

**MIKE CRAPO**  
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SENATE WESTERN CAUCUS

# United States Senate

WASHINGTON, DC 20510

COMMITTEES:

FINANCE  
RANKING MEMBER

BANKING, HOUSING, AND  
URBAN AFFAIRS

BUDGET

December 22, 2022

The Honorable Sonceria A. Berry  
Secretary  
United States Senate  
S-312 U.S. Capitol  
Washington, DC 20150

Dear Secretary Berry:

This letter is to certify that the Senator, Senate managers serving in positions in this office and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115<sup>th</sup> Congress) for the 117<sup>th</sup> Congress.

Sincerely,

Michael D. Crapo  
United States Senate – Idaho  
239 Dirksen  
Washington, DC 20510