### SENATE OF THE UNITED STATES

#### ONE HUNDRED NINETEENTH CONGRESS

FIRST SESSION  $\left\{ \begin{array}{c} {}^{\text{CONVENED JANUARY 3, 2025}} \\ \\ \text{SECOND SESSION} \end{array} \right. \left\{ \right.$ 

## EXECUTIVE CALENDAR

Monday, December 8, 2025



# PREPARED UNDER THE DIRECTION OF JACKIE BARBER, SECRETARY OF THE SENATE

http://www.senate.gov/ExecutiveCalendar

By Rachel R. Creviston, Executive Clerk

#### UNANIMOUS CONSENT AGREEMENT

Robert P. Chamberlin (Cal. No. 571) (PN466-1)

Ordered, That at 5:30 p.m. on Monday, December 8, 2025, the cloture motion with respect to the nomination of Robert P. Chamberlin, of Mississippi, to be United States District Judge for the Northern District of Mississippi ripen. (Dec. 4, 2025.)

## RESOLUTIONS

| CALENDAR<br>No. | S. Res.<br>No.  | Subject  | Reported<br>By |
|-----------------|-----------------|--|----------------|
| CALENDAR NO.    | S. Res. No. 520 | An executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar. | Ву             |
|                 |                 |  |                |

### TREATIES

| Calendar<br>No. | TREATY<br>Doc. No. | Subject | Reported<br>By |
|-----------------|--------------------|---------|----------------|
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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | DEPARTMENT OF DEFENSE  |   |
| * 70            | 12-1           | Keith Bass, of Texas, to be an Assistant<br>Secretary of Defense, vice Lester Martinez-<br>Lopez.  | Apr 08, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                              |
|                 |                | DEPARTMENT OF LABOR  |   |
| * 166           | 25-29          | Henry Mack III, of Florida, to be an Assistant<br>Secretary of Labor, vice Jose Javier<br>Rodriguez, resigned.   | May 22, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report.  |
|                 |                | ARMY   |   |
| * 241           | 352            | The following named officer for appointment as Vice Chief of the National Guard Bureau and for appointment to the grade indicated in the Reserve of the Army under title 10, U.S.C., sections 601 and 10505: | Jun 26, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                              |
|                 |                | to be General  |   |
|                 |                | Lt. Gen. Thomas M. Carden, Jr.  DEPARTMENT OF HOMELAND  SECURITY   |   |
| * 267           | 26-37          | James Percival, of Florida, to be General<br>Counsel, Department of Homeland Security,<br>vice Jonathan Eugene Meyer, resigned.  | Jun 30, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
| * 353           | 26-38          | Sean Plankey, of Pennsylvania, to be Director of the Cybersecurity and Infrastructure Security Agency, Department of Homeland Security, vice Jen Easterly, resigned.   | Jul 30, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report.             |
| * 354           | 141-2          | Pedro Allende, of Florida, to be Under<br>Secretary for Science and Technology,<br>Department of Homeland Security, vice<br>Dimitri Kusnezov, resigned.  | Jul 30, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |
|-----------------|----------------|--|--|
|                 |                | DEPARTMENT OF DEFENSE  |  |
| * 429           | 55-34          | Michael Powers, of Virginia, to be Deputy<br>Under Secretary of Defense, vice Kathleen S.<br>Miller, resigned.                                       | Sep 18, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
| * 430           | 60-12          | Benjamin Kohlmann, of Texas, to be an<br>Assistant Secretary of the Navy, vice<br>Franklin R. Parker.  | Sep 18, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
| * 431           | 129-7          | Amy Henninger, of Virginia, to be Director of<br>Operational Test and Evaluation,<br>Department of Defense, vice Douglas Craig<br>Schmidt, resigned. | Sep 18, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
| * 432           | 141-16         | David Denton, Jr., of Virginia, to be General<br>Counsel of the Department of the Navy, vice<br>John Patrick Coffey, resigned.                       | Sep 18, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
|                 |                | DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  |  |
| * 452           | 141-22         | Benjamin Hobbs, of Ohio, to be Assistant<br>Secretary of Housing and Urban<br>Development, vice Robert Hunter Kurtz.                                 | Sep 30, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
| * 453           | 141-26         | Ronald Kurtz, of Georgia, to be an Assistant<br>Secretary of Housing and Urban<br>Development, vice Neal J. Rackleff.                                | Sep 30, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | DEPARTMENT OF THE TREASURY   |  |
| * 454           | 246-4          | Jonathan Burke, of Georgia, to be Assistant<br>Secretary for Terrorist Financing,<br>Department of the Treasury, vice Elizabeth<br>Rosenberg.        | Sep 30, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                |  |  |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |
|-----------------|----------------|--|--|
| * 455           | 246-13         | Chris Pilkerton, of Maryland, to be Assistant<br>Secretary of the Treasury for Investment<br>Security, vice Paul M. Rosen, resigned.   | Sep 30, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | DEPARTMENT OF JUSTICE  |  |
| 456             | 379-7          | David Courcelle, of Louisiana, to be United<br>States Attorney for the Eastern District of<br>Louisiana for the term of four years, vice<br>Peter G. Strasser, term expired. | Oct 01, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                            |
|                 |                | DEPARTMENT OF LABOR  |  |
| * 461           | 141-39         | Jeremiah Workman, of Ohio, to be Assistant<br>Secretary of Labor for Veterans' Employment<br>and Training, vice James D. Rodriguez,<br>resigned.                             | Oct 08, 2025 Reported by Mr.<br>Moran, Committee on<br>Veterans' Affairs, without<br>printed report.                           |
|                 |                |  | Jun 26, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | DEPARTMENT OF THE TREASURY   |  |
| * 462           | 55-44          | Derek Theurer, of Virginia, to be a Deputy<br>Under Secretary of the Treasury, vice<br>Jonathan Davidson.  | Oct 08, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |
| * 463           | 129-6          | Jonathan Greenstein, of New York, to be a<br>Deputy Under Secretary of the Treasury, vice<br>Brent Neiman, resigned.   | Oct 08, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |
|                 |                | NATIONAL LABOR RELATIONS BOARD   |  |
| * 465           | 55-13          | Crystal Carey, of New Jersey, to be General<br>Counsel of the National Labor Relations<br>Board for term of four years, vice Jennifer<br>Ann Abruzzo.                        | Oct 09, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                |  |  |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |
|-----------------|----------------|--|--|
|                 |                | DEPARTMENT OF LABOR  |  |
| * 466           | 379-21         | Rosario Palmieri, of Virginia, to be an<br>Assistant Secretary of Labor, vice Rajesh D.<br>Nayak, resigned.  | Oct 09, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | NATIONAL LABOR RELATIONS BOARD   |  |
| * 467           | 416-10         | James Murphy, of Maryland, to be a Member<br>of the National Labor Relations Board for the<br>term of five years expiring December 16,<br>2027, vice John F. Ring, term expired. | Oct 09, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | DEPARTMENT OF DEFENSE  |  |
| * 468           | 141-14         | Kirsten Davies, of Tennessee, to be Chief<br>Information Officer of the Department of<br>Defense, vice John Bradley Sherman.   | Oct 09, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
| * 469           | 246-1          | Derrick Anderson, of Virginia, to be an<br>Assistant Secretary of Defense, vice<br>Christopher Paul Maier, resigned.   | Oct 09, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
| * 470           | 379-18         | James Mazol, of Virginia, to be a Deputy<br>Under Secretary of Defense, vice David A.<br>Honey, resigned.  | Oct 09, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                             |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT  |  |
| 476             | 373            | Sara Bailey, of Texas, to be Director of<br>National Drug Control Policy, vice Rahul<br>Gupta, resigned.   | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                     |
|                 |                | DEPARTMENT OF JUSTICE  |  |
| 477             | 379-3          | Braden Boucek, of Tennessee, to be United<br>States Attorney for the Middle District of<br>Tennessee for the term of four years, vice<br>Henry C. Leventis.                      | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                     |
|                 |                |  |  |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
| 478             | 379-9          | Dominick Gerace II, of Ohio, to be United<br>States Attorney for the Southern District of<br>Ohio for the term of four years, vice Kenneth<br>L. Parker.                | Oct 09, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                        |
| 479             | 416-3          | Jerome Francis Gorgon, Jr., of Michigan, to be<br>United States Attorney for the Eastern<br>District of Michigan for the term of four<br>years, vice Dawn N. Ison.      | Oct 09, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                        |
| 480             | 379-22         | Bryan Stirling, of South Carolina, to be United States Attorney for the District of South Carolina for the term of four years, vice Adair Ford Boroughs.                | Oct 09, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                        |
| 481             | 379-26         | Thomas Wheeler II, of Indiana, to be United<br>States Attorney for the Southern District of<br>Indiana for the term of four years, vice<br>Zachary A. Myers.            | Oct 09, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                        |
| 482             | 445-1          | Thomas Albus, of Missouri, to be United States<br>Attorney for the Eastern District of Missouri<br>for the term of four years, vice Jeffrey B.<br>Jensen, term expired. | Oct 16, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                        |
| 483             | 379-19         | Adam Mildred, of Indiana, to be United States<br>Attorney for the Northern District of Indiana<br>for the term of four years, vice Clifford D.<br>Johnson.              | Oct 16, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                        |
|                 |                | DEPARTMENT OF COMMERCE  |  |
| 484             | 26-26          | Harry Kumar, of New York, to be an Assistant<br>Secretary of Commerce, vice Susie Feliz,<br>resigned.   | Oct 21, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report. |
|                 |                | DEPARTMENT OF TRANSPORTATION  |  |
| 485             | 26-36          | Seval Oz, of California, to be an Assistant<br>Secretary of Transportation. (New Position)  | Oct 21, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report. |
|                 |                |   |  |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | DEPARTMENT OF COMMERCE   |   |
| 486             | 60-13          | Joyce Meyer, of Virginia, to be Under<br>Secretary of Commerce for Economic Affairs,<br>vice Jed David Kolko, resigned.  | Oct 21, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report.  |
|                 |                | DEPARTMENT OF STATE  |   |
| * 488           | 26-47          | Andrew Veprek, of Louisiana, to be an<br>Assistant Secretary of State (Population,<br>Refugees, and Migration), vice Julieta Valls<br>Noyes.   | Oct 22, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.  |
|                 |                | DEPARTMENT OF VETERANS AFFAIRS   |   |
| * 489           | 246-2          | John Bartrum, of Indiana, to be Under<br>Secretary for Health of the Department of<br>Veterans Affairs, vice Shereef M. Elnahal,<br>resigned.  | Oct 22, 2025 Reported by Mr.<br>Moran, Committee on<br>Veterans' Affairs, without<br>printed report.  |
|                 |                | ARMY   |   |
| * 503           | 609            | The following named officer for appointment as Vice Chief of Staff of the Army and appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 7034: to be General | Oct 28, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.  |
|                 |                | Lt. Gen. Christopher C. LaNeve   |   |
|                 |                | SMALL BUSINESS ADMINISTRATION  |   |
| 509             | 141-25         | William Kirk, of Maryland, to be Inspector<br>General, Small Business Administration, vice<br>Hannibal Ware.   | Oct 28, 2025 Senate Committee<br>on Homeland Security and<br>Governmental Affairs<br>discharged under the<br>authority of the order of the<br>Senate of 01/07/2009. |
|                 |                |  | Oct 08, 2025 Reported by Ms.<br>Ernst, Committee on Small<br>Business and<br>Entrepreneurship, without<br>printed report.   |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
|                 |                | ENVIRONMENTAL PROTECTION<br>AGENCY  |  |
| * 510           | 141-20         | Jeffrey Hall, of Virginia, to be an Assistant<br>Administrator of the Environmental<br>Protection Agency, vice David M. Uhlmann,<br>resigned.   | Oct 29, 2025 Reported by Mrs.<br>Capito, Committee on<br>Environment and Public<br>Works, without printed<br>report. |
|                 |                | TENNESSEE VALLEY AUTHORITY  |  |
| * 511           | 379-11         | Mitch Graves, of Tennessee, to be a Member of<br>the Board of Directors of the Tennessee<br>Valley Authority for a term expiring May 18,<br>2029, vice Brian Noland, term expired.                                  | Oct 29, 2025 Reported by Mrs.<br>Capito, Committee on<br>Environment and Public<br>Works, without printed<br>report. |
| * 512           | 379-13         | Jeff Hagood, of Tennessee, to be a Member of<br>the Board of Directors of the Tennessee<br>Valley Authority for a term of expiring May<br>18, 2029, vice Beth Harwell, term expired.                                | Oct 29, 2025 Reported by Mrs.<br>Capito, Committee on<br>Environment and Public<br>Works, without printed<br>report. |
| * 513           | 379-15         | Randall Jones, of Alabama, to be a Member of<br>the Board of Directors of the Tennessee<br>Valley Authority for a term expiring May 18,<br>2028, vice William B. Kilbride, term expired.                            | Oct 29, 2025 Reported by Mrs.<br>Capito, Committee on<br>Environment and Public<br>Works, without printed<br>report. |
| * 514           | 416-4          | Arthur Graham, of Florida, to be a Member of the Board of Directors of the Tennessee Valley Authority for the remainder of the term expiring May 18, 2026, vice L. Michelle Moore.  ENVIRONMENTAL PROTECTION AGENCY | Oct 29, 2025 Reported by Mrs.<br>Capito, Committee on<br>Environment and Public<br>Works, without printed<br>report. |
| * 516           | 445-11         | Douglas Troutman, of Maryland, to be<br>Assistant Administrator for Toxic Substances<br>of the Environmental Protection Agency, vice<br>Michal Ilana Freedhoff, resigned.   | Oct 29, 2025 Reported by Mrs.<br>Capito, Committee on<br>Environment and Public<br>Works, without printed<br>report. |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | DEPARTMENT OF LABOR  |   |
| 517             | 60-8           | Anthony D'Esposito, of New York, to be<br>Inspector General, Department of Labor, vice<br>Larry D. Turner.                 | Oct 29, 2025 Senate Committee<br>on Homeland Security and<br>Governmental Affairs<br>discharged under the<br>authority of the order of the<br>Senate of 01/07/2009. |
|                 |                |  | Oct 09, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report.                                      |
|                 |                | DEPARTMENT OF DEFENSE  |   |
| 518             | 246-11         | Platte Moring, of South Carolina, to be<br>Inspector General, Department of Defense,<br>vice Robert Phillip Storch.        | Oct 29, 2025 Senate Committee<br>on Homeland Security and<br>Governmental Affairs<br>discharged under the<br>authority of the order of the<br>Senate of 01/07/2009. |
|                 |                |  | Oct 09, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.  |
|                 |                | DEPARTMENT OF AGRICULTURE  |   |
| * 520           | 246-3          | Mindy Brashears, of Texas, to be Under<br>Secretary of Agriculture for Food Safety, vice<br>Jose Emilio Esteban, resigned. | Nov 03, 2025 Reported by Mr.<br>Boozman, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report.  |
| * 521           | 345-8          | Stella Herrell, of New Mexico, to be an<br>Assistant Secretary of Agriculture, vice<br>Adrienne Wojciechowski, resigned.   | Nov 03, 2025 Reported by Mr.<br>Boozman, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report.  |
|                 |                |  |   |

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|-----------------|----------------|--|---|
|                 |                | DEPARTMENT OF THE TREASURY   |   |
| * 522           | 499-8          | Peter Metzger, of the District of Columbia, to<br>be Assistant Secretary for Intelligence and<br>Analysis, Department of the Treasury, vice<br>Shannon Corless, resigned.                                    | Nov 04, 2025 Reported by Mr.<br>Cotton, Select Committee on<br>Intelligence, without printed<br>report.                         |
|                 |                | FEDERAL LABOR RELATIONS<br>AUTHORITY   |   |
| * 523           | 141-5          | Charles Arrington, of Illinois, to be a Member<br>of the Federal Labor Relations Authority for<br>a term expiring July 1, 2030, vice Susan Tsui<br>Grundmann, term expiring.                                 | Nov 05, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
|                 |                | GENERAL SERVICES ADMINISTRATION  |   |
| * 524           | 447            | Edward Forst, of Florida, to be Administrator of General Services, vice Robin Carnahan, resigned.  | Nov 05, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
|                 |                | THE JUDICIARY  |   |
| * 525           | 466-7          | Stephen F. Rickard, of the District of<br>Columbia, to be an Associate Judge of the<br>Superior Court of the District of Columbia for<br>the term of fifteen years, vice Jonathan H.<br>Pittman, retired.    | Nov 05, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
| * 526           | 466-8          | Elana S. Suttenberg, of the District of<br>Columbia, to be an Associate Judge of the<br>Superior Court of the District of Columbia for<br>the term of fifteen years, vice Carol A.<br>Dalton, retired.       | Nov 05, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
| * 527           | 466-9          | John Cuong Truong, of the District of<br>Columbia, to be an Associate Judge of the<br>Superior Court of the District of Columbia for<br>the term of fifteen years, vice Wendell P.<br>Gardner, Jr., retired. | Nov 05, 2025 Reported by Mr.<br>Paul, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
|                 |                |  |   |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
|                 |                | DEPARTMENT OF JUSTICE   |  |
| 528             | 445-5          | Thomas Ferguson III, of North Carolina, to be<br>United States Attorney for the Western<br>District of North Carolina for the term of four<br>years, vice Dena J. King. | Nov 06, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.         |
|                 |                | DEPARTMENT OF DEFENSE   |  |
| * 529           | 22-11          | Robert Kadlec, of New York, to be an Assistant<br>Secretary of Defense, vice Deborah G.<br>Rosenblum, resigned.   | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report. |
| * 530           | 60-4           | Marc Berkowitz, of Virginia, to be an Assistant<br>Secretary of Defense, vice John F. Plumb.  | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report. |
| * 531           | 60-11          | Joseph Jewell, of Indiana, to be an Assistant<br>Secretary of Defense, vice Aprille Joy<br>Ericsson, resigned.  | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report. |
| * 532           | 60-17          | Brendan Rogers, of Connecticut, to be an<br>Assistant Secretary of the Navy, vice<br>Meredith Berger, resigned.   | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | DEPARTMENT OF ENERGY  |  |
| * 533           | 129-1          | David Beck, of Tennessee, to be Deputy<br>Administrator for Defense Programs,<br>National Nuclear Security Administration,<br>vice Marvin L. Adams, resigned.           | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | DEPARTMENT OF DEFENSE   |  |
| * 534           | 129-17         | Charles Young III, of West Virginia, to be<br>General Counsel of the Department of the<br>Army, vice Carrie Frances Ricci, resigned.                                    | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report. |
| * 535           | 141-8          | Michael Borders, of Florida, to be an Assistant<br>Secretary of the Air Force, vice Ravi<br>Chaudhary, resigned.  | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.          |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |
|-----------------|----------------|--|--|
| * 536           | 141-27         | William Lane III, of Virginia, to be General<br>Counsel of the Department of the Air Force,<br>vice Peter J. Beshar, resigned.                         | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                         |
| * 537           | 246-12         | John Noh, of Texas, to be an Assistant<br>Secretary of Defense, vice Ely Stefansky<br>Ratner.  | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                         |
| * 538           | 379-4          | James Caggy, of New York, to be an Assistant<br>Secretary of Defense. (New Position)   | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                         |
| * 539           | 445-2          | Timothy Dill, of Ohio, to be an Assistant<br>Secretary of Defense, vice Ronald T.<br>Keohane, resigned.  | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                         |
| * 540           | 445-7          | Michael Payne, of Virginia, to be Director of<br>Cost Assessment and Program Evaluation,<br>Department of Defense, vice Susanna V.<br>Blume, resigned. | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                         |
| * 541           | 445-10         | Maurice Todd, of Florida, to be an Assistant<br>Secretary of Defense, vice Shawn Graham<br>Skelly, resigned.   | Nov 19, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                         |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT  |  |
| * 550           | 26-24          | Ethan Klein, of New Jersey, to be an Associate Director of the Office of Science and Technology Policy, vice Michael J.K. Kratsios.                    | Nov 19, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report. |
|                 |                | DEPARTMENT OF TRANSPORTATION   |  |
| * 551           | 141-10         | Stephen Carmel, of Virginia, to be<br>Administrator of the Maritime<br>Administration, vice Ann Claire Phillips,<br>resigned.                          | Nov 19, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report. |
|                 |                |  |  |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
|                 |                | DEPARTMENT OF COMMERCE  |  |
| * 552           | 462-4          | Timothy Petty, of Indiana, to be Assistant<br>Secretary of Commerce for Oceans and<br>Atmosphere, vice Jainey Kumar Bavishi,<br>resigned.   | Nov 19, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report.     |
|                 |                | FEDERAL MARITIME COMMISSION   |  |
| * 553           | 499-2          | Laura DiBella, of Florida, to be a Federal<br>Maritime Commissioner for a term expiring<br>June 30, 2028, vice L. E. Sola, term expired.  | Nov 19, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report.     |
|                 |                | METROPOLITAN WASHINGTON<br>AIRPORTS AUTHORITY   |  |
| * 554           | 499-10         | Trent Morse, of Florida, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring May 30, 2030, vice Sean Burton, term expired. | Nov 19, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report.     |
|                 |                | SURFACE TRANSPORTATION BOARD  |  |
| * 555           | 518-5          | Michelle A. Schultz, of Pennsylvania, to be a<br>Member of the Surface Transportation Board<br>for a term expiring November 30, 2030.<br>(Reappointment)                              | Nov 19, 2025 Reported by Mr.<br>Cruz, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report.     |
|                 |                | DEPARTMENT OF THE TREASURY  |  |
| * 556           | 416-5          | Paul Hollis, of Louisiana, to be Director of the Mint for a term of five years, vice Ventris C. Gibson.   | Nov 19, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT   |  |
| * 557           | 462-1          | Francis Cassidy, of Pennsylvania, to be an<br>Assistant Secretary of Housing and Urban<br>Development, vice Julia Ruth Gordon,<br>resigned.   | Nov 19, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
| * 558           | 462-3          | Joseph Gormley, of Maryland, to be President,<br>Government National Mortgage Association,<br>vice Alanna McCargo.  | Nov 19, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | FEDERAL DEPOSIT INSURANCE<br>CORPORATION  |  |
| * 559           | 560-3          | Travis Hill, of Maryland, to be Chairperson of<br>the Board of Directors of the Federal Deposit<br>Insurance Corporation for a term of five<br>years, vice Martin J. Gruenberg, resigned.   | Nov 19, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | CENTRAL INTELLIGENCE AGENCY   |  |
| * 560           | 499-11         | Joshua Simmons, of Virginia, to be General<br>Counsel of the Central Intelligence Agency,<br>vice Kate Elizabeth Heinzelman, resigned.  | Nov 19, 2025 Reported by Mr.<br>Cotton, Select Committee on<br>Intelligence, without printed<br>report.                        |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT   |  |
| * 561           | 246-6          | Jeffrey Goettman, of Virginia, to be a Deputy<br>United States Trade Representative (Africa,<br>Western Hemisphere, Europe, the Middle<br>East, Environment, Labor, and Industrial<br>Competitiveness), with the Rank of<br>Ambassador, vice Jayme Ray White. | Nov 19, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |
|                 |                | SOCIAL SECURITY ADMINISTRATION  |  |
| * 562           | 379-20         | Arjun Mody, of New Jersey, to be Deputy<br>Commissioner Social Security for the term<br>expiring January 19, 2031, vice David Fabian<br>Black, term expired.  | Nov 19, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT   |  |
| * 563           | 416-2          | Julie Callahan, of the District of Columbia, to<br>be Chief Agricultural Negotiator, Office of the<br>United States Trade Representative, with the<br>rank of Ambassador, vice Douglas J.<br>McKalip, resigned.   |  |
|                 |                |   |  |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |
|-----------------|----------------|--|--|
|                 |                | DEPARTMENT OF STATE  |  |
| * 564           | 55-10          | Leo Brent Bozell III, of Virginia, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to the Republic of South Africa.  | Nov 20, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                         |
| * 565           | 55-26          | Benjamin Leon, Jr., of Florida, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to the Kingdom of Spain, and to<br>serve concurrently and without additional<br>compensation as Ambassador Extraordinary<br>and Plenipotentiary of the United States of<br>America to the Principality of Andorra. | Nov 20, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                         |
| * 566           | 465-2          | Brent Christensen, of Virginia, a Career<br>Member of the Senior Foreign Service, Class<br>of Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the People's<br>Republic of Bangladesh.   | Nov 20, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                         |
| * 567           | 345-12         | Morvared Namdarkhan, of Texas, to be an<br>Assistant Secretary of State (Consular<br>Affairs), vice Rena Bitter, resigned.   | Nov 20, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                         |
|                 |                | DEPARTMENT OF HEALTH AND<br>HUMAN SERVICES   |  |
| * 568           | 55-7           | Thomas Bell, of Virginia, to be Inspector<br>General, Department of Health and Human<br>Services, vice Christi A. Grimm.   | Nov 20, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report.          |
|                 |                |  | Nov 19, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                   |
|                 |                | DEPARTMENT OF AGRICULTURE  |  |
| * 569           | 416-12         | John Walk, of Virginia, to be Inspector<br>General, Department of Agriculture, vice<br>Phyllis K. Fong.  | Nov 20, 2025 Reported by Mr.<br>Paul, Committee on Homeland<br>Security and Governmental<br>Affairs, without printed report. |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
|                 |                |   | Nov 03, 2025 Reported by Mr.<br>Boozman, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report. |
|                 |                | DEPARTMENT OF JUSTICE   |  |
| 570             | 445-3          | Andrew Duva, of Florida, to be an Assistant<br>Attorney General, vice Kenneth Allen Polite,<br>Jr.  | Nov 20, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                          |
|                 |                | THE JUDICIARY   |  |
| 571             | 466-1          | Robert P. Chamberlin, of Mississippi, to be<br>United States District Judge for the<br>Northern District of Mississippi, vice Sharion<br>Aycock, retired.   | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                   |
| 572             | 615-1          | William J. Crain, of Louisiana, to be United<br>States District Judge for the Eastern District<br>of Louisiana, vice Eldon E. Fallon, retired.              | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                   |
| 573             | 466-5          | James D. Maxwell II, of Mississippi, to be<br>United States District Judge for the<br>Northern District of Mississippi, vice Michael<br>P. Mills, retired.  | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                   |
| 574             | 615-2          | Alexander C. Van Hook, of Louisiana, to be<br>United States District Judge for the Western<br>District of Louisiana, vice Elizabeth Erny<br>Foote, retired. | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                   |
|                 |                | DEPARTMENT OF JUSTICE   |  |
| 575             | 519-2          | Erin Creegan, of New Hampshire, to be United<br>States Attorney for the District of New<br>Hampshire for the term of four years, vice<br>Jane E. Young.     | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                   |
| 576             | 416-6          | Ryan Anthony Kriegshauser, of Kansas, to be<br>United States Attorney for the District of<br>Kansas for the term of four years, vice Kate<br>E. Brubacher.  | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                                   |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By   |
|-----------------|----------------|--|--|
| 577             | 379-16         | James Kruger, of Mississippi, to be United<br>States Attorney for the Southern District of<br>Mississippi for the term of four years, vice<br>Todd Gee.                      | Nov 20, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                          |
| 578             | 379-17         | Scott Leary, of Mississippi, to be United States<br>Attorney for the Northern District of<br>Mississippi for the term of four years, vice<br>William C. Lamar, resigned.     | Nov 20, 2025 Reported by Mr.<br>Grassley, Committee on the<br>Judiciary, without printed<br>report.                          |
|                 |                | COMMODITY FUTURES TRADING<br>COMMISSION  |  |
| * 579           | 624-1          | Michael Selig, of Florida, to be Chairman of<br>the Commodity Futures Trading<br>Commission, vice Rostin Behnam.   | Nov 20, 2025 Reported by Mr.<br>Boozman, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report. |
| * 580           | 624-2          | Michael Selig, of Florida, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring April 13, 2029, vice Christy Goldsmith Romero, term expired. | Nov 20, 2025 Reported by Mr.<br>Boozman, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report. |
|                 |                | AIR FORCE  |  |
| 581             | 291-4          | The following named officers for appointment in the United States Air Force to the grade indicated under title 10, U.S.C., section 624:                                      | Jul 09, 2025 Reported by Mr.<br>Wicker, Committee on Armed<br>Services, without printed<br>report.                           |
|                 |                | to be Brigadier General  | _  |
|                 |                | Col. George H. Sebren, Jr. <b>DEPARTMENT OF STATE</b>  |  |
| * 582           | 55-2           | Melissa Argyros, of California, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to the Republic of Latvia.                       | Dec 03, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                         |
| * 583           | 345-10         | Yehuda Kaploun, of Florida, to be Special<br>Envoy to Monitor and Combat Anti-<br>Semitism, with the rank of Ambassador, vice<br>Deborah E. Lipstadt, resigned.              | Dec 03, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                         |
|                 |                |  |  |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By   |
|-----------------|----------------|---|--|
| * 584           | 345-13         | Bernardo Navarro, of Puerto Rico, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to the Republic of Peru.  | Dec 03, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                           |
| * 585           | 345-14         | Darryl Nirenberg, of Virginia, to be<br>Ambassador Extraordinary and<br>Plenipotentiary of the United States of<br>America to Romania.  | Dec 03, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                           |
| * 586           | 465-1          | Tammy Bruce, of California, to be the Deputy Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary; the Deputy Representative of the United States of America in the Security Council of the United Nations; and to serve concurrently and without additional compensation as Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during her tenure of service as Deputy Representative of the United States of America to the United Nations. | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                                    |
| * 587           | 499-12         | Christopher Yeaw, of Virginia, to be an Assistant Secretary of State (Arms Control, Nonproliferation, and Stability), vice Mallory A. Stewart, resigned.  NATIONAL ENDOWMENT FOR THE  | Dec 03, 2025 Reported by Mr.<br>Risch, Committee on Foreign<br>Relations, without printed<br>report.                           |
|                 |                | ARTS  |  |
| * 588           | 141-12         | Mary Anne Carter, of Tennessee, to be<br>Chairperson of the National Endowment for<br>the Arts for a term of four years, vice Maria<br>Rosario Jackson, resigned.   | Dec 03, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | NATIONAL LABOR RELATIONS BOARD  |  |
| * 589           | 416-9          | Scott Mayer, of Pennsylvania, to be a Member of the National Labor Relations Board for the term of five years expiring December 16, 2029, vice Lauren McGarity McFerran, term expired.  | Dec 03, 2025 Reported by Mr.<br>Cassidy, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

#### NOMINATIONS PLACED ON THE SECRETARY'S DESK

#### **ARMY**

PN89 ARMY nomination of Matthew J. Ryan, which was received by the Senate and appeared in the Congressional Record of April  $1,\,2025.$ 

#### PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position  | * Information<br>Requested by<br>Committee | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|---|--|-----------------------------------|--|
| 29-1           | Mar 10, 2025     | Kenneth Jackson, of Texas, to be<br>a Member of the Board of<br>Directors of the Inter-<br>American Foundation for a<br>term expiring September 20,<br>2028, vice Hector E. Morales,<br>term expired.         | Yes  |                                   | Mar 14, 2025 - Mr. Murphy.                                 |
| 29-2           | Mar 10, 2025     | Laken Rapier, of Texas, to be a<br>Member of the Board of<br>Directors of the African<br>Development Foundation for a<br>term expiring September 22,<br>2027, vice Linda Thomas-<br>Greenfield, term expired. | Yes  |                                   | Mar 14, 2025 - Mr. Murphy.                                 |
| 29-3           | Mar 10, 2025     | Russell Vought, of Virginia, to<br>be a Member of the Board of<br>Directors of the African<br>Development Foundation for a<br>term expiring September 27,<br>2027, vice Linda I. Etim, term<br>expired.       | Yes  |                                   | Mar 14, 2025 - Mr. Schatz.                                 |
| 29-4           | Mar 10, 2025     | Russell Vought, of Virginia, to<br>be a Member of the Board of<br>Directors of the Inter-<br>American Foundation for a<br>term expiring September 20,<br>2030, vice J. Kelly Ryan, term<br>expired.           | Yes  |                                   | Mar 14, 2025 - Mr. Schatz.                                 |
| 60-2           | Mar 31, 2025     | Gregory Autry, of Florida, to be<br>Chief Financial Officer,<br>National Aeronautics and<br>Space Administration, vice<br>Margaret Vo Schaus, resigned.   | Yes  |                                   | Jun 02, 2025 - Ms. Cantwell.                               |
| 141-15         | May 06, 2025     | Irving Dennis, of Ohio, to be<br>Chief Financial Officer,<br>Department of Housing and<br>Urban Development, vice<br>Vinay Vijay Singh, resigned.   | Yes  |                                   |  |
| 416-8          | Jul 16, 2025     | Todd Lindsey, of Idaho, to be<br>Chief Financial Officer,<br>Department of Agriculture,<br>vice Jon M. Holladay.  | Yes  |                                   |  |

<sup>\*</sup> Committee of jurisdiction has requested appropriate biographical and financial information on this nominee
\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

#### PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position   | * Information<br>Requested by<br>Committee | ** Requested Information Received | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|--|--|-----------------------------------|--|
| 560-4          | Sep 30, 2025     | Jeffrey Kaufmann, of Iowa, to be<br>a Member of the Board of<br>Directors of the Federal<br>Agricultural Mortgage<br>Corporation, vice Chester John<br>Culver. |  |                                   |  |
| 585-1          | Oct 02, 2025     | Daniel Bonham, of Oregon, to be<br>an Assistant Secretary of<br>Labor, vice Elizabeth Schoff<br>Watson, resigned.  | Yes  |                                   |  |
| 616-5          | Oct 21, 2025     | Edward Eppler, of Connecticut,<br>to be Chief Financial Officer,<br>Department of Transportation,<br>vice Victoria Marie Baecher<br>Wassmer, resigned.         | Yes  |                                   |  |
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<sup>\*</sup> Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

<sup>\*\*</sup> Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

#### NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| Message<br>No. | Nominee and Office   | DATE AND SENATOR              |
|----------------|--|-------------------------------|
| 26-38          | Sean Plankey, of Pennsylvania, to be Director of the Cybersecurity and<br>Infrastructure Security Agency, Department of Homeland Security                        | Apr. 9, 2025 - Mr. Wyden      |
| 141-20         | Jeffrey Hall, of Virginia, to be an Assistant Administrator of the Environmental Protection Agency   | June 3, 2025 - Mr. Padilla    |
| 26-26          | Harry Kumar, of New York, to be an Assistant Secretary of Commerce   | June 9, 2025 - Ms. Rosen      |
| 291            | Col. George H. Sebren, Jr. for appointment in the United States Air<br>Force to the grade of brigadier general   | July 14, 2025 - Mr. Banks     |
| 352            | Lt. Gen. Thomas M. Carden, Jr. for appointment as Vice Chief of the National Guard Bureau and for appointment to the grade of general in the Reserve of the Army | July 17, 2025 - Mr. Padilla   |
| 129-17         | Charles Young III, of West Virginia, to be General Counsel of the Department of the Army   | Nov. 20, 2025 - Ms. Duckworth |
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#### MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| Date | Subject |
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