
SENATE OF THE UNITED STATES
ONE HUNDRED THIRD CONGRESS

FIRST SESSION { **CONVENED JANUARY 8, 1993**
ADJOURNED NOVEMBER 24, 1993

SECOND SESSION { **CONVENED JANUARY 26, 1994**

EXECUTIVE CALENDAR

Saturday, October 8, 1994



PREPARED UNDER THE DIRECTION OF MARTHA S. POPE,
SECRETARY OF THE SENATE

By Gerald A. Hackett, Executive Clerk

TREATIES

CALENDAR No.	TREATY Doc. No		REPORTED By
23	103-20	Convention on Biological Diversity	<p>June 11 94 Reported favorably by Mr. Pell, Committee on Foreign Relations, with a resolution of advice and consent to ratification with seven understandings. Printed report -- Ex. Rept. 103-30, together with minority views.</p>
29	EX. R., 96-2	Convention on the Elimination of all Forms of Discrimination Against Women	<p>Oct 3 94 Reported favorably by Mr. Pell, Committee on Foreign Relations, with a resolution of advice and consent to ratification, subject to four reservations, four understandings, and two declarations. Printed report, together with minority views (Ex. Rept. 103-38).</p>

NOMINATIONS

CALENDAR No	MESSAGE No	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		FEDERAL DEPOSIT INSURANCE CORPORATION	
666	1003	Anne L. Hall, of Ohio, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years, vice C. C. Hope, Jr.	Feb 10, 94 Reported by Mr. Riegle, Committee on Banking, Housing, and Urban Affairs, without printed report.
		DEPARTMENT OF STATE	
858	898	Sam W. Brown, Jr., of California, for the rank of Ambassador during his tenure of service as Head of Delegation to the Conference on Security and Cooperation in Europe (CSCE)	May 5 94 Reported by Mr. Pell, Committee on Foreign Relations with printed report with additional views - Ex. Rept. 103-27.
		DEPARTMENT OF AGRICULTURE	
132	1585	Jose M. Amador, of Texas, to be an Assistant Secretary of Agriculture, vice Duane Acker, resigned.	Aug 12, 94 Reported by Mr. Leahy Committee on Agriculture, Nutrition, and Forestry, without printed report.
		DEPARTMENT OF HEALTH AND HUMAN SERVICES	
161	1606	Gary Niles Kimble, of Montana, to be Commissioner of the Administration for Native Americans, Department of Health and Human Services. (New Position)	Aug 25, 94 Reported by Mr. Inouye, Committee on Indian Affairs, without printed report.
		DEPARTMENT OF STATE	
198	1754-1	Hazel Rollins O'Leary, of Minnesota to be the Representative of the United States of America to the Thirty-eighth Session of the General Conference of the International Atomic Energy Agency.	Sep 22, 94 Reported by Mr. Pell, Committee on Foreign Relations, without printed report.
		RESOLUTION TRUST CORPORATION	
225	973	Robert C. Larson, of Michigan, to be a Member of the Thrift Depositor Protection Oversight Board for a term of three years. (Reappointment)	Sep 22, 94 Reported by Mr. Riegle, Committee on Banking, Housing, and Urban Affairs, without printed report.

gratifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PRIOR SERVICE	REPORTED By
DEPARTMENT OF JUSTICE			
1279	1526	Delissa A. Ridgway, of the District of Columbia, to be Chairman of the Foreign Claims Settlement Commission of the United States for the remainder of the term expiring September 30, 1994, vice James H. Grossman.	Sep 26, 94 Reported by Mr. Biden, Committee on the Judiciary, without printed report.
AIR FORCE			
* 1280	1160	The following named officer for appointment to the grade of lieutenant general on the retired list pursuant to the provisions to Title 10, United States Code, section 1370: <i>to be Lieutenant General</i> Lt. Gen. Buster C. Glosson, [REDACTED] United States Air Force	Sep 27, 94 Reported by Mr. Nunn, Committee on Armed Services, with printed report - Ex Rept. 103-34. Together with minority views.
1281	48-5	The following named officer for appointment in the United States Air Force to the grade of brigadier general under the provisions of title 10, United States Code, section 624: <i>to be Brigadier General</i> Col. Claude M. Bolton, Jr., [REDACTED] Regular Air Force	Sep 27, 94 Reported by Mr. Nunn, Committee on Armed Services, without printed report.
1282	811	The following named officer for appointment to the grade of lieutenant general on the retired list pursuant to the provisions of Title 10, United States Code, Section 1370: <i>to be Lieutenant General</i> Lt. Gen. Edward P. Barry, Jr., [REDACTED] United States Air Force	Sep 27, 94 Reported by Mr. Nunn, Committee on Armed Services, without printed report.
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT			
* 1327	1683	Bruce A. Morrison, of Connecticut, to be a Director of the Federal Housing Finance Board for a term expiring February 27, 2000, vice William C. Perkins, resigned.	Oct 5, 94 Reported by Mr. Riegle, Committee on Banking, Housing, and Urban Affairs, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

MESSAGE No	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
1809	J. Timothy O'Neill, of Virginia, to be a Director of the Federal Housing Finance Board for the remainder of the term expiring February 27, 1997, vice Marilyn R. Seymann, resigned.	Oct 5, 94 Reported by Mr. Riegle, Committee on Banking, Housing, and Urban Affairs, without printed report.
EXECUTIVE OFFICE OF THE PRESIDENT		
954	Rose Ochi, of California, to be Associate Director for National Drug Control Policy, vice Kay Coles James, resigned.	Oct 5, 94 Reported by Mr. Biden, Committee on the Judiciary, without printed report.
SMALL BUSINESS ADMINISTRATION		
1852	Philip Lader, of South Carolina, to be Administrator of the Small Business Administration, vice Erskine P. Bowles.	Oct 6, 94 Reported by Mr. Bumpers, Committee on Small Business, without printed report.
[NEW REPORTS]		
DEPARTMENT OF STATE		
1443	Robert A. Pastor, of Georgia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Panama.	Oct 7, 94 Reported by Mr. Pell, Committee on Foreign Relations, with printed report with additional views - Ex.Rept. 103-39.