## SENATE OF THE UNITED STATES ONE HUNDRED THIRD CONGRESS

FIRST SESSION { CONVENED JANUARY 6, 1993 ADJOURNED NOVEMBER 24, 1993

SECOND SESSION

CONVENED JANUARY 25, 1994

# **EXECUTIVE CALENDAR**

Tuesday, February 22, 1994



PREPARED UNDER THE DIRECTION OF WALTER J. STEWART, SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

#### **Unanimous Consent Agreement**

Ordered, That immediately following the reading of Washington's Farewell Address on Tuesday, February 22, 1994, the Senate go into executive session to consider the nomination of Strobe Talbott to be Deputy Secretary of State (Cal. No. 629); that there be four hours for debate on the nomination, equally divided between the Senator from Rhode Island (Mr. Pell) and the Senator from North Carolina (Mr. Helms) or their designees, with 20 minutes for debate under the control of the Senator from Arizona (Mr. McCain) and 20 minutes for debate under the control of the Senator from Pennsylvania (Mr. Specter), with a vote to follow immediately following the conclusion or yielding back of time, without intervening action, on the nomination; and that if confirmed, the President be notified of the action of the Senate and the Senate return to legislative session. (Yeas and nays ordered.)

(Thursday, February 10, 1994)

### RESOLUTIONS

| Calendar<br>No. | Ex.Res<br>No. | Subject | Reported<br>By |
|-----------------|---------------|---------|----------------|
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |
|                 |               |         |                |

#### TREATIES

| Calendar<br>No. | TREATY<br>DOC. NO. | SUBJECT  | Reported<br>By  |
|-----------------|--------------------|--|---|
| 16              | 103-16             | Protocol to the Tax Convention with the State of<br>Israel | Nov 18 93 Reported favorably by<br>Mr. Pell, Committee on Foreign<br>Relations, with a resolution of<br>advice and consent to ratification<br>with an understanding and a<br>declaration. Printed report (Ex.<br>Rept. 103-21). |
|                 |                    |  |   |
|                 |                    |  |   |
|                 |                    |  |   |
|                 |                    |  |   |
|                 |                    |  |   |

#### NOMINATIONS

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | Reported<br>By  |
|-----------------|----------------|---|---|
|                 |                | DEPARTMENT OF COMMERCE  |   |
| * 321           | 363            | Everett M. Ehrlich, of Pennsylvania, to be Under<br>Secretary of Commerce for Economic Affairs,<br>vice Jose Antonio Villamil, resigned.  | Aug 3, 93 Reported by Mr.<br>Hollings, Committee on<br>Commerce, Science, and<br>Transportation, without printed<br>report. |
|                 |                | NATIONAL LABOR RELATIONS BOARD  |   |
| * 475           | 558-1          | William B. Gould IV, of California, to be a<br>Member of the National Labor Relations Board<br>for the remainder of the term expiring August<br>27, 1993, vice Clifford R. Oviatt, Jr., resigned. | Oct 20, 93 Reported by Mr.<br>Kennedy, Committee on Labor<br>and Human Resources, without<br>printed report.                |
| * 476           | 558-2          | William B. Gould IV, of California, to be a<br>Member of the National Labor Relations Board<br>for the term of five years expiring August 27,<br>1998. (Reappointment)                            | Oct 20, 93 Reported by Mr.<br>Kennedy, Committee on Labor<br>and Human Resources, without<br>printed report.                |
|                 |                | APPALACHIAN REGIONAL COMMISSION   |   |
| * 622           | 1000           | Jesse L. White, Jr., of North Carolina, to be<br>Federal Cochairman of the Appalachian<br>Regional Commission, vice Jacqueline L.<br>Phillips, resigned.  | Feb 9, 94 Reported by Mr. Baucus,<br>Committee on Environment and<br>Public Works, without printed<br>report.               |
|                 |                | DEPARTMENT OF STATE   |   |
| * 629           | 1088           | Strobe Talbott, of Ohio, to be Deputy Secretary of<br>State, vice Clifton R. Wharton, Jr., resigned.  | Feb 9, 94 Reported by Mr. Pell,<br>Committee on Foreign Relations,<br>without printed report.                               |
|                 |                | FEDERAL DEPOSIT INSURANCE<br>CORPORATION  |   |
| * 692           | 876-1          | Ricki Rhodarmer Tigert, of Tennessee, to be a<br>Member of the Board of Directors of the<br>Federal Deposit Insurance Corporation for a<br>term of six years, vice William Taylor.                | Feb 10, 94 Reported by Mr. Riegle,<br>Committee on Banking, Housing,<br>and Urban Affairs, without<br>printed report.       |
| * 693           | 876-2          | Ricki Rhodarmer Tigert, of Tennessee, to be<br>Chairperson of the Board of Directors of the<br>Federal Deposit Insurance Corporation for a<br>term of five years, vice William Taylor.            | Feb 10, 94 Reported by Mr. Riegle,<br>Committee on Banking, Housing,<br>and Urban Affairs, without<br>printed report.       |
|                 |                |   |   |
|                 |                |   |   |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

#### NOMINATIONS

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor  | REPORTED<br>By  |
|-----------------|----------------|---|---|
| * 694           | 1002-1         | Andrew C. Hove, Jr., of Nebraska, to be a<br>Member of the Board of Directors of the<br>Federal Deposit Insurance Corporation for a<br>term of six years. (Reappointment) | Feb 10, 94 Reported by Mr. Riegle<br>Committee on Banking, Housing<br>and Urban Affairs, without<br>printed report. |
| * 695           | 1002-2         | Andrew C. Hove, Jr., of Nebraska, to be Vice<br>Chairperson of the Board of Directors of the<br>Federal Deposit Insurance Corporation.<br>(Reappointment)                 | Feb 10, 94 Reported by Mr. Riegle<br>Committee on Banking, Housin<br>and Urban Affairs, without<br>printed report.  |
| * 696           | 1003           | Anne L. Hall, of Ohio, to be a Member of the<br>Board of Directors of the Federal Deposit<br>Insurance Corporation for a term of six years,<br>vice C. C. Hope, Jr.       | Feb 10, 94 Reported by Mr. Riegle<br>Committee on Banking, Housin<br>and Urban Affairs, without<br>printed report.  |
|                 |                | DEPARTMENT OF VETERANS AFFAIRS  |   |
| * 697           | 867            | Raymond John Vogel, of West Virginia, to be<br>Under Secretary for Benefits of the<br>Department of Veterans Affairs, for a term of<br>four years, vice D'Wayne Gray.     | Feb 10, 94 Reported by Mr.<br>Rockefeller, Committee on<br>Veterans Affairs, without<br>printed report.             |
|                 |                |   |   |
|                 |                |   |   |
|                 |                |   |   |
|                 |                |   |   |

# NOMINATIONS PLACED ON THE SECRETARY'S DESK