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SENATE OF THE UNITED STATES  
ONE HUNDRED SIXTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 6, 1999

SECOND SESSION {

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EXECUTIVE CALENDAR

Thursday, March 18, 1999



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PREPARED UNDER THE DIRECTION OF GARY SISCO,  
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

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# RESOLUTIONS

CALENDAR No.	EX.RES No.	SUBJECT	REPORTED By

# TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED By

# NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED By
		<b>EXECUTIVE OFFICE OF THE PRESIDENT</b>	
* 1	1-15	Susan G. Esserman, of Maryland, to be Deputy United States Trade Representative, with the rank of Ambassador, vice Jeffrey M. Lang, resigned.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
		<b>DEPARTMENT OF THE TREASURY</b>	
* 2	1-18	Timothy F. Geithner, of New York, to be an Under Secretary of the Treasury, vice David A. Lipton.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
* 3	1-19	Gary Gensler, of Maryland, to be an Under Secretary of the Treasury, vice John D. Hawke, Jr.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
* 4	3-5	Edwin M. Truman, of Maryland, to be a Deputy Under Secretary of the Treasury, vice Timothy F. Geithner.	Jan 22, 99 Reported by Mr. Roth, Committee on Finance, without printed report.
		<b>[NEW REPORTS]</b>	
		<b>ENVIRONMENTAL PROTECTION AGENCY</b>	
* 15	22	Gary S. Guzy, of the District of Columbia, to be an Assistant Administrator of the Environmental Protection Agency, vice Jonathan Z. Cannon, resigned.	Mar 17, 99 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.
		<b>MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONME</b>	
* 16	97	Anne Jeannette Udall, of North Carolina, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2004. (Reappointment)	Mar 17, 99 Reported by Mr. Chafee, Committee on Environment and Public Works, without printed report.

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

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