
SENATE OF THE UNITED STATES

NINETY-NINTH CONGRESS

FIRST SESSION { *Convened January 3, 1985*

SECOND SESSION {

EXECUTIVE CALENDAR

Monday, November 4, 1985

PREPARED UNDER THE DIRECTION OF JO-ANNE L. COE,
SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

TREATIES

Calendar No.	Treaty Doc. No.	Subject	Reported By
2	EX. O, 81-1	International Convention on the Prevention and Punishment of the Crime of Genocide	Jul 18, 85 Reported favorably, by Mr. Lugar, Committee on Foreign Relations, with a proposed resolution of advice and consent to ratification with two reservations, five understandings and one declaration. Report filed with Additional and Supplemental Views (Printed report--Ex. Rept. 99-2)

NOMINATIONS

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
379	332	<p style="text-align: center;">THE JUDICIARY</p> <p>Alex Kozinski, of California, to be United States Circuit Judge for the Ninth Circuit vice a new position created by P.L. 98-353, approved July 10, 1984.</p>	Sep 12, 85 Mr. Thurmond, Committee on the Judiciary, without printed report.
* 394	491	<p style="text-align: center;">DEPARTMENT OF THE TREASURY</p> <p>George D. Gould, of New York, to be Under Secretary of the Treasury, vice Norman B. Ture, resigned.</p>	Sep 18, 85 Mr. Packwood, Committee on Finance, without printed report.

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
* 416	594-1	<p style="text-align: center;">DEPARTMENT OF AGRICULTURE</p> <p>Vance L. Clark, of California, to be Administrator of the Farmers Home Administration, to which position he was appointed during the last recess of the Senate, vice Charles Wilson Shuman, resigned.</p>	Sep 20, 85 Mr. Helms, Committee on Agriculture, Nutrition, and Forestry, without printed report.
* 420	537-9	<p style="text-align: center;">DEPARTMENT OF STATE</p> <p>James W. Spain, of California, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Democratic Socialist Republic of Sri Lanka, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Maldives.</p>	Sep 24, 85 Mr. Lugar, Committee on Foreign Relations, without printed report.
* 433	329	<p style="text-align: center;">DEPARTMENT OF DEFENSE</p> <p>Robert K. Dawson, of Virginia, to be an Assistant Secretary of the Army, vice William R. Gianelli, resigned.</p>	Sep 30, 85 Mr. Goldwater, Committee on Armed Services, without printed report.
* 436	537-5	<p style="text-align: center;">DEPARTMENT OF STATE</p> <p>Winston Lord, of New York, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the People's Republic of China.</p>	Oct 1, 85 Mr. Lugar, Committee on Foreign Relations, without printed report.
* 462	441	<p style="text-align: center;">DEPARTMENT OF COMMERCE</p> <p>Orson G. Swindle, III, of Georgia, to be an Assistant Secretary of Commerce, vice J. Bonnie Newman, resigned.</p>	Oct 10, 85 Mr. Stafford, Committee on Environment and Public Works, without printed report.

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
* 471	505	<p style="text-align: center;">DEPARTMENT OF STATE</p> <p>Alan Lee Keyes, of Maryland, to be an Assistant Secretary of State, vice Gregory J. Newell.</p>	Oct 23, 85 Mr. Lugar, Committee on Foreign Relations, without printed report.
* 500	606	<p style="text-align: center;">DEPARTMENT OF JUSTICE</p> <p>Charles J. Cooper, of Virginia, to be an Assistant Attorney General, vice Theodore B. Olson, resigned.</p>	Oct 31, 85 Mr. Thurmond, Committee on the Judiciary, without printed report.
* 505	531-1	<p style="text-align: center;">FEDERAL MARITIME COMMISSION</p> <p>Edward V. Hickey, Jr., of Virginia, to be a Federal Maritime Commissioner for the remainder of the term expiring June 30, 1986, vice Alan Green, Jr., resigned.</p>	Oct 31, 85 Mr. Danforth, Committee on Commerce, Science, and Transportation, without printed report.

**Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.*