
SENATE OF THE UNITED STATES
ONE HUNDRED NINTH CONGRESS

FIRST SESSION { CONVENED JANUARY 4, 2005

SECOND SESSION {

EXECUTIVE CALENDAR

Wednesday, June 22, 2005



PREPARED UNDER THE DIRECTION OF EMILY J. REYNOLDS,
SECRETARY OF THE SENATE

By Michelle Haynes, Executive Clerk

Issue No. 68

UNANIMOUS CONSENT AGREEMENTS

SEQUENTIAL REFERRAL

Ordered, That the nomination of Edmund S. Hawley, of California, to be Assistant Secretary of Homeland Security be referred to the Committee on Commerce, Science, and Transportation, and that, further, upon the reporting out or discharged of the nomination, the nomination be referred to the Committee on Homeland Security and Governmental Affairs for a period not to exceed 30 days, after which time the nomination, if still in committee, will be discharged and placed on the Executive Calendar.

(May 24, 2005.)

RESOLUTIONS

CALENDAR No.	S. RES. No.	SUBJECT	REPORTED BY

TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED BY

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
26	111	CORPORATION FOR NATIONAL AND COMMUNITY SERVICE Edward L. Flippen, of Virginia, to be Inspector General, Corporation for National and Community Services, vice J. Russell George.	Mar 09, 2005 Senate Committee on Homeland Security and Governmental Affairs discharged. Pursuant to unanimous consent agreement of January 20, 2005. Feb 10, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.
* 35	227	DEPARTMENT OF THE INTERIOR Patricia Lynn Scarlett, of California, to be Deputy Secretary of the Interior, vice J. Steven Griles, resigned.	Mar 16, 2005 Reported by Mr. Domenici, Committee on Energy and Natural Resources, without printed report.
37	199	THE JUDICIARY William Gerry Myers III, of Idaho, to be United States Circuit Judge for the Ninth Circuit, vice Thomas G. Nelson, retired.	Mar 17, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
* 40	283	DEFENSE BASE CLOSURE AND REALIGNMENT COMMISSION Anthony Joseph Principi, of California, to be a Member of the Defense Base Closure and Realignment Commission. (New Position)	Mar 17, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report.
* 62	84	MORRIS K. UDALL SCHOLORSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION D. Michael Rappoport, of Arizona, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008. (Reappointment)	Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 63	85	<p style="text-align: center;">MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION</p> <p>Michael Butler, of Tennessee, to be a Member of the Board of Trustees of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation for a term expiring October 6, 2008, vice Eric D. Eberhard, term expired.</p>	Apr 13, 2005 Reported by Mr. Inhofe, Committee on Environment and Public Works, without printed report.
101	68	<p style="text-align: center;">DEPARTMENT OF AGRICULTURE</p> <p>Thomas C. Dorr, of Iowa, to be Under Secretary of Agriculture for Rural Development, vice Jill L. Long, resigned.</p>	May 12, 2005 Senate Committee on Agriculture, Nutrition, and Forestry discharged by Unanimous Consent.
102	69	<p>Thomas C. Dorr, of Iowa, to be a Member of the Board of Directors of the Commodity Credit Corporation, vice Jill L. Long, resigned.</p>	May 12, 2005 Senate Committee on Agriculture, Nutrition, and Forestry discharged by Unanimous Consent.
* 103	326	<p style="text-align: center;">DEPARTMENT OF STATE</p> <p>John Robert Bolton, of Maryland, to be the Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary, and the Representative of the United States of America in the Security Council of the United Nations.</p>	May 18, 2005 Reported by Mr. Lugar, Committee on Foreign Relations, without recommendation, and with printed report no. S. Ex. Rept. 109-1. Minority views filed.
148	449-2	<p style="text-align: center;">ARMY</p> <p>The following named officers for appointment in the Reserve of the Army to the grades indicated under title 10, U.S.C., section 12203:</p> <p style="text-align: center;"><i>to be Major General</i></p> <p>Brigadier General Rita M. Broadway, ██████████</p>	May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 112.
149	517-4	<p>The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:</p>	May 25, 2005 Reported by Mr. Warner, Committee on Armed Services, without printed report. Placed on Calendar. Cal. No. 114.

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		<i>to be Brigadier General</i> Col. Donald M. Bradshaw, [REDACTED]	
		THE JUDICIARY	
169	192	Terrence W. Boyle, of North Carolina, to be United States Circuit Judge for the Fourth Circuit, vice J. Dickson Phillips, Jr., retired.	Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEPARTMENT OF JUSTICE	
170	357	Rachel Brand, of Iowa, to be an Assistant Attorney General, vice Daniel J. Bryant, resigned.	Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
171	358	Alice S. Fisher, of Virginia, to be an Assistant Attorney General, vice Christopher R. Wray.	Jun 16, 2005 Reported by Mr. Specter, Committee on the Judiciary, without printed report.
		DEPARTMENT OF HEALTH AND HUMAN SERVICES	
* 172	214	Lester M. Crawford, of Maryland, to be Commissioner of Food and Drugs, Department of Health and Human Services, vice Mark B. McClellan.	Jun 20, 2005 Reported by Mr. Enzi, Committee on Health, Education, Labor, and Pensions, without printed report.

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NOMINATIONS PLACED ON THE SECRETARY'S DESK
