## SENATE OF THE UNITED STATES

ONE HUNDRED FOURTH CONGRESS

FIRST SESSION { CONVENED JANUARY 4, 1995

SECOND SESSION {

## EXECUTIVE CALENDAR

Wednesday, March 29, 1995



PREPARED UNDER THE DIRECTION OF SHEILA P. BURKE, SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

# RESOLUTIONS

ENDAR No	Ex Res No	Subject	REPORTED BY
			1

### TREATIES

No.	TREATY Doc. No.	Subject	REPORTED By

## **NOMINATIONS**

CALENDAR No	Message No	Nominee, Office, and Predecessor	REPORTED BY
		INTERNATIONAL BANKS	
* 31	2	Robert E. Rubin, of New York, to be United States Governor of the International Monetary Fund for a term of five years, United States Governor of the International Bank for Reconstruction and Development for a term of five years; United States Governor of the Inter-American Development Bank for a term of five years; United States Governor of the African Development Bank for a term of five years; United States Governor of the Asian Development Bank; United States Governor of the African Development Fund; United States Governor of the European Bank for Reconstruction and Development.  FEDERAL TRADE COMMSSION	Feb 28, 95 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.
* 49	79	Robert Pitofsky, of Maryland, to be a Federal Trade Commissioner for the term of seven years from September 26, 1994, vice Deborah Kaye Owen, resigned.	Mar 23, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report.
		DEPARTMENT OF AGRICULTURE	
* 50	260	Damel Robert Glickman, of Kansas, to be Secretary of Agriculture, vice Mike Espy, resigned.	Mar 23, 95 Reported by Mr. Lugar, Committee on Agriculture, Nutrition, and Forestry, without printed report.
		[NEW REPORTS]	
		CONSUMER PRODUCT SAFETY COMMISSION	
* 51	78	Thomas Hill Moore, of Florida, to be a Commissioner of the Consumer Products Safety Commission for the remainder of the term expiring October 26, 1996, vice Jacqueline Jones-Smith, resigned.	Mar 28, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report.

<sup>\*</sup>Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

#### NOMINATIONS PLACED ON THE SECRETARY'S DESK