

# EXECUTIVE CALENDAR

PREPARED UNDER THE DIRECTION OF FELTON M. JOHNSTON, SECRETARY OF ~~THE SENATE~~

By LARRY M. WHEELER, EXECUTIVE CLERK

Thursday, May 6, 1965

## TREATY

Date of report	Calendar No.	Treaty No.	Subject	Action of committee
1965 May 5	1	Ex. A (89th Cong., 1st sess.).	United Nations Charter amendments . . . . .	Reported favorably by Mr. Sparkman from the Committee on Foreign Relations, with a printed report. (See Ex. Rept. No. 1, 89th Cong., 1st sess.)

## NOMINATION

Date of report	Calendar No.	Message No.	Name of nominee	Office	Predecessor
1965 May 5	363	189	<b>DEPARTMENT OF AGRICULTURE</b> John A. Schnittker, of Kansas.	Under Secretary of Agri- culture.	Charles S. Murphy.