
SENATE OF THE UNITED STATES
ONE HUNDRED SIXTH CONGRESS

FIRST SESSION { CONVENEED JANUARY 6 1999

SECOND SESSION {

EXECUTIVE CALENDAR

Monday, March 1, 1999



PREPARED UNDER THE DIRECTION OF GARY SISCO,
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

RESOLUTIONS

CALENDAR No.	EX.RES No.	SUBJECT	REPORTED By

TREATIES

CALENDAR No	TREATY Doc. No	SUBJECT	REPORTED By

NOMINATIONS

CALENDAR No	MESSAGE No	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		EXECUTIVE OFFICE OF THE PRESIDENT	
* 1	1-15	Susan G. Esserman, of Maryland, to be Deputy United States Trade Representative, with the rank of Ambassador, vice Jeffrey M. Lang, resigned.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
		DEPARTMENT OF THE TREASURY	
* 2	1-18	Timothy F. Geithner, of New York, to be an Under Secretary of the Treasury, vice David A. Lipton.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
* 3	1-19	Gary Gensler, of Maryland, to be an Under Secretary of the Treasury, vice John D. Hawke, Jr.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
* 4	3-5	Edwin M. Truman, of Maryland, to be a Deputy Under Secretary of the Treasury, vice Timothy F. Geithner.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
		NATIONAL INDIAN GAMING COMMISSION	
* 5	1-9	Montie R. Deer, of Kansas, to be Chairman of the National Indian Gaming Commission for the term of three years, vice Tadd Johnson.	Feb 10, 99 Reported by Mr. Campbell, Committee on Indian Affairs, without printed report.
		[NEW REPORTS]	
		DEPARTMENT OF ENERGY	
* 8	1-20	T. J. Glauthier, of California, to be Deputy Secretary of Energy, vice Elizabeth Anne Moler.	Feb 25, 99 Reported by Mr. Murkowski, Committee on Energy and Natural Resources, without printed report.
		CENTRAL INTELLIGENCE	
* 9	2-22	James M. Simon, Jr., of Alabama, to be Assistant Director of Central Intelligence for Administration. (New Position)	Feb 25, 99 Reported by Mr. Shelby, Select Committee on Intelligence, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS PLACED ON THE SECRETARY'S DESK
