
SENATE OF THE UNITED STATES

NINETY-EIGHTH CONGRESS

FIRST SESSION { *Convened January 3, 1983*

SECOND SESSION {

EXECUTIVE CALENDAR

Thursday, March 10, 1983

PREPARED UNDER THE DIRECTION OF WILLIAM F. HILDENBRAND,
SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

MOTION FOR RECONSIDERATION

Mar. 8, 1983--Motion entered to reconsider the vote by which the resolution of ratification to the Montreal Protocols No. 3 and 4 (Ex. B., 95-1) was defeated--Mr. Baker.

TREATIES

Calendar No.	Treaty Doc. No.	Subject	Reported By
1	Ex. B, 95-1	Montreal Aviation Protocols Nos. 3 and 4	Feb 10 83 Reported favorably, by Mr. Percy, Committee on Foreign Relations, with conditions to the resolution of ratification (Printed report--Ex. Rept. 98-1)
2	97-19	Constitution of the United Nations Industrial Development Organization.	Feb 10 83 Reported favorably, by Mr. Percy, Committee on Foreign Relations, with understandings to the resolution of ratification (Printed report--Ex. Rept. 98-2)

NOMINATIONS

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
* 35	81-1	FEDERAL HOME LOAN BANK BOARD Edwin J. Gray, of California, to be a Member of the Federal Home Loan Bank Board for the remainder of the term expiring June 30, 1983, vice Andrew A. DiPrete, resigned.	Mar 1, 83 Mr. Garn, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 36	81-2	Edwin J. Gray, of California, to be a Member of the Federal Home Loan Bank Board for the term of four years expiring June 30, 1987. (Reappointment)	Do.

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
[NEW REPORTS]			
* 43	6	<p data-bbox="483 491 919 520" style="text-align: center;">AFRICAN DEVELOPMENT BANK</p> <p data-bbox="448 558 1003 646">Donald T. Regan, of New Jersey, to be Governor of the African Development Bank for the term of five years. (New Position)</p>	Mar 9, 83 Mr. Percy, Committee on Foreign Relations, without printed report.
* 44	80	<p data-bbox="607 743 789 772" style="text-align: center;">AMBASSADOR</p> <p data-bbox="448 810 971 995">Darrell M. Trent, of California, for the rank of Ambassador during the tenure of his service as Chairman of the United States Delegation to the United States - European Civil Aviation Conference Negotiations on Multilateral Pricing.</p>	Do.
* 45	71	<p data-bbox="464 1058 919 1087" style="text-align: center;">DEPARTMENT OF AGRICULTURE</p> <p data-bbox="448 1125 951 1213">John J. Franke, Jr., of Kansas, to be an Assistant Secretary of Agriculture. (New Position)</p>	Mar 9, 83 Mr. Helms, Committee on Agriculture, Nutrition, and Forestry, without printed report.

**Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.*

NOMINATIONS PLACED ON THE SECRETARY'S DESK IN THE FOREIGN SERVICE

Foreign Service nominations beginning Eugene S. Staples, and ending Ruth S. Taylor, which nominations were received by the Senate and appeared in the Congressional Record of February 22, 1983.