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# SENATE OF THE UNITED STATES

## ONE HUNDRED FOURTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 4, 1995

SECOND SESSION {

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# EXECUTIVE CALENDAR

Monday, December 18, 1995



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PREPARED UNDER THE DIRECTION OF KELLY D. JOHNSTON,  
SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

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### **Unanimous Consent Agreement**

*Ordered,* That on a date to be determined by the Majority Leader, after consultation with the Democratic Leader, but in any case no later than the last day of the First Session of the 104th Congress, one hour after the Senate convenes, the Senate proceed to Executive Session to consider the START II Treaty (Tr. Doc. 103-1), that if the Committee has not reported the treaty by that time the treaty be discharged from committee and the Senate proceed to its immediate consideration.

*Ordered, further,* That if the Chemical Weapons Convention (Tr. Doc. 103-21) has not been reported by the close of business on April 30, 1996, that the Convention be discharged from the Foreign Relations Committee and placed on the Executive Calendar.

*(December 7, 1995)*

## RESOLUTIONS

| CALENDAR<br>No. | EX. RES<br>No. | SUBJECT | REPORTED<br>By |
|-----------------|----------------|---------|----------------|
|                 |                |         |                |

## TREATIES

| CALENDAR<br>No | TREATY<br>Doc No | SUBJECT                                                                                                                           | REPORTED<br>By                                                                                                                                                                                                                           |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11             | 103-1            | TREATY WITH THE RUSSIAN FEDERATION<br>ON FURTHER REDUCTION AND<br>LIMITATION OF STRATEGIC OFFENSIVE<br>ARMS (THE START II TREATY) | Dec 15 95 Reported favorably by<br>Mr Helms, Committee on<br>Foreign Relations, with a<br>resolution of advice and consent<br>to ratification, subject to six<br>conditions and seven<br>declarations Printed report (Ex<br>Rept 104-10) |

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                          | REPORTED<br>By                                                                                                   |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>                                                                                                                                                                                                                                                            |                                                                                                                  |
| * 174           | 245            | Henry W. Foster, Jr., of Tennessee, to be Medical Director in the Regular Corps of the Public Health Service, subject to qualifications therefor as provided by law and regulations, and to be Surgeon General of the Public Health Service, for a term of four years, vice M. Joycelyn Elders, resigned. | May 26, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.           |
|                 |                | <b>METROPOLITAN WASHINGTON AIRPORTS AUTHORITY</b>                                                                                                                                                                                                                                                         |                                                                                                                  |
| * 251           | 7              | Robert Clarke Brown, of New York, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term of six years, vice Jack Edwards, term expired.                                                                                                                    | Jul 20, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES</b>                                                                                                                                                                                                                                                 |                                                                                                                  |
| * 258           | 355            | Richard J. Stern, of Illinois, to be a Member of the National Council on the Arts for a term expiring September 3, 2000, vice Catherine Yi-yu Cho Woo, term expired.                                                                                                                                      | Jul 24, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.           |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                                                                                                                                                                      |                                                                                                                  |
| 267             | 310            | A. Wallace Tashima, of California, to be United States Circuit Judge for the Ninth Circuit, vice Arthur L. Alarcon, retired.                                                                                                                                                                              | Jul 28, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                            |
|                 |                | <b>NUCLEAR REGULATORY COMMISSION</b>                                                                                                                                                                                                                                                                      |                                                                                                                  |
| * 312           | 519            | Greta Joy Dicus, of Arkansas, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 1998, vice James R. Curtiss, term expired.                                                                                                                                 | Sep 19, 95 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.            |
|                 |                | <b>NATIONAL COUNCIL ON DISABILITY</b>                                                                                                                                                                                                                                                                     |                                                                                                                  |
| * 323           | 184            | Hughey Walker, of South Carolina, to be a Member of the National Council on Disability for a term expiring September 17, 1996, vice Ellis B. Bodron, term expired.                                                                                                                                        | Sep 26, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.           |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                               | REPORTED<br>By                                                                                           |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                 |                | <b>UNITED STATES INSTITUTE OF PEACE</b>                                                                                                                                                                        |                                                                                                          |
| * 324           | 258            | Daniel A. Mica, of Virginia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 1997, vice W. Scott Thompson, term expired.                      | Sep 26, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.   |
|                 |                | <b>NATIONAL MEDIATION BOARD</b>                                                                                                                                                                                |                                                                                                          |
| * 325           | 497            | Ernest W. DuBester, of New Jersey, to be a Member of the National Mediation Board for a term expiring July 1, 1998. (Reappointment)                                                                            | Sep 26, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.   |
|                 |                | <b>DEPARTMENT OF THE INTERIOR</b>                                                                                                                                                                              |                                                                                                          |
| * 329           | 614            | Patricia J. Beneke, of Iowa, to be an Assistant Secretary of the Interior, vice Elizabeth Ann Rieke.                                                                                                           | Oct 11, 95 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>DEPARTMENT OF ENERGY</b>                                                                                                                                                                                    |                                                                                                          |
| * 330           | 466            | Derrick L. Forrister, of Tennessee, to be an Assistant Secretary of Energy (Congressional and Intergovernmental Affairs), vice William J. Taylor, III, resigned.                                               | Oct 11, 95 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>UNITED STATES ENRICHMENT CORPORATION</b>                                                                                                                                                                    |                                                                                                          |
| * 331           | 246            | Charles William Burton, of Texas, to be a Member of the Board of Directors of the United States Enrichment Corporation for the remainder of the term expiring February 24, 1996, vice Frank G. Zarb, resigned. | Oct 11, 95 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |
|                 |                | <b>DEPARTMENT OF THE INTERIOR</b>                                                                                                                                                                              |                                                                                                          |
| * 332           | 521            | Eluid Levi Martinez, of New Mexico, to be Commissioner of Reclamation, vice Daniel P. Beard, resigned.                                                                                                         | Oct 11, 95 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                              | REPORTED<br>By                                                                                         |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                 |                | <b>CORPORATION FOR NATIONAL AND<br/>COMMUNITY SERVICE</b>                                                                                                                                                     |                                                                                                        |
| * 333           | 595            | Eli J. Segal, of Massachusetts, to be a Member of the Board of Directors of the Corporation for National and Community Service for the remainder of the term expiring February 8, 1999, vice James A. Joseph. | Oct 12, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |
|                 |                | <b>JAMES MADISON MEMORIAL<br/>FELLOWSHIP FOUNDATION</b>                                                                                                                                                       |                                                                                                        |
| * 334           | 553            | Marc R. Pacheco, of Massachusetts, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term expiring October 3, 2000, vice Betty Southard Murphy, term expired. | Oct 12, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |
|                 |                | <b>HARRY S TRUMAN SCHOLARSHIP<br/>FOUNDATION</b>                                                                                                                                                              |                                                                                                        |
| * 335           | 579            | Mel Carnahan, of Missouri, to be a Member of the Board of Trustees of the Harry S Truman Scholarship Foundation for a term expiring December 10, 1999, vice Terry Edward Branstad, term expired.              | Oct 12, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |
|                 |                | <b>UNITED STATES INSTITUTE OF PEACE</b>                                                                                                                                                                       |                                                                                                        |
| * 336           | 585            | Chester A. Crocker, of the District of Columbia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 1999. (Reappointment)                       | Oct 12, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |
| * 337           | 590            | Max M. Kampelman, of the District of Columbia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 1999. (Reappointment)                         | Oct 12, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |
| * 338           | 604            | Seymour Martin Lipset, of Virginia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 1999, vice Elspeth Davies Rostow, term expired.          | Oct 12, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |

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| CALENDAR<br>No                                     | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                          | REPORTED<br>By                                                                                                                                                            |
|----------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF EDUCATION</b>                     |                |                                                                                                                                                                                                           |                                                                                                                                                                           |
| * 339                                              | 527            | Thomas R. Bloom, of Virginia, to be Inspector General, Department of Education, vice James Bert Thomas, Jr., resigned.                                                                                    | Sep 26, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.<br>Oct 17, 95 Senate Committee on Governmental Affairs discharged. |
| <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>           |                |                                                                                                                                                                                                           |                                                                                                                                                                           |
| * 340                                              | 88             | Kathleen A. McGinty, of Pennsylvania, to be a Member of the Council on Environmental Quality, vice Michael R. Deland, resigned, to which position she was appointed during the last recess of the Senate. | Oct 24, 95 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.                                                                     |
| <b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b> |                |                                                                                                                                                                                                           |                                                                                                                                                                           |
| * 341                                              | 402            | Dwight P. Robinson, of Michigan, to be Deputy Secretary of Housing and Urban Development, vice Terrence R. Duvernay, Sr., resigned.                                                                       | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report.                                                             |
| * 342                                              | 586            | Hal C. DeCell III, of Mississippi, to be an Assistant Secretary of Housing and Urban Development, vice William J. Gilmartin.                                                                              | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report.                                                             |
| * 343                                              | 570            | John A. Knubel, of Maryland, to be Chief Financial Officer, Department of Housing and Urban Development, vice G. Edward DeSeve.                                                                           | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report.                                                             |
| <b>SECURITIES INVESTOR PROTECTION CORPORATION</b>  |                |                                                                                                                                                                                                           |                                                                                                                                                                           |
| * 344                                              | 58             | Albert James Dwoskin, of Virginia, to be a Director of the Securities Investor Protection Corporation for a term expiring December 31, 1995, vice Frank G. Zarb, term expired.                            | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report.                                                             |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                             | REPORTED<br>By                                                                                                |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                 |                | <b>FEDERAL DEPOSIT INSURANCE<br/>CORPORATION</b>                                                                                                                                             |                                                                                                               |
| * 345           | 515            | Joseph H. Neely, of Mississippi, to be a Member of the Board of Directors of the Federal Deposit Insurance Corporation for a term of six years, vice C. C. Hope, Jr.                         | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report. |
|                 |                | <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>                                                                                                                                                     |                                                                                                               |
| * 346           | 537            | Alicia Haydock Munnell, of Massachusetts, to be a Member of the Council of Economic Advisers, vice Laura D'Andrea Tyson.                                                                     | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report. |
|                 |                | <b>SECURITIES AND EXCHANGE<br/>COMMISSION</b>                                                                                                                                                |                                                                                                               |
| * 347           | 571            | Isaac C. Hunt, Jr., of Ohio, to be a Member of the Securities and Exchange Commission for the term expiring June 5, 2000, vice Richard Y. Roberts, resigned.                                 | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report. |
| * 348           | 572            | Norman S. Johnson, of Utah, to be a Member of the Securities and Exchange Commission for the term expiring June 5, 1999, vice Mary L. Schapiro.                                              | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report. |
|                 |                | <b>DEPARTMENT OF HOUSING AND URBAN<br/>DEVELOPMENT</b>                                                                                                                                       |                                                                                                               |
| * 349           | 601            | Kevin G. Chavers, of Pennsylvania, to be President, Government National Mortgage Association, vice Dwight P. Robinson.                                                                       | Oct 26, 95 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report. |
|                 |                | <b>THE JUDICIARY</b>                                                                                                                                                                         |                                                                                                               |
| 350             | 488            | R. Guy Cole, Jr., of Ohio, to be United States Circuit Judge for the Sixth Circuit, vice Nathaniel R. Jones, retired.                                                                        | Oct 26, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                         |
| 351             | 491            | Barry Ted Moskowitz, of California, to be United States District Judge for the Southern District of California vice a new position created by Public Law 101-650, approved December 1, 1990. | Oct 26, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                         |

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| CALENDAR<br>No.              | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                                                            | REPORTED<br>By                                                                                        |
|------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>352</b>                   | 492            | Stephen M. Orlofsky, of New Jersey, to be United States District Judge for the District of New Jersey vice Dickinson R. Debevoise, retired.                                                                                                                                                                                                                                                 | Oct 26, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| <b>353</b>                   | 503            | John R. Tunheim, of Minnesota, to be United States District Judge for the District of Minnesota, vice Donald D. Alsop, retired.                                                                                                                                                                                                                                                             | Oct 26, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| <b>354</b>                   | 587            | Susan J. Dlott, of Ohio, to be United States District Judge for the Southern District of Ohio, vice S. Arthur Spiegel, retired.                                                                                                                                                                                                                                                             | Oct 26, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| <b>DEPARTMENT OF JUSTICE</b> |                |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |
| <b>355</b>                   | 44             | Juan Abran DeHerrera, of Wyoming, to be United States Marshal for the District of Wyoming for the term of four years, vice Delaine Roberts.                                                                                                                                                                                                                                                 | Oct 26, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| <b>NAVY</b>                  |                |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |
| <b>365</b>                   | 275            | The following named captain in the line of the United States Navy for promotion to the permanent grade of rear admiral (lower half), pursuant to Title 10, United States Code, Section 624, subject to qualifications, therefore, as provided by law:<br><br><b>Unrestricted Line Officer</b><br><i>to be Rear Admiral (Lower Half)</i><br>Capt. John B. Padgett, III, [REDACTED] U.S. Navy | Oct 31, 95 Reported by Mr. Thurmond, Committee on Armed Services, without printed report.             |
| <b>DEPARTMENT OF LABOR</b>   |                |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |
| * <b>367</b>                 | 648            | Susan Robinson King, of the District of Columbia, to be an Assistant Secretary of Labor, vice Doug Ross, resigned.                                                                                                                                                                                                                                                                          | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |
| * <b>368</b>                 | 708            | Anne H. Lewis, of Maryland, to be an Assistant Secretary of Labor. (Reappointment)                                                                                                                                                                                                                                                                                                          | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report. |

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|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
|                 |                | <b>CORPORATION FOR NATIONAL AND<br/>COMMUNITY SERVICE</b>                                                                                                                                                      |                                                                                                               |
| * 369           | 423            | C. Richard Allen, of Maryland, to be a Managing Director of the Corporation for National and Community Service. (New Position)                                                                                 | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.         |
|                 |                | <b>JAMES MADISON MEMORIAL<br/>FELLOWSHIP FOUNDATION</b>                                                                                                                                                        |                                                                                                               |
| * 370           | 552            | Elisabeth Griffith, of Virginia, to be a Member of the Board of Trustees of the James Madison Memorial Foundation for the remainder of the term expiring September 27, 1996, vice Joan R. Challinor, resigned. | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.         |
|                 |                | <b>UNITED STATES INSTITUTE OF PEACE</b>                                                                                                                                                                        |                                                                                                               |
| * 371           | 588            | Theodore M. Hesburgh, of Indiana, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 1999. (Reappointment)                                       | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.         |
|                 |                | <b>FEDERAL MINE SAFETY AND HEALTH<br/>REVIEW COMMISSION</b>                                                                                                                                                    |                                                                                                               |
| * 372           | 637            | James Charles Riley, of Virginia, to be a Member of the Federal Mine Safety and Health Review Commission for a term of six years expiring August 30, 2000, vice Richard V. Backley, term expired.              | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.         |
|                 |                | <b>NATIONAL COMMISSION ON LIBRARIES<br/>AND INFORMATION SCIENCE</b>                                                                                                                                            |                                                                                                               |
| * 373           | 662            | Walter Anderson, of New York, to be a Member of the National Commission on Libraries and Information Science for a term expiring July 19, 2000, vice Norman Kelson, term expired.                              | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.         |
|                 |                | <b>DEPARTMENT OF AGRICULTURE</b>                                                                                                                                                                               |                                                                                                               |
| * 374           | 557            | John David Carlin, of Kansas, to be an Assistant Secretary of Agriculture, vice Frederick Gilbert Slabach.                                                                                                     | Nov 8, 95 Reported by Mr. Cochran, Committee on Agriculture, Nutrition, and Forestry, without printed report. |

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|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| * 375           | 655            | Michael V. Dunn, of Iowa, to be an Assistant Secretary of Agriculture, vice Eugene Branstool, resigned.<br><br><b>COMMODITY CREDIT CORPORATION</b>                                                                                         | Nov 8, 95 Reported by Mr. Cochran, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| * 376           | 656            | Michael V. Dunn, of Iowa, to be a Member of the Board of Directors of the Commodity Credit Corporation, vice Eugene Branstool, resigned.<br><br><b>JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION</b>                                        | Nov 8, 95 Reported by Mr. Cochran, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| * 377           | 554            | Louise L. Stevenson, of Pennsylvania, to be a Member of the Board of Trustees of the James Madison Memorial Fellowship Foundation for a term expiring November 17, 1999, vice A. E. Dick Howard, term expired.<br><br><b>THE JUDICIARY</b> | Nov 8, 95 Reported by Mrs. Kassebaum, Committee on Labor and Human Resources, without printed report.         |
| 378             | 529            | Sidney R. Thomas, of Montana, to be United States Circuit Judge for the Ninth Circuit, vice Dorothy Wright Nelson, retired.                                                                                                                | Nov 9, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                          |
| 379             | 477            | Todd J. Campbell, of Tennessee, to be United States District Judge for the Middle District of Tennessee vice Thomas A. Wiseman, Jr., retired.                                                                                              | Nov 9, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                          |
| 380             | 597            | Kim McLane Wardlaw, of California, to be United States District Judge for the Central District of California vice David V. Kenyon, retired.                                                                                                | Nov 9, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                          |
| 381             | 598            | E. Richard Webber, of Missouri, to be United States District Judge for the Eastern District of Missouri vice Edward L. Filippine, retired.                                                                                                 | Nov 9, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                          |
| 382             | 675            | P. Michael Duffy, of South Carolina, to be United States District Judge for the District of South Carolina vice Matthew J. Perry, Jr., retired.                                                                                            | Nov 9, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                          |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                        | REPORTED<br>By                                                                                                  |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                 |                | <b>DEPARTMENT OF COMMERCE</b>                                                                                                                                                                           |                                                                                                                 |
| * 383           | 631            | Jane Bobbitt, of West Virginia, to be an Assistant Secretary of Commerce, vice Loretta L. Dunn, resigned.                                                                                               | Nov 9, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>DEPARTMENT OF TRANSPORTATION</b>                                                                                                                                                                     |                                                                                                                 |
| * 384           | 636            | Charles A. Hunnicutt, of Georgia, to be an Assistant Secretary of Transportation, vice Jeffrey Neil Shane, resigned.                                                                                    | Nov 9, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
| * 385           | 602            | Nancy E. McFadden, of California, to be General Counsel of the Department of Transportation, vice Stephen H. Kaplan, resigned.                                                                          | Nov 9, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>                                                                                                                                                                |                                                                                                                 |
| * 386           | 522            | Ernest J. Moniz, of Massachusetts, to be an Associate Director of the Office of Science and Technology Policy, vice Mary Rita Cooke Greenwood, resigned.                                                | Nov 9, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>DEPARTMENT OF TRANSPORTATION</b>                                                                                                                                                                     |                                                                                                                 |
| * 387           | 481            | George D. Milidrag, of Michigan, to be a Member of the Advisory Board of the Saint Lawrence Seaway Development Corporation, vice L. Steven Reimers.                                                     | Nov 9, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |
| * 388           | 616            | Gail Clements McDonald, of Maryland, to be Administrator of the Saint Lawrence Seaway Development Corporation for the remainder of the term expiring March 20, 1998, vice Stanford E. Parris, resigned. | Nov 9, 95 Reported by Mr. Pressler, Committee on Commerce, Science, and Transportation, without printed report. |

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| CALENDAR<br>No | MESSAGE<br>No | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                          | REPORTED<br>By                                                                                        |
|----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                |               | <b>MISSISSIPPI RIVER COMMISSION</b>                                                                                                                                       |                                                                                                       |
| * 389          | 555           | Rear Admiral John Carter Albright, National Oceanic and Atmospheric Administration, to be a Member of the Mississippi River Commission, vice Rear Admiral Wesley V. Hull. | Nov 13, 95 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report. |
|                |               | <b>DEPARTMENT OF COMMERCE</b>                                                                                                                                             |                                                                                                       |
| * 390          | 574           | Phillip A. Singerman, of Pennsylvania, to be an Assistant Secretary of Commerce, vice William W. Ginsberg, resigned.                                                      | Nov 13, 95 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report. |
|                |               | <b>DEPARTMENT OF JUSTICE</b>                                                                                                                                              |                                                                                                       |
| 391            | 583           | D. W. Bransom, Jr., of Texas, to be United States Marshal for the Northern District of Texas for the term of four years vice W. Bruce Beaty.                              | Nov 16, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| 392            | 594           | Frank Policaro, Jr., of Pennsylvania, to be United States Marshal for the Western District of Pennsylvania for the term of four years vice Eugene V. Marzullo.            | Nov 16, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
|                |               | <b>STATE JUSTICE INSTITUTE</b>                                                                                                                                            |                                                                                                       |
| 393            | 581           | Joseph Francis Baca, of New Mexico, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 1998. (Reappointment)       | Nov 16, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| 394            | 624           | Robert Nelson Baldwin, of Virginia, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 1998. (Reappointment)       | Nov 16, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| 395            | 584           | David Allen Brock, of New Hampshire, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 1997. (Reappointment)      | Nov 16, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |
| 396            | 630           | Florence K. Murray, of Rhode Island, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 1998. (Reappointment)      | Nov 16, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.                 |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

# NOMINATIONS

| CALENDAR<br>No.                                | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                       | REPORTED<br>By                                                                            |
|------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF DEFENSE</b>                   |                |                                                                                                                                                                        |                                                                                           |
| * 397                                          | 695            | Arthur L. Money, of California, to be an Assistant Secretary of the Air Force, vice Clark G. Fiester.                                                                  | Nov 29, 95 Reported by Mr. Thurmond, Committee on Armed Services, without printed report. |
| <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b> |                |                                                                                                                                                                        |                                                                                           |
| * 398                                          | 626            | Melissa T. Skolfield, of Louisiana, to be an Assistant Secretary of Health and Human Services, vice Avis LaVelle.                                                      | Nov 30, 95 Reported by Mr. Roth, Committee on Finance, without printed report.            |
| <b>DEPARTMENT OF THE TREASURY</b>              |                |                                                                                                                                                                        |                                                                                           |
| * 399                                          | 511            | Darcy E. Bradbury, of New York, to be an Assistant Secretary of the Treasury, vice Hollis S. McLoughlin, resigned.                                                     | Nov 30, 95 Reported by Mr. Roth, Committee on Finance, without printed report.            |
| * 400                                          | 629            | David A. Lipton, of Massachusetts, to be a Deputy Under Secretary of the Treasury, vice Jeffrey Richard Shafer.                                                        | Nov 30, 95 Reported by Mr. Roth, Committee on Finance, without printed report.            |
| <b>THE JUDICIARY</b>                           |                |                                                                                                                                                                        |                                                                                           |
| * 401                                          | 666            | Joseph H. Gale, of Virginia, to be a Judge of the United States Tax Court for a term expiring fifteen years after he takes office, vice Edna Gaynell Parker, resigned. | Nov 30, 95 Reported by Mr. Roth, Committee on Finance, without printed report.            |
| 407                                            | 582            | Bruce D. Black, of New Mexico, to be United States District Judge for the District of New Mexico, vice Juan Guerrero Burciaga, retired.                                | Dec 7, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.      |
| 408                                            | 591            | Hugh Lawson, of Georgia, to be United States District Judge for the Middle District of Georgia vice Wilbur D. Owens, Jr., retired.                                     | Dec 7, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.      |
| 409                                            | 658            | Patricia A. Gaughan, of Ohio, to be United States District Judge for the Northern District of Ohio vice Ann Aldrich, retired.                                          | Dec 7, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.      |
| 410                                            | 694            | John Thomas Marten, of Kansas, to be United States District Judge for the District of Kansas vice Patrick F. Kelly, retired.                                           | Dec 7, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.      |

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## NOMINATIONS

| CALENDAR<br>No                           | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                      | REPORTED<br>By                                                                              |
|------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF STATE</b>               |                |                                                                                                                                                                                                                       |                                                                                             |
| * 429                                    | 690            | Ralph R. Johnson, of Virginia, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Slovak Republic. | Dec 12, 95 Reported by Mr. Helms, Committee on Foreign Relations, without printed report.   |
| <b>FEDERAL LABOR RELATIONS AUTHORITY</b> |                |                                                                                                                                                                                                                       |                                                                                             |
| * 431                                    | 523            | Donald S. Wasserman, of the District of Columbia, to be a Member of the Federal Labor Relations Authority for a term of five years expiring July 1, 2000, vice Pamela Talkin, term expired.                           | Dec 13, 95 Reported by Mr. Roth, Committee on Governmental Affairs, without printed report. |
| <b>DEPARTMENT OF THE TREASURY</b>        |                |                                                                                                                                                                                                                       |                                                                                             |
| * 432                                    | 625            | Jeffrey R. Shafer, of New Jersey, to be an Under Secretary of the Treasury, vice Lawrence H. Summers.                                                                                                                 | Dec 14, 95 Reported by Mr. Roth, Committee on Finance, without printed report.              |
| * 433                                    | 707            | Joshua Gotbaum, of New York, to be an Assistant Secretary of the Treasury, vice Alicia Haydock Munnell, resigned.                                                                                                     | Dec 14, 95 Reported by Mr. Roth, Committee on Finance, without printed report.              |
| <b>THE JUDICIARY</b>                     |                |                                                                                                                                                                                                                       |                                                                                             |
| 434                                      | 615            | Merrick B. Garland, of Maryland, to be United States Circuit Judge for the District of Columbia Circuit, vice Abner J. Mikva, retired.                                                                                | Dec 14, 95 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.       |

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## NOMINATIONS PLACED ON THE SECRETARY'S DESK

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### IN THE COAST GUARD, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, PUBLIC HEALTH SERVICE

Coast Guard nominations beginning John D. Cook, and ending Charles T. Lancaster, which nominations were received by the Senate and appeared in the Congressional Record of September 5, 1995

Coast Guard nominations beginning James E. Bussey, III, and ending Scott L. Krammes, which nominations were received by the Senate and appeared in the Congressional Record of September 19, 1995

Coast Guard nomination of Jordan D. Isaac, which was received by the Senate and appeared in the Congressional Record of October 11, 1995

Coast Guard nominations beginning Kurt J. Colella, and ending George J. Rezendes, which nominations were received by the Senate and appeared in the Congressional Record of October 11, 1995

National Oceanic and Atmospheric Administration nominations beginning Andrew M. Snella, and ending Jennifer D. Garte, which nominations were received by the Senate and appeared in the Congressional Record of October 13, 1995

Public Health Service nominations beginning Patricia A. Berry, and ending Catherine L. Woodhouse, which nominations were received by the Senate and appeared in the Congressional Record of June 26, 1995