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SENATE OF THE UNITED STATES  
ONE HUNDRED TENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 4, 2007  
SECOND SESSION {

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EXECUTIVE CALENDAR

Thursday, February 8, 2007



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PREPARED UNDER THE DIRECTION OF NANCY ERICKSON,  
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

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Issue No. 10

**UNANIMOUS CONSENT AGREEMENT**  
**Gen. George W. Casey, Jr. (Cal. No. 15)**

*Ordered*, That at 11:00 a.m., on Thursday, February 8, 2007, the Senate proceed to executive session and resume consideration of the nomination of General George W. Casey, Jr., to be Chief of Staff, United States Army; that there be 30 minutes of debate remaining on the nomination with the time equally divided and controlled between the Senator from Michigan (Mr. Levin) and the Senator from Arizona (Mr. McCain) or their designees; that upon the use or yielding back of time, without further intervening action or debate, the Senate proceed to vote on the confirmation of the nomination; that upon disposition of the nomination, the motion to reconsider be laid upon the table, the President be immediately notified of the Senate's action and the Senate resume legislative session.

*(February 7, 2007.)*

# RESOLUTIONS

CALENDAR No	S. RES No	SUBJECT	REPORTED BY

# TREATIES

CALENDAR No	TREATY Doc No	SUBJECT	REPORTED BY

## NOMINATIONS

CALENDAR No	MESSAGE No	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 14	104	<p style="text-align: center;"><b>DEPARTMENT OF THE INTERIOR</b></p> <p>Carl Joseph Artman, of Colorado, to be an Assistant Secretary of the Interior, vice David Wayne Anderson.</p>	Feb 01, 2007 Reported by Mr. Dorgan, Committee on Indian Affairs, without printed report.
15	177	<p style="text-align: center;"><b>ARMY</b></p> <p>The following named officer for appointment as the Chief of Staff, United States Army, and appointment to the grade indicated while assigned to a position of importance and responsibility under title 10 U.S.C., sections 3033 and 601:</p> <p style="text-align: center;"><i>to be General</i></p> <p>Gen. George W. Casey, Jr., <span style="background-color: black; color: black;">████████</span></p>	Feb 06, 2007 Reported by Mr. Levin, Committee on Armed Services, without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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