## SENATE OF THE UNITED STATES

### ONE HUNDRED FIFTEENTH CONGRESS

FIRST SESSION  $\left\{ \begin{array}{c} {}^{\text{CONVENED JANUARY 3, 2017}} \\ \\ \\ \text{SECOND SESSION} \end{array} \right. \left\{ \right.$ 

## EXECUTIVE CALENDAR

Tuesday, February 14, 2017



# PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS, SECRETARY OF THE SENATE

http://www.senate.gov/ExecutiveCalendar

By Jennifer A. Gorham, Executive Clerk

#### UNANIMOUS CONSENT AGREEMENTS

#### Linda E. McMahon (Cal. No. 10)

Ordered, That following Leader remarks on Tuesday, February 14, 2017, the Senate proceed to consideration of the nomination of Linda McMahon, of Connecticut, to be Administrator of the Small Business Administration.

Ordered further, That the time until 11 a.m. be equally divided in the usual form, and that following the use or yielding back of time, the Senate vote on confirmation of the nomination with no intervening action or debate; that if confirmed, the motion to reconsider be considered made and laid on the table; the President be immediately notified of the Senate's actions, and that no further motions be in order. (Feb. 10, 2017.)

#### Mick Mulvaney (Cal. No. 16)

Ordered, That with respect to the vote on the motion to invoke cloture on the nomination of Mick Mulvaney, of South Carolina, to be Director of the Office of Management and Budget, the mandatory quorum required under Rule XXII be waived. (Feb. 13, 2017.)

#### Scott Pruitt (Cal. No. 15)

Ordered, That with respect to the vote on the motion to invoke cloture on the nomination of Scott Pruitt, of Oklahoma, to be Administrator of the Environmental Protection Agency, the mandatory quorum required under Rule XXII be waived. (Feb. 13, 2017.)

#### Wilbur L. Ross, Jr. (Cal. No. 3)

Ordered, That with respect to the vote on the motion to invoke cloture on the nomination of Wilbur L. Ross, Jr., of Florida, to be Secretary of Commerce, the mandatory quorum required under Rule XXII be waived. (Feb. 13, 2017.)

#### Ryan Zinke (Cal. No. 8)

Ordered, That with respect to the vote on the motion to invoke cloture on the nomination of Ryan Zinke, of Montana, to be Secretary of the Interior, the mandatory quorum required under Rule XXII be waived. (Feb. 13, 2017.)

#### Benjamin S. Carson, Sr. (Cal. No. 5)

Ordered, That with respect to the vote on the motion to invoke cloture on the nomination of Benjamin S. Carson, Sr., of Florida, to be Secretary of Housing and Urban Development, the mandatory quorum required under Rule XXII be waived. (Feb. 13, 2017.)

#### James Richard Perry (Cal. No. 9)

Ordered, That with respect to the vote on the motion to invoke cloture on the nomination of James Richard Perry, of Texas, to be Secretary of Energy, the mandatory quorum required under Rule XXII be waived. (Feb. 13, 2017.)

## RESOLUTIONS

| CALENDAR<br>No. | S. Res.<br>No. | Subject | Reported<br>By |
|-----------------|----------------|---------|----------------|
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## TREATIES

| CALENDAR<br>No. | TREATY<br>DOC. NO. | Subject  | Reported<br>By   |
|-----------------|--------------------|--|--|
| 1               | 114-12             | Protocol to the North Atlantic Treaty of 1949 on the Accession of Montenegro | Jan 12, 2017 Reported favorably by Mr. Corker, Committee on Foreign Relations with printed Ex. Rept. 115-1 and a resolution of advice and consent to ratification with 2 conditions and 7 delarations. |
|                 |                    |  |  |

### NOMINATIONS

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | DEPARTMENT OF COMMERCE   |   |
| * 3             | 32             | Wilbur L. Ross, Jr., of Florida, to be Secretary of Commerce.  | Jan 24, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.           |
|                 |                | DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  |   |
| * 5             | 34             | Benjamin S. Carson, Sr., of Florida, to be<br>Secretary of Housing and Urban<br>Development.   | Jan 24, 2017 Reported by Mr.<br>Crapo, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | DEPARTMENT OF THE INTERIOR   |   |
| * 8             | 31             | Ryan Zinke, of Montana, to be Secretary of the Interior.   | Jan 31, 2017 Reported by Ms.<br>Murkowski, Committee on<br>Energy and Natural<br>Resources, without printed<br>report.    |
|                 |                | DEPARTMENT OF ENERGY   |   |
| * 9             | 36             | James Richard Perry, of Texas, to be Secretary of Energy.  | Jan 31, 2017 Reported by Ms.<br>Murkowski, Committee on<br>Energy and Natural<br>Resources, without printed<br>report.    |
|                 |                | SMALL BUSINESS ADMINISTRATION  |   |
| * 10            | 48             | Linda E. McMahon, of Connecticut, to be<br>Administrator of the Small Business<br>Administration, vice Maria Contreras-Sweet,<br>resigned. | Jan 31, 2017 Reported by Mr.<br>Risch, Committee on Small<br>Business and<br>Entrepreneurship, without<br>printed report. |
|                 |                | ENVIRONMENTAL PROTECTION<br>AGENCY   |   |
| 15              | 44             | Scott Pruitt, of Oklahoma, to be Administrator of the Environmental Protection Agency.   | Feb 02, 2017 Reported by Mr.<br>Barrasso, Committee on<br>Environment and Public<br>Works, without printed<br>report.     |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

## NOMINATIONS

| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor   | Reported<br>By  |
|-----------------|----------------|--|---|
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT  |   |
| * 16            | 54             | Mick Mulvaney, of South Carolina, to be<br>Director of the Office of Management and<br>Budget, vice Shaun L. S. Donovan, resigned. | Feb 02, 2017 Reported by Mr. Enzi, Committee on the Budget, without printed report.   |
|                 |                |  | Feb 02, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without recommendation, an without printed report. |
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 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

### NOMINATIONS PLACED ON THE SECRETARY'S DESK

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

### PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| 7.             |                  |   | -  | -                                       |  |
|----------------|------------------|---|--|---|--|
| Message<br>No. | DATE<br>RECEIVED | Nominee and Position  | * Information<br>Requested by<br>Committee | ** Requested<br>Information<br>Received | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
| 1              | Jan 04, 2017     | Rebecca Emily Rapp, of Wisconsin, to be a Member of the Board of Directors of the Legal Services Corporation for a term expiring July 13, 2019, vice Sharon L. Browne, resigned.      | Yes  |   |  |
| 11             | Jan 05, 2017     | Mary Ellen Barbera, of Maryland, to be a Member of the Board of Directors of the State Justice Institute for a term expiring September 17, 2018, vice Jonathan Lippman, term expired. | Yes  |   |  |
| 12             | Jan 05, 2017     | David V. Brewer, of Oregon, to<br>be a Member of the Board of<br>Directors of the State Justice<br>Institute for a term expiring<br>September 17, 2019.<br>(Reappointment)            | Yes  |   |  |
| 13             | Jan 05, 2017     | Wilfredo Martinez, of Florida, to<br>be a Member of the Board of<br>Directors of the State Justice<br>Institute for a term expiring<br>September 17, 2019.<br>(Reappointment)         | Yes  |   |  |
| 14             | Jan 05, 2017     | Chase Rogers, of Connecticut, to<br>be a Member of the Board of<br>Directors of the State Justice<br>Institute for a term expiring<br>September 17, 2018.<br>(Reappointment)          | Yes  |   |  |
| 18             | Jan 17, 2017     | Gayle A. Nachtigal, of Oregon, to<br>be a Member of the Board of<br>Directors of the State Justice<br>Institute for a term expiring<br>September 17, 2018.<br>(Reappointment)         | Yes  |   |  |
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<sup>\*</sup> Committee of jurisdiction has requested appropriate biographical and financial information on this nominee
\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

### NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| Iessage<br>No. | Nominee and Office | DATE AND SENATOR |
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### MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| Date | Subject |
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