
SENATE OF THE UNITED STATES
ONE HUNDRED FIFTH CONGRESS

FIRST SESSION { CONVENED JANUARY 7, 1997
ADJOURNED NOVEMBER 13, 1997

SECOND SESSION { CONVENED JANUARY 27, 1998

EXECUTIVE CALENDAR

Monday, February 9, 1998



PREPARED UNDER THE DIRECTION OF GARY SISCO,
SECRETARY OF THE SENATE

By David G. Marcos, Executive Clerk

Unanimous Consent Agreement

Ordered, That there be six hours for debate on Monday, February 9, 1998, on the nominations on the Executive Calendar of David Satcher, of Tennessee, to be an Assistant Secretary of Health and Human Services and to be Surgeon General, to be equally divided between the Senator from Vermont (Mr. Jeffords) and the Senator from Missouri (Mr. Ashcroft) and on Tuesday morning, prior to the cloture vote there will be one hour of debate equally divided in the same manner.

Ordered, further, That the cloture vote occur at 11:00 a.m. on Tuesday, February 10, 1998, with the mandatory quorum being waived, and, if cloture is invoked, the Senate proceed to an immediate vote, all without any intervening action or debate.

Ordered, further, That following the vote, the President be immediately notified of the Senate's action and the Senate resume legislative session.

(February 5, 1998)

RESOLUTIONS

CALENDAR No.	EX.RES No.	SUBJECT	REPORTED By

TREATIES

CALENDAR NO	TREATY DOC. NO.	SUBJECT	REPORTED BY

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		UNITED STATES INSTITUTE OF PEACE	
* 49	139	Joseph Lane Kirkland, of the District of Columbia, to be a Member of the Board of Directors of the United States Institute of Peace for a term expiring January 19, 2001, (Reappointment)	Mar 18, 97 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report.
		THE JUDICIARY	
135	20	Margaret M. Morrow, of California, to be United States District Judge for the Central District of California vice Richard A. Gadbois, retired.	Jun 12, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
		STATE JUSTICE INSTITUTE	
240	184	Sophia H. Hall, of Illinois, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2000. (Reappointment)	Jul 31, 97 Reported by Mr. Hatch, Committee on the Judiciary, without printed report.
		DEPARTMENT OF ENERGY	
* 264	483	Mary Anne Sullivan, of the District of Columbia, to be General Counsel of the Department of Energy, vice Robert Riggs Nordhaus, resigned.	Sep 24, 97 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report.
		DEPARTMENT OF HEALTH AND HUMAN SERVICES	
* 338	622	David Satcher, of Tennessee, to be an Assistant Secretary of Health and Human Services, vice Philip R. Lee, resigned.	Oct 22, 97 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report.
* 339	623	David Satcher, of Tennessee, to be Medical Director in the Regular Corps of the Public Health Service, subject to qualifications therefor as provided by law and regulations, and to be Surgeon General of the Public Health Service for a term of four years, vice M. Jocelyn Elders.	Oct 22, 97 Reported by Mr. Jeffords, Committee on Labor and Human Resources, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		DEPARTMENT OF AGRICULTURE	
* 371	519	Sally Thompson, of Kansas, to be Chief Financial Officer, Department of Agriculture, vice Anthony A. Williams.	Oct 31, 97 Reported by Mr. Lugar, Committee on Agriculture, Nutrition, and Forestry, without printed report.
		DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	
* 380	246	Kevin Emanuel Marchman, of Colorado, to be an Assistant Secretary of Housing and Urban Development, vice Joseph Shuldiner.	Nov 4, 97 Reported by Mr. D'Amato, Committee on Banking, Housing, and Urban Affairs, without printed report.
		DEPARTMENT OF STATE	
* 413	694	James Catherwood Hormel, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Luxembourg.	Nov 4, 97 Reported by Mr. Helms Committee on Foreign Relations without printed report.
		THE JUDICIARY	
461	500	G. Patrick Murphy, of Illinois, to be United States District Judge for the Southern District of Illinois vice William D. Stiehl, retired.	Nov 6, 97 Reported by Mr. Hatch Committee on the Judiciary, without printed report.
462	502	Michael P. McCuskey, of Illinois, to be United States District Judge for the Central District of Illinois vice Harold A. Baker, retired.	Nov 6, 97 Reported by Mr. Hatch Committee on the Judiciary, without printed report.
463	504	Frederica A. Massiah-Jackson, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania vice Thomas N. O'Neill, Jr., retired.	Nov 6, 97 Reported by Mr. Hatch Committee on the Judiciary, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
490	723	Robert S. Warshaw, of New York, to be Associate Director for National Drug Control Policy, vice Rose Ochi, resigned.	Nov 13, 97 Reported by Mr. Hatch Committee on the Judiciary, without printed report.

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NOMINATIONS PLACED ON THE SECRETARY'S DESK
