
SENATE OF THE UNITED STATES

ONE HUNDRED SECOND CONGRESS

FIRST SESSION { *Convened January 3, 1991*

SECOND SESSION {

EXECUTIVE CALENDAR

Friday, September 20, 1991

PREPARED UNDER THE DIRECTION OF WALTER J. STEWART,
SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

TREATIES

Calendar No.	Treaty Doc. No.	Subject	Reported By
1	EX. B., 95-1	Two Related Protocols to the Convention for the Unification of Certain Rules Relating to International Carriage by Air, as Amended (Montreal Aviation Protocols No. 3 and 4).	Feb 5 91 Reported favorably by Mr. Pell, Committee on Foreign Relations, with a resolution of advice and consent to ratification with provisos. (Printed report--Ex. Rept. 102-1 together with minority views).

NOMINATIONS

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
* 292	161	<p style="text-align: center;">FEDERAL RESERVE SYSTEM</p> <p>Lawrence B. Lindsey, of Virginia, to be a Member of the Board of Governors of the Federal Reserve System for the unexpired term of fourteen years from February 1, 1986, vice Manuel H. Johnson, resigned.</p> <p style="text-align: center;">[NEW REPORTS]</p>	Aug 29, 91 Mr. Riegle, Committee on Banking, Housing, and Urban Affairs, with printed report with additional views - Ex.Rept. 102-14.

Calendar No.	Message No.	Nominee, Office, And Predecessor	Reported By
* 310	513-2	<p style="text-align: center;">COMMISSION ON NATIONAL AND COMMUNITY SERVICE</p> <p>The following named persons to be Members of the Board of Directors of the Commission on National and Community Service for the terms indicated:</p> <p style="padding-left: 40px;">For a term of one year: Thomas Ehrlich, of Indiana.</p> <p style="padding-left: 40px;">For a term of two years: Leslie Lenkowsky, of Indiana.</p> <p style="padding-left: 40px;">For terms of three years: Jack A. MacAllister, of Colorado. Robert L. Woodson, of Maryland.</p>	<p>Sep 19, 91 Mr. Kennedy, Committee on Labor and Human Resources, without printed report.</p> <p style="text-align: center;">Do.</p>
* 311	645	<p>Johnnie M. Smith, of South Carolina, to be a Member of the Board of Directors of the Commission on National and Community Service for a term of one year. (New Position)</p>	<p style="text-align: center;">Do.</p>

**Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.*