF THE UNITED STATES
NINETY-EIGHTH CONGRESS

FIRST SESSION { *Convened January 3, 1983*
SECOND SESSION {

EXECUTIVE CALENDAR

Tuesday, March 8, 1983

PREPARED UNDER THE DIRECTION OF WILLIAM F. HILDENBRAND,
SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

UNANIMOUS CONSENT AGREEMENTS

Ordered, that at 11 a. m. on Monday, March 7, 1983, the Senate go into executive session to consider Montreal Aviation Protocols 3 and 4 (Treaty Cal. No. 1) and that there be six hours for debate on the resolution thereto, with no further understandings, reservations, conditions, declarations and statements to the resolution being in order, with the time to be equally divided and controlled by the Chairman of the Foreign Relations Committee and the ranking minority member or their designees; and

Ordered, further, that if a roll call vote is ordered on the resolution of ratification it occur at 11 a. m. on Tuesday, March 8, 1983, with one hour for debate prior to the vote, to be equally divided and controlled by the Senator from Kansas (Mrs. Kassebaum) and the minority leader or their designees.

(March 1, 1983)

Ordered, that after the debate on the Montreal Protocols 3 and 4 on Monday, March 7, 1983, the Senate proceed to the consideration of the nomination of Lewis Arthur Tambs to be Ambassador to Colombia, with one hour of debate on the nomination to be equally divided and controlled by the Chairman of the Committee on Foreign Relations and the ranking minority member or their designees; and

Ordered, further, that if a vote is ordered on the nomination of Lewis Arthur Tambs, the vote occur immediately after the vote on the Montreal Protocols 3 and 4 on Tuesday, March 8, 1983.

(March 2, 1983)

TREATIES

| Calendar No. | Treaty Doc. No. | Subject | Reported By |
|--------------|-----------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Ex. B, 95-1 | Montreal Aviation Protocols Nos. 3 and 4 | Feb 10 83 Reported favorably, by Mr. Percy, Committee on Foreign Relations, with conditions to the resolution of ratification (Printed report--Ex. Rept. 98-1) |
| 2 | 97-19 | Constitution of the United Nations Industrial Development Organization. | Feb 10 83 Reported favorably, by Mr. Percy, Committee on Foreign Relations, with understandings to the resolution of ratification (Printed report--Ex. Rept. 98-2) |

NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, And Predecessor | Reported By |
|--------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| * 30 | 5 | <p style="text-align: center;">DEPARTMENT OF STATE</p> <p>Lewis Arthur Tambs, of Arizona, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Colombia.</p> | Feb 28, 83 Mr. Percy, Committee on Foreign Relations, without printed report. |

| Calendar No. | Message No. | Nominee, Office, And Predecessor | Reported By |
|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| * 35 | 81-1 | <p align="center">FEDERAL HOME LOAN BANK BOARD</p> <p>Edwin J. Gray, of California, to be a Member of the Federal Home Loan Bank Board for the remainder of the term expiring June 30, 1983, vice Andrew A. DiPrete, resigned.</p> | <p>Mar 1, 83 Mr. Garn, Committee on Banking, Housing, and Urban Affairs, without printed report.</p> |
| * 36 | 81-2 | <p>Edwin J. Gray, of California, to be a Member of the Federal Home Loan Bank Board for the term of four years expiring June 30, 1987. (Reappointment)</p> | Do. |
| 38 | 83 | <p align="center">DEPARTMENT OF HEALTH AND HUMAN SERVICES</p> <p>John A. Svahn, of Maryland, to be Under Secretary of Health and Human Services, vice David B. Swoap, resigned.</p> | <p>Mar 2, 83 Mr. Dole, Committee on Finance, without printed report.</p> |

**Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.*