# SENATE OF THE UNITED STATES

## ONE HUNDRED SECOND CONGRESS

FIRST SESSION { Convened January 3, 1991 Adjourned January 3, 1992 Convened January 3, 1992 SECOND SESSION {

# **EXECUTIVE CALENDAR**

Thursday, June 11, 1992

PREPARED UNDER THE DIRECTION OF WALTER J. STEWART, SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

### TREATIES

| Calendar<br><u>No.</u> | Treaty<br>Doc. No. | Subject   | Reported<br>By   |
|------------------------|--------------------|---|--|
| 1                      | EX. B.,<br>95-1    | Two Related Protocols to the Convention for<br>the Unification of Certain Rules Relating<br>to International Carriage by Air, as<br>Amended (Montreal Aviation Protocols No. 3<br>and 4). | Feb 5 91 Reported favorably<br>by Mr. Pell, Committee on<br>Foreign Relations, with a<br>resolution of advice and<br>consent to ratification<br>with provisos. (Printed<br>report—Ex. Rept. 102–1<br>together with minority<br>views). |
| 25                     | 102–16             | Treaty with Jamaica on Mutual Legal<br>Assistance in Criminal Matters.  | May 21 92 Reported<br>favorably by Mr. Pell,<br>Committee on Foreign<br>Relations, with a<br>resolution of advice and<br>consent to ratification<br>with two provisos.<br>(Printed reportEx. Rept.<br>102-32).                         |
| 26                     | 102-18             | Treaty with Argentina on Mutual Legal<br>Assistance in Criminal Matters.  | May 21 92 Reported<br>favorably by Mr. Pell,<br>Committee on Foreign<br>Relations, with a<br>resolution of advice and<br>consent to ratification<br>with two provisos.<br>(Printed reportEx. Rept.<br>102-33).                         |
| 27                     | 102–19             | Treaty with Uruguay on Mutual Legal<br>Assistance in Criminal Matters.  | May 21 92 Reported<br>favorably by Mr. Pell,<br>Committee on Foreign<br>Relations, with a<br>resolution of advice and<br>consent to ratification<br>with two provisos.<br>(Printed reportEx. Rept.<br>102-34).                         |

| Calendar<br>No. | Treaty<br>Doc. No. | Subject  | Reported<br>By   |
|-----------------|--------------------|--|--|
| 28              | 102–21             | Treaty with Spain on Mutual Legal<br>Assistance in Criminal Matters.                                     | May 21 92 Reported<br>favorably by Mr. Pell,<br>Committee on Foreign<br>Relations, with a<br>resolution of advice and<br>consent to ratification<br>with two provisos.<br>(Printed reportEx. Rept.<br>102-35).   |
| 29              | 102-5              | Basel Convention on the Control of<br>Transboundary Movements of Hazardous<br>Wastes and Their Disposal. | May 28 92 Reported<br>favorably by Mr. Pell,<br>Committee on Foreign<br>Relations, with a<br>resolution of advice and<br>consent to ratification<br>with understandings.<br>(Printed reportEx. Rept.<br>102-36). |

## NOMINATIONS

| Calendar<br><u>No.</u> | Message<br>No. | Nominee, Office, And Predecessor  | Reported<br>By   |
|------------------------|----------------|---|--|
| 571                    | 855            | THE JUDICIARY<br>Edward E. Carnes, of Alabama, to be United<br>States Circuit Judge for the Eleventh<br>Circuit vice Frank M. Johnson, Jr.,<br>retired.     | May 7, 92 Mr. Biden,<br>Committee on the Judiciary,<br>without printed report.                       |
| * 579                  | 1079           | DEPARTMENT OF ENERGY<br>Linda Gillespie Stuntz, of Virginia, to be<br>Deputy Secretary of Energy, vice W. Henson<br>Moore.                                  | May 13, 92 Mr. Johnston,<br>Committee on Energy and<br>Natural Resources, without<br>printed report. |
|                        |                | ENVIRONMENTAL PROTECTION<br>AGENCY  |  |
| * 586                  | 1048-1         | Christian R. Holmes IV, of California, to<br>be an Assistant Administrator of the<br>Environmental Protection Agency, vice<br>Charles L. Grizzle, resigned. | May 20, 92 Mr. Burdick,<br>Committee on Environment<br>and Public Works, without<br>printed report.  |
| * 587                  | 1048-2         | Christian R. Holmes IV, of California, to<br>be Chief Financial Officer, Environmental<br>Protection Agency. (New Position)                                 | Do.  |

\*Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.