SENATE OF THE UNITED STATES

ONE HUNDRED FIFTEENTH CONGRESS

FIRST SESSION $\left\{ \begin{array}{c} {}^{\text{CONVENED JANUARY 3, 2017}} \\ \\ \\ \text{SECOND SESSION} \end{array} \right. \left\{ \right.$

EXECUTIVE CALENDAR

Wednesday, February 1, 2017



PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS, SECRETARY OF THE SENATE

http://www.senate.gov/ExecutiveCalendar

By Jennifer A. Gorham, Executive Clerk

RESOLUTIONS

| CALENDAR No. | S. Res. No. | Subject | Reported By |
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TREATIES

| CALENDAR No. | TREATY DOC. NO. | Subject | Reported By |
|-----------------|--------------------|--|--|
| 1 | 114-12 | Protocol to the North Atlantic Treaty of 1949 on the Accession of Montenegro | Jan 12, 2017 Reported favorably by Mr. Corker, Committee on Foreign Relations with printed Ex. Rept. 115-1 and a resolution of advice and consent to ratification with 2 conditions and 7 delarations. |
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NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|-----------------|----------------|--|---|
| | | DEPARTMENT OF STATE | |
| * 2 | 25 | Rex W. Tillerson, of Texas, to be Secretary of State. | Jan 23, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report. |
| | | DEPARTMENT OF COMMERCE | |
| * 3 | 32 | Wilbur L. Ross, Jr., of Florida, to be Secretary of Commerce. | Jan 24, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report. |
| | | DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | |
| * 5 | 34 | Benjamin S. Carson, Sr., of Florida, to be Secretary of Housing and Urban Development. | Jan 24, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report. |
| | | [NEW REPORTS] | |
| | | DEPARTMENT OF THE INTERIOR | |
| * 8 | 31 | Ryan Zinke, of Montana, to be Secretary of the Interior. | Jan 31, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| | | DEPARTMENT OF ENERGY | |
| * 9 | 36 | James Richard Perry, of Texas, to be Secretary of Energy. | Jan 31, 2017 Reported by Ms. Murkowski, Committee on Energy and Natural Resources, without printed report. |
| | | SMALL BUSINESS ADMINISTRATION | |
| * 10 | 48 | Linda E. McMahon, of Connecticut, to be Administrator of the Small Business Administration, vice Maria Contreras-Sweet, resigned. | Jan 31, 2017 Reported by Mr. Risch, Committee on Small Business and Entrepreneurship, without printed report. |

 $^{*\} Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$

NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|-----------------|----------------|---|--|
| | | DEPARTMENT OF EDUCATION | |
| * 11 | 37 | Elisabeth Prince DeVos, of Michigan, to be Secretary of Education. | Jan 31, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report. |
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 $^{*\} Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$

NOMINATIONS PLACED ON THE SECRETARY'S DESK

 $^{*\} Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$

PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| Message | Date | Nominee and Position | * Information | ** REQUESTED | CENIATION DECLIECTED DEPENDAL TO |
|---------|--------------|---|--|----------------------|--|
| No. | RECEIVED | NOMINEE AND POSITION | * INFORMATION REQUESTED BY COMMITTEE | INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
| 1 | Jan 04, 2017 | Rebecca Emily Rapp, of Wisconsin, to be a Member of the Board of Directors of the Legal Services Corporation for a term expiring July 13, 2019, vice Sharon L. Browne, resigned. | Yes | | |
| 11 | Jan 05, 2017 | Mary Ellen Barbera, of Maryland, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018, vice Jonathan Lippman, term expired. | Yes | | |
| 12 | Jan 05, 2017 | David V. Brewer, of Oregon, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2019. (Reappointment) | Yes | | |
| 13 | Jan 05, 2017 | Wilfredo Martinez, of Florida, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2019. (Reappointment) | Yes | | |
| 14 | Jan 05, 2017 | Chase Rogers, of Connecticut, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018. (Reappointment) | Yes | | |
| 18 | Jan 17, 2017 | Gayle A. Nachtigal, of Oregon, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018. (Reappointment) | Yes | | |
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^{*} Committee of jurisdiction has requested appropriate biographical and financial information on this nominee
** Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112th Congress)

| Iessage No. | Nominee and Office | DATE AND SENATOR |
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MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| Date | Subject |
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