# SENATE OF THE UNITED STATES

#### ONE HUNDRED EIGHTEENTH CONGRESS

FIRST SESSION  $\left\{ \begin{array}{c} {}^{\text{CONVENED JANUARY 3, 2023}} \\ \\ \\ \text{SECOND SESSION} \end{array} \right. \left\{ \right.$ 

# EXECUTIVE CALENDAR

Thursday, December 14, 2023



PREPARED UNDER THE DIRECTION OF SONCERIA ANN BERRY, SECRETARY OF THE SENATE

http://www.senate.gov/ExecutiveCalendar

By Rachel R. Creviston, Executive Clerk

#### UNANIMOUS CONSENT AGREEMENTS

Jerry Edwards, Jr. (Cal. No. 304) (PN769) Brandon S. Long (Cal. No. 305) (PN771)

*Ordered*, That upon the conclusion of morning business on Thursday, December 14, 2023, the Senate proceed to executive session to resume consideration of the nomination of Jerry Edwards, Jr., of Louisiana, to be United States District Judge for the Western District of Louisiana.

Ordered further, That at 12 noon, the cloture motions with respect to the Edwards nomination and the nomination of Brandon S. Long, of Louisiana, to be United States District Judge for the Eastern District of Louisiana ripen.

*Ordered further*, That with respect to the motions to invoke cloture on the above nominations, the mandatory quorum calls required under Rule XXII be waived.

Ordered further, That if any nominations are confirmed during Thursday's session, the motions to reconsider be considered made and laid upon the table, and the President be immediately notified of the Senate's actions. (Dec. 11, 13, 2023.)

#### Christopher Charles Fonzone (Cal. No. 430) (PN981) Sara E. Hill (Cal. No. 444) (PN1103)

Ordered, That with respect to the motions to invoke cloture on the nominations of Christopher Charles Fonzone, of Pennsylvania, to be an Assistant Attorney General and Sara E. Hill, of Oklahoma, to be United States District Judge for the Northern District of Oklahoma, the mandatory quorum calls required under Rule XXII be waived. (Dec. 13, 2023.)

#### Elizabeth H. Richard (Cal. No. 144) (PN36)

Ordered, That at a time to be determined by the Majority Leader in consultation with the Republican Leader, the Senate vote on confirmation of the nomination of Elizabeth H. Richard, of Virginia, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Coordinator for Counterterrorism, with the rank and status of Ambassador at Large. (Dec. 5, 2023.)

#### Martin O'Malley (Cal. No. 415) (PN900)

*Ordered*, That at a time to be determined by the Majority Leader in consultation with the Republican Leader, the Senate proceed to executive session to consider the nomination of Martin O'Malley, of Maryland, to be Commissioner of Social Security for the remainder of the term expiring January 19, 2025.

Ordered further, That there be one hour for debate equally divided in the usual form on the O'Malley nomination.

*Ordered further*, That upon the use or yielding back of time, the Senate vote on the nomination without intervening action or debate.

Ordered further, That if confirmed, the motion to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's actions. (Dec. 7, 2023.)

# RESOLUTIONS

| Calendar<br>No. | S. Res.<br>No. | Subject | Reported<br>By |
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# TREATIES

| Calendar<br>No. | TREATY<br>Doc. No. | Subject | Reported<br>By |
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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                                                         | Reported<br>By                                                                                                                 |
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|                 |                | THE JUDICIARY                                                                                                                                                                                                                                                                            |                                                                                                                                |
| 32              | 167            | Todd E. Edelman, of the District of Columbia,<br>to be United States District Judge for the<br>District of Columbia, vice Florence Y. Pan,<br>elevated.                                                                                                                                  | Feb 09, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                       |
|                 |                | DEPARTMENT OF EDUCATION                                                                                                                                                                                                                                                                  |                                                                                                                                |
| * 54            | 153            | LaWanda Amaker Toney, of Maryland, to be<br>Assistant Secretary for Communications and<br>Outreach, Department of Education, vice<br>Peter Cunningham.                                                                                                                                   | Feb 15, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | DEPARTMENT OF AGRICULTURE                                                                                                                                                                                                                                                                |                                                                                                                                |
| * 60            | 108            | Margo Schlanger, of Michigan, to be an<br>Assistant Secretary of Agriculture, vice Joe<br>Leonard, Jr.                                                                                                                                                                                   | Mar 01, 2023 Reported by Ms.<br>Stabenow, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report.  |
|                 |                | DEPARTMENT OF HEALTH AND<br>HUMAN SERVICES                                                                                                                                                                                                                                               |                                                                                                                                |
| * 63            | 123            | Rebecca Lee Haffajee, of Massachusetts, to be<br>an Assistant Secretary of Health and Human<br>Services, vice Richard G. Frank.                                                                                                                                                          | Mar 02, 2023 Reported by Mr.<br>Wyden, Committee on<br>Finance, without printed<br>report.                                     |
|                 |                | DEPARTMENT OF STATE                                                                                                                                                                                                                                                                      |                                                                                                                                |
| 68              | 59             | Stephanie Sanders Sullivan, of Maryland, a<br>Career Member of the Senior Foreign<br>Service, Class of Career Minister, to be<br>Representative of the United States of<br>America to the African Union, with the rank<br>and status of Ambassador Extraordinary and<br>Plenipotentiary. | Mar 08, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.                        |
|                 |                | EUROPEAN BANK FOR<br>RECONSTRUCTION AND<br>DEVELOPMENT                                                                                                                                                                                                                                   |                                                                                                                                |
| 70              | 147            | Richard L.A. Weiner, of the District of<br>Columbia, to be United States Director of the<br>European Bank for Reconstruction and<br>Development, vice J. Steven Dowd.                                                                                                                    | Mar 08, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.                        |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                        | Reported<br>By                                                                                                                    |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                 |                | INTER-AMERICAN DEVELOPMENT<br>BANK                                                                                                                                                                      |                                                                                                                                   |
| 72              | 149            | Leopoldo Martinez Nucete, of Virginia, to be<br>United States Executive Director of the Inter-<br>American Development Bank for a term of<br>three years, vice Eliot Pedrosa.                           | Mar 08, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.                           |
|                 |                | DEPARTMENT OF JUSTICE                                                                                                                                                                                   |                                                                                                                                   |
| 77              | 187            | Roy W. Minter, Jr., of Georgia, to be United<br>States Marshal for the Southern District of<br>Georgia for the term of four years, vice David<br>L. Lyons, term expired.                                | Mar 09, 2023 Reported by Mr.<br>Durbin, Committee on the<br>Judiciary, without printed<br>report.                                 |
|                 |                | MERIT SYSTEMS PROTECTION BOARD                                                                                                                                                                          |                                                                                                                                   |
| * 78            | 66             | Cathy Ann Harris, of Maryland, to be<br>Chairman of the Merit Systems Protection<br>Board, vice Susan Tsui Grundmann.                                                                                   | Mar 15, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
|                 |                | THE JUDICIARY                                                                                                                                                                                           |                                                                                                                                   |
| * 80            | 161            | Adrienne Jennings Noti, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice Frederick Howard Weisberg, retired. | Mar 15, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
|                 |                | DEPARTMENT OF DEFENSE                                                                                                                                                                                   |                                                                                                                                   |
| * 109           | 7              | Ronald T. Keohane, of New York, to be an<br>Assistant Secretary of Defense, vice James N.<br>Stewart.                                                                                                   | Mar 28, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                                  |
|                 |                | FEDERAL MINE SAFETY AND HEALTH<br>REVIEW COMMISSION                                                                                                                                                     |                                                                                                                                   |
| * 115           | 154            | Moshe Z. Marvit, of Pennsylvania, to be a Member of the Federal Mine Safety and Health Review Commission for a term expiring August 30, 2028, vice Arthur R. Traynor III, term expired.                 | Mar 28, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report.    |
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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                         | Reported<br>By                                                                                                                 |
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|                 |                | DEPARTMENT OF LABOR                                                                                                                                      |                                                                                                                                |
| * 117           | 157            | Jose Javier Rodriguez, of Florida, to be an<br>Assistant Secretary of Labor, vice John P.<br>Pallasch.                                                   | Mar 28, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | NATIONAL MEDIATION BOARD                                                                                                                                 |                                                                                                                                |
| * 118           | 158            | Linda A. Puchala, of Maryland, to be Member of the National Mediation Board for a term expiring July 1, 2024. (Reappointment)                            | Mar 28, 2023 Reported by Mr. Sanders, Committee on Health, Education, Labor, and Pensions, without printed report.             |
| * 119           | 159            | Linda A. Puchala, of Maryland, to be Member of the National Mediation Board for a term expiring July 1, 2027. (Reappointment)                            | Mar 28, 2023 Reported by Mr. Sanders, Committee on Health, Education, Labor, and Pensions, without printed report.             |
| * 120           | 160            | Deirdre Hamilton, of the District of Columbia,<br>to be a Member of the National Mediation<br>Board for a term expiring July 1, 2025.<br>(Reappointment) | Mar 28, 2023 Reported by Mr. Sanders, Committee on Health, Education, Labor, and Pensions, without printed report.             |
|                 |                | DEPARTMENT OF LABOR                                                                                                                                      |                                                                                                                                |
| * 140           | 388            | Julie A. Su, of California, to be Secretary of<br>Labor, vice Martin Joseph Walsh.                                                                       | Apr 26, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | ENVIRONMENTAL PROTECTION AGENCY                                                                                                                          |                                                                                                                                |
| * 142           | 119            | Joseph Goffman, of Pennsylvania, to be an<br>Assistant Administrator of the<br>Environmental Protection Agency, vice<br>William L. Wehrum.               | Apr 26, 2023 Reported by Mr.<br>Carper, Committee on<br>Environment and Public<br>Works, without printed<br>report.            |
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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                 | Reported<br>By                                                                                          |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                 |                | DEPARTMENT OF STATE                                                                                                                                                                                                                              |                                                                                                         |
| 144             | 36             | Elizabeth H. Richard, of Virginia, a Career<br>Member of the Senior Foreign Service, Class<br>of Career Minister, to be Coordinator for<br>Counterterrorism, with the rank and status<br>of Ambassador at Large, vice Nathan<br>Alexander Sales. | Apr 27, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 145             | 37             | Elizabeth Rood, of Pennsylvania, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to Turkmenistan.                     | Apr 27, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 151             | 135            | David J. Kostelancik, of Illinois, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Albania.     | Apr 27, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 155             | 55             | Pamela M. Tremont, of Virginia, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Zimbabwe.       | May 03, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 156             | 60             | Vivek Hallegere Murthy, of Florida, to be<br>Representative of the United States on the<br>Executive Board of the World Health<br>Organization, vice Brett P. Giroir.                                                                            | May 03, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 150             | 100            |                                                                                                                                                                                                                                                  | M. 09 9099 D 4 . 11 M.                                                                                  |
| 158             | 139            | Elizabeth Shortino, of the District of Columbia, to be United States Executive Director of the International Monetary Fund for a term of two years, vice Margrethe Lundsager, resigned.                                                          | May 03, 2023 Reported by Mr. Menendez, Committee on Foreign Relations, without printed report.          |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                  | Reported<br>By                                                                                                            |
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|                 |                | DEPARTMENT OF HOUSING AND<br>URBAN DEVELOPMENT                                                                                                                    |                                                                                                                           |
| * 168           | 109            | Solomon Jeffrey Greene, of the District of<br>Columbia, to be an Assistant Secretary of<br>Housing and Urban Development, vice Seth<br>Daniel Appleton, resigned. | May 11, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | DEPARTMENT OF THE TREASURY                                                                                                                                        |                                                                                                                           |
| * 169           | 110            | Ron Borzekowski, of Maryland, to be Director,<br>Office of Financial Research, Department of<br>the Treasury, for a term of six years, vice<br>Dino Falaschetti.  | May 11, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | DEPARTMENT OF HOUSING AND<br>URBAN DEVELOPMENT                                                                                                                    |                                                                                                                           |
| * 170           | 111            | David Uejio, of California, to be an Assistant<br>Secretary of Housing and Urban<br>Development, vice Anna Maria Farias.                                          | May 11, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | THE JUDICIARY                                                                                                                                                     |                                                                                                                           |
| 172             | 181            | Charnelle Bjelkengren, of Washington, to be<br>United States District Judge for the Eastern<br>District of Washington, vice Salvador<br>Mendoza, Jr., elevated.   | May 11, 2023 Reported by Mr.<br>Durbin, Committee on the<br>Judiciary, without printed<br>report.                         |
| 173             | 164            | Marian F. Gaston, of California, to be United<br>States District Judge for the Southern<br>District of California, vice William Q. Hayes,<br>retired.             | May 11, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                  |
| 174             | 376            | S. Kato Crews, of Colorado, to be United States District Judge for the District of Colorado, vice Raymond P. Moore, retiring.                                     | May 11, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                  |
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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                                                 | Reported<br>By                                                                                   |
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|                 |                | NAVY                                                                                                                                                                                                                                                                             |                                                                                                  |
| * 181           | 462            | The following named officer for appointment in<br>the United States Navy to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601:                                                                      | May 17, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | to be Vice Admiral                                                                                                                                                                                                                                                               |                                                                                                  |
|                 |                | Rear Adm. Daniel L. Cheever                                                                                                                                                                                                                                                      |                                                                                                  |
|                 |                | AIR FORCE                                                                                                                                                                                                                                                                        |                                                                                                  |
| * 188           | 535            | The following named officer for appointment in<br>the United States Air Force to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601:                                                                 | May 17, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | to be General                                                                                                                                                                                                                                                                    |                                                                                                  |
|                 |                | Lt. Gen. Kevin B. Schneider                                                                                                                                                                                                                                                      |                                                                                                  |
| * 198           | 579            | The following named officer for appointment in<br>the United States Air Force to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601:                                                                 | May 17, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | to be General                                                                                                                                                                                                                                                                    |                                                                                                  |
|                 |                | Gen. Kenneth S. Wilsbach                                                                                                                                                                                                                                                         |                                                                                                  |
|                 |                | NAVY                                                                                                                                                                                                                                                                             |                                                                                                  |
| * 202           | 583            | The following named officer for appointment in the United States Navy to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601, and title 50, U.S.C., section 2511:  to be Admiral  Vice Adm. William J. Houston | May 17, 2023 Reported by Mr. Reed, Committee on Armed Services, without printed report.          |
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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                          | Reported<br>By                                                                                                      |
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|                 |                | DEPARTMENT OF STATE                                                                                                                                                                                                                       |                                                                                                                     |
| 207             | 31             | Stephanie Syptak-Ramnath, of Texas, a Career<br>Member of the Senior Foreign Service, Class<br>of Career Minister, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Peru.   | Jun 01, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.             |
| 208             | 33             | Arthur W. Brown, of Pennsylvania, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Ecuador.              | Jun 01, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.             |
| 214             | 307            | Lisa A. Johnson, of Virginia, a Career Member<br>of the Senior Foreign Service, Class of<br>Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Lebanese<br>Republic.     | Jun 01, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.             |
| 217             | 41             | Jennifer M. Adams, of Virginia, a Career<br>Member of the Senior Foreign Service, Class<br>of Career Minister, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Cabo Verde. | Jun 08, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.             |
|                 |                | AIR FORCE                                                                                                                                                                                                                                 |                                                                                                                     |
| * 236           | 679            | The following named officer for appointment in the United States Air Force to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:  to be General                       | Jun 13, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                    |
|                 |                | Lt. Gen. Gregory M. Guillot                                                                                                                                                                                                               |                                                                                                                     |
|                 |                | NUCLEAR REGULATORY COMMISSION                                                                                                                                                                                                             |                                                                                                                     |
| * 247           | 547            | Jeffery Martin Baran, of Virginia, to be a<br>Member of the Nuclear Regulatory<br>Commission for the term of five years<br>expiring June 30, 2028. (Reappointment)                                                                        | Jun 14, 2023 Reported by Mr.<br>Carper, Committee on<br>Environment and Public<br>Works, without printed<br>report. |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                 | Reported<br>By                                                                                                                 |
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|                 |                | NATIONAL FOUNDATION ON THE ARTS<br>AND THE HUMANITIES                                                                                                                                                            |                                                                                                                                |
| * 250           | 150            | Estrellita Bograd Brodsky, of New York, to be<br>a Member of the National Council on the<br>Humanities for a term expiring January 26,<br>2026, vice Russell A. Berman, term expired.                            | Jun 29, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                                              |
|                 |                | NATIONAL TRANSPORTATION SAFETY<br>BOARD                                                                                                                                                                          |                                                                                                                                |
| * 251           | 114            | Alvin Brown, of Florida, to be a Member of the<br>National Transportation Safety Board for a<br>term expiring December 31, 2026, vice Robert<br>L. Sumwalt III, term expired.                                    | Jul 12, 2023 Reported by Ms.<br>Cantwell, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report. |
|                 |                | NATIONAL MEDIATION BOARD                                                                                                                                                                                         |                                                                                                                                |
| * 258           | 446            | Loren E. Sweatt, of Virginia, to be a Member of<br>the National Mediation Board for a term<br>expiring July 1, 2023, vice Gerald W. Fauth,<br>term expired.                                                      | Jul 12, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
| * 259           | 447            | Loren E. Sweatt, of Virginia, to be a Member of<br>the National Mediation Board for a term<br>expiring July 1, 2026. (Reappointment)                                                                             | Jul 12, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | AIR FORCE                                                                                                                                                                                                        |                                                                                                                                |
| 262             | 678            | The following named officer for appointment in<br>the United States Air Force to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601: | Jul 13, 2023 Reported by Mr.<br>Warner, Select Committee on<br>Intelligence, without printed<br>report.                        |
|                 |                |                                                                                                                                                                                                                  | Jun 13, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                               |
|                 |                | to be General                                                                                                                                                                                                    |                                                                                                                                |
|                 |                | Lt. Gen. Timothy D. Haugh                                                                                                                                                                                        |                                                                                                                                |
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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                                                                                                                                                                  | Reported<br>By                                                                                          |
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|                 |                | DEPARTMENT OF STATE                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |
| 268             | 46             | Dorothy Camille Shea, of North Carolina, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be the Deputy Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary and the Deputy Representative of the United States of America in the Security Council of the United Nations. | Jul 13, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 269             | 47             | Dorothy Camille Shea, of North Carolina, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during her tenure of service as Deputy Representative of the United States of America to the United Nations.                                             | Jul 13, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 270             | 56             | Richard Mills, Jr., of Georgia, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Federal<br>Republic of Nigeria.                                                                                                                                                 | Jul 13, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 271             | 134            | Cynthia Kierscht, of Minnesota, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Djibouti.                                                                                                                                                        | Jul 13, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |
| 275             | 498            | Lisa Peterson, of Virginia, a Career Member of<br>the Senior Foreign Service, Class of Minister-<br>Counselor, to be Ambassador Extraordinary<br>and Plenipotentiary of the United States of<br>America to the Republic of Burundi.                                                                                                                                                               | Jul 13, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report. |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                                            | Reported<br>By                                                                                                                    |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                 |                | FEDERAL COMMUNICATIONS<br>COMMISSION                                                                                                                                                                                                                                        |                                                                                                                                   |
| * 280           | 441            | Fara Damelin, of Virginia, to be Inspector<br>General, Federal Communications<br>Commission. (New Position)                                                                                                                                                                 | Jul 19, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
|                 |                |                                                                                                                                                                                                                                                                             | Jul 12, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report.                |
|                 |                | ARMY                                                                                                                                                                                                                                                                        |                                                                                                                                   |
| * 288           | 819            | The following named officer for appointment as Vice Chief of Staff of the Army and appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 7034:  to be General | Jul 20, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                                  |
|                 |                | Lt. Gen. James J. Mingus                                                                                                                                                                                                                                                    |                                                                                                                                   |
|                 |                | SPACE FORCE                                                                                                                                                                                                                                                                 |                                                                                                                                   |
| * 292           | 826            | The following named officer for appointment in<br>the United States Space Force to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601:                                                          | Jul 20, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                                  |
|                 |                | to be General                                                                                                                                                                                                                                                               |                                                                                                                                   |
|                 |                | Lt. Gen. Michael A. Guetlein  MORRIS K. UDALL AND STEWART L.  UDALL FOUNDATION                                                                                                                                                                                              |                                                                                                                                   |
| 299             | 832            | Tadd M. Johnson, of Minnesota, to be a<br>Member of the Board of Trustees of the<br>Morris K. Udall and Stewart L. Udall<br>Foundation for a term expiring October 6,<br>2028. (Reappointment)                                                                              | Aug 15, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                                                 |
|                 |                |                                                                                                                                                                                                                                                                             |                                                                                                                                   |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                    | Reported<br>By                                                                                                                    |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                 |                | THE JUDICIARY                                                                                                                                                                                                       |                                                                                                                                   |
| * 301           | 448            | Tanya Monique Jones Bosier, of the District of<br>Columbia, to be an Associate Judge of the<br>Superior Court of the District of Columbia for<br>the term of fifteen years, vice Gerald Fisher,<br>retired.         | Sep 12, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
| * 302           | 449            | Danny Lam Hoan Nguyen, of the District of<br>Columbia, to be an Associate Judge of the<br>Superior Court of the District of Columbia for<br>the term of fifteen years, vice Fern Flanagan<br>Saddler, retired.      | Sep 12, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
| * 303           | 767            | Kenechukwu Onyemaechi Okocha, of the<br>District of Columbia, to be an Associate<br>Judge of the Superior Court of the District of<br>Columbia for the term of fifteen years, vice<br>William Ward Nooter, retired. | Sep 12, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report. |
| 304             | 769            | Jerry Edwards, Jr., of Louisiana, to be United<br>States District Judge for the Western District<br>of Louisiana, vice Michael Joseph Juneau,<br>retired.                                                           | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                          |
| 305             | 771            | Brandon S. Long, of Louisiana, to be United<br>States District Judge for the Eastern District<br>of Louisiana, vice Martin L. C. Feldman,<br>deceased.                                                              | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                          |
| 311             | 816            | Karoline Mehalchick, of Pennsylvania, to be<br>United States District Judge for the Middle<br>District of Pennsylvania, vice John E. Jones<br>III, retired.                                                         | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                          |
| 312             | 811            | Joseph Albert Laroski, Jr., of Maryland, to be a<br>Judge of the United States Court of<br>International Trade, vice Timothy C.<br>Stanceu, retired.                                                                | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                          |
| 313             | 814            | Lisa W. Wang, of the District of Columbia, to<br>be a Judge of the United States Court of<br>International Trade, vice Leo Maury Gordon,<br>retired.                                                                | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                          |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                               | Reported<br>By                                                                                                        |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|                 |                | DEPARTMENT OF JUSTICE                                                                                                                                                                                                                          |                                                                                                                       |
| 314             | 772            | Rebecca C. Lutzko, of Ohio, to be United States<br>Attorney for the Northern District of Ohio for<br>the term of four years, vice Justin E.<br>Herdman, resigned.                                                                              | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                              |
| 315             | 815            | April M. Perry, of Illinois, to be United States<br>Attorney for the Northern District of Illinois<br>for the term of four years, vice John R.<br>Lausch, Jr., resigned.                                                                       | Sep 14, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                              |
|                 |                | DEPARTMENT OF STATE                                                                                                                                                                                                                            |                                                                                                                       |
| 316             | 548            | Tobin John Bradley, of California, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Guatemala. | Sep 20, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.               |
| 318             | 675            | Dennis B. Hankins, of Minnesota, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Republic of<br>Haiti.       | Sep 20, 2023 Reported by Mr.<br>Menendez, Committee on<br>Foreign Relations, without<br>printed report.               |
|                 |                | MORRIS K. UDALL AND STEWART L.<br>UDALL FOUNDATION                                                                                                                                                                                             |                                                                                                                       |
| 320             | 871            | Rion J. Ramirez, of Washington, to be a<br>Member of the Board of Trustees of the<br>Morris K. Udall and Stewart L. Udall<br>Foundation for a term expiring May 26, 2025,<br>vice Charles P. Rose, term expired.                               | Sep 21, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                                     |
|                 |                | THE JUDICIARY                                                                                                                                                                                                                                  |                                                                                                                       |
| * 321           | 808            | Katherine E. Oler, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice John M. Campbell, retired.                                                      | Sep 27, 2023 Reported by Mr. Peters, Committee on Homeland Security and Governmental Affairs, without printed report. |
|                 |                |                                                                                                                                                                                                                                                |                                                                                                                       |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                                                                               | Reported<br>By                                                                                                        |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| * 322           | 809            | Judith E. Pipe, of the District of Columbia, to<br>be an Associate Judge of the Superior Court<br>of the District of Columbia for the term of<br>fifteen years, vice Michael L. Rankin, retired.                                                                                                               | Sep 27, 2023 Reported by Mr. Peters, Committee on Homeland Security and Governmental Affairs, without printed report. |
| * 323           | 810            | Charles J. Willoughby, Jr., of the District of<br>Columbia, to be an Associate Judge of the<br>Superior Court of the District of Columbia for<br>the term of fifteen years, William M. Jackson,<br>retired.                                                                                                    | Sep 27, 2023 Reported by Mr. Peters, Committee on Homeland Security and Governmental Affairs, without printed report. |
|                 |                | SPACE FORCE                                                                                                                                                                                                                                                                                                    |                                                                                                                       |
| * 328           | 827            | The following named officer for appointment in<br>the United States Space Force to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601:                                                                                             | Sep 27, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                      |
|                 |                | to be General                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
|                 |                | Lt. Gen. Stephen N. Whiting                                                                                                                                                                                                                                                                                    |                                                                                                                       |
|                 |                | NAVY                                                                                                                                                                                                                                                                                                           |                                                                                                                       |
| * 335           | 884            | The following named officer for appointment as Vice Chief of Naval Operations and appointment in the United States Navy to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 8035:  to be Admiral                                     | Sep 27, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                      |
|                 |                | Vice Adm. James W. Kilby <b>AIR FORCE</b>                                                                                                                                                                                                                                                                      |                                                                                                                       |
| * 338           | 933            | The following named officer for appointment as Vice Chief of Staff of the Air Force and appointment in the United States Air Force to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 9034:  to be General  Lt. Gen. James C. Slife | Sep 27, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                      |
|                 |                |                                                                                                                                                                                                                                                                                                                | 4                                                                                                                     |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                           | Reported<br>By                                                                                                     |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                 |                | THE JUDICIARY                                                                                                                                              |                                                                                                                    |
| 353             | 905            | Joshua Paul Kolar, of Indiana, to be United<br>States Circuit Judge for the Seventh Circuit,<br>vice Michael S. Kanne, deceased.                           | Sep 28, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                           |
|                 |                | EXECUTIVE OFFICE OF THE PRESIDENT                                                                                                                          |                                                                                                                    |
| 355             | 638            | Deborah Robinson, of New Jersey, to be<br>Intellectual Property Enforcement<br>Coordinator, Executive Office of the<br>President, vice Vishal J. Amin.     | Sep 28, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                           |
|                 |                | AMTRAK BOARD OF DIRECTORS                                                                                                                                  |                                                                                                                    |
| * 356           | 13             | Joel Matthew Szabat, of Maryland, to be a<br>Director of the Amtrak Board of Directors for<br>a term of five years, vice Derek Tai-Ching<br>Kan, resigned. | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report. |
| * 357           | 14             | Anthony Rosario Coscia, of New Jersey, to be a Director of the Amtrak Board of Directors for a term of five years. (Reappointment)                         | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report. |
| * 358           | 15             | Christopher Koos, of Illinois, to be a Director of<br>the Amtrak Board of Directors for a term of<br>five years, vice Thomas C. Carper, term<br>expired.   | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | FEDERAL TRADE COMMISSION                                                                                                                                   |                                                                                                                    |
| * 359           | 304            | Rebecca Kelly Slaughter, of Maryland, to be a<br>Federal Trade Commissioner for the term of<br>seven years from September 26, 2022.<br>(Reappointment)     | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                |                                                                                                                                                            |                                                                                                                    |

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| CALENDAR<br>No. | MESSAGE<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                          | Reported<br>By                                                                                                                 |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|                 |                | CONSUMER PRODUCT SAFETY<br>COMMISSION                                                                                                                                                                                                                     |                                                                                                                                |
| * 360           | 482            | Douglas Dziak, of Virginia, to be a<br>Commissioner of the Consumer Product<br>Safety Commission for the remainder of the<br>term expiring October 26, 2024, vice Dana<br>Baiocco, resigned.                                                              | Oct 18, 2023 Reported by Ms.<br>Cantwell, Committee on<br>Commerce, Science, and<br>Transportation, without<br>printed report. |
|                 |                | FEDERAL TRADE COMMISSION                                                                                                                                                                                                                                  |                                                                                                                                |
| * 361           | 799            | Andrew N. Ferguson, of Virginia, to be a<br>Federal Trade Commissioner for the<br>unexpired term of seven years from<br>September 26, 2016, vice Noah Joshua<br>Phillips.                                                                                 | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report.             |
| * 362           | 800            | Andrew N. Ferguson, of Virginia, to be a<br>Federal Trade Commissioner for the term of<br>seven years from September 26, 2023.<br>(Reappointment)                                                                                                         | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report.             |
| * 363           | 801            | Melissa Holyoak, of Utah, to be a Federal<br>Trade Commissioner for the unexpired term<br>of seven years from September 26, 2018, vice<br>Christine S. Wilson, resigned.                                                                                  | Oct 18, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report.             |
|                 |                | BARRY GOLDWATER SCHOLARSHIP<br>AND EXCELLENCE IN EDUCATION<br>FOUNDATION                                                                                                                                                                                  |                                                                                                                                |
| 365             | 151            | Barbara George Johnson, of New Jersey, to be<br>a Member of the Board of Trustees of the<br>Barry Goldwater Scholarship and Excellence<br>in Education Foundation for a term expiring<br>February 4, 2026, vice Maria E. Rengifo-<br>Ruess, term expired. | Oct 24, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                                              |
|                 |                | DEPARTMENT OF STATE                                                                                                                                                                                                                                       |                                                                                                                                |
| 368             | 485            | Richard H. Riley IV, of California, a Career<br>Member of the Senior Foreign Service, Class<br>of Minister-Counselor, to be Ambassador<br>Extraordinary and Plenipotentiary of the<br>United States of America to the Federal<br>Republic of Somalia.     | Oct 25, 2023 Reported by Mr.<br>Cardin, Committee on<br>Foreign Relations, without<br>printed report.                          |
|                 |                |                                                                                                                                                                                                                                                           |                                                                                                                                |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                        | Reported<br>By                                                                                                                 |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 369             | 486            | Mark Toner, of Pennsylvania, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Liberia. | Oct 25, 2023 Reported by Mr.<br>Cardin, Committee on<br>Foreign Relations, without<br>printed report.                          |
|                 |                | PEACE CORPS                                                                                                                                                                                                             |                                                                                                                                |
| 371             | 742            | David E. White, Jr., of New York, to be Deputy<br>Director of the Peace Corps, vice Carlos J.<br>Torres.                                                                                                                | Oct 25, 2023 Reported by Mr.<br>Cardin, Committee on<br>Foreign Relations, without<br>printed report.                          |
|                 |                | OCCUPATIONAL SAFETY AND HEALTH<br>REVIEW COMMISSION                                                                                                                                                                     |                                                                                                                                |
| * 374           | 806            | Amanda Wood Laihow, of Maine, to be a<br>Member of Occupational Safety and Health<br>Review Commission for a term expiring April<br>27, 2029. (Reappointment)                                                           | Oct 25, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | DEPARTMENT OF LABOR                                                                                                                                                                                                     |                                                                                                                                |
| * 375           | 837            | Erika L. McEntarfer, of the District of<br>Columbia, to be Commissioner of Labor<br>Statistics, Department of Labor, for a term of<br>four years, vice William Beach, term expired.                                     | Oct 25, 2023 Reported by Mr.<br>Sanders, Committee on<br>Health, Education, Labor,<br>and Pensions, without printed<br>report. |
|                 |                | THE JUDICIARY                                                                                                                                                                                                           |                                                                                                                                |
| 376             | 1020           | John A. Kazen, of Texas, to be United States<br>District Judge for the Southern District of<br>Texas, vice Vanessa D. Gilmore, retired.                                                                                 | Oct 26, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.                                       |
|                 |                | DEFENSE NUCLEAR FACILITIES<br>SAFETY BOARD                                                                                                                                                                              |                                                                                                                                |
| * 380           | 830            | Patricia L. Lee, of South Carolina, to be a<br>Member of the Defense Nuclear Facilities<br>Safety Board for a term expiring October 18,<br>2027, vice Joseph Bruce Hamilton, term<br>expired.                           | Oct 26, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                               |
|                 |                |                                                                                                                                                                                                                         |                                                                                                                                |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                            | Reported<br>By                                                                                   |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                 |                | NAVY                                                                                                                                                                                                                                                        |                                                                                                  |
| 381             | 370-2          | The following named officers for appointment in the United States Navy to the grade indicated under title 10, U.S.C., section 624:                                                                                                                          | Oct 26, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | $to\ be\ Rear\ Admir al$                                                                                                                                                                                                                                    |                                                                                                  |
|                 |                | Rear Adm. (lh) Jeffrey J. Czerewko                                                                                                                                                                                                                          |                                                                                                  |
|                 |                | FEDERAL SUPPLEMENTARY MEDICAL INSURANCE TRUST FUND                                                                                                                                                                                                          |                                                                                                  |
| * 393           | 19             | Demetrios L. Kouzoukas, of Virginia, to be a<br>Member of the Board of Trustees of the<br>Federal Supplementary Medical Insurance<br>Trust Fund for a term of four years, vice<br>Charles P. Blahous III, term expired.                                     | Nov 02, 2023 Reported by Mr.<br>Wyden, Committee on<br>Finance, without printed<br>report.       |
|                 |                | FEDERAL HOSPITAL INSURANCE<br>TRUST FUND                                                                                                                                                                                                                    |                                                                                                  |
| * 394           | 20             | Demetrios L. Kouzoukas, of Virginia, to be a<br>Member of the Board of Trustees of the<br>Federal Hospital Insurance Trust Fund for a<br>term of four years, vice Charles P. Blahous<br>III, term expired.                                                  | Nov 02, 2023 Reported by Mr.<br>Wyden, Committee on<br>Finance, without printed<br>report.       |
|                 |                | FEDERAL OLD-AGE AND SURVIVORS<br>INSURANCE TRUST FUND                                                                                                                                                                                                       |                                                                                                  |
| * 395           | 21             | Demetrios L. Kouzoukas, of Virginia, to be a Member of the Board of Trustees of the Federal Old-Age and Survivors Insurance Trust Fund and the Federal Disability Insurance Trust Fund for a term of four years, vice Charles P. Blahous III, term expired. | Nov 02, 2023 Reported by Mr.<br>Wyden, Committee on<br>Finance, without printed<br>report.       |
|                 |                | FEDERAL SUPPLEMENTARY MEDICAL INSURANCE TRUST FUND                                                                                                                                                                                                          |                                                                                                  |
| * 396           | 24             | Patricia Hart Neuman, of the District of<br>Columbia, to be a Member of the Board of<br>Trustees of the Federal Supplementary<br>Medical Insurance Trust Fund for a term of<br>four years, vice Robert D. Reischauer, term<br>expired.                      | Nov 02, 2023 Reported by Mr.<br>Wyden, Committee on<br>Finance, without printed<br>report.       |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | MESSAGE<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                                                                        | Reported<br>By                                                                                                            |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                 |                | FEDERAL HOSPITAL INSURANCE<br>TRUST FUND                                                                                                                                                                                                                                |                                                                                                                           |
| * 397           | 25             | Patricia Hart Neuman, of the District of<br>Columbia, to be a Member of the Board of<br>Trustees of the Federal Hospital Insurance<br>Trust Fund for a term of four years, vice<br>Robert D. Reischauer, term expired.                                                  | Nov 02, 2023 Reported by Mr. Wyden, Committee on Finance, without printed report.                                         |
|                 |                | FEDERAL OLD-AGE AND SURVIVORS<br>INSURANCE TRUST FUND                                                                                                                                                                                                                   |                                                                                                                           |
| * 398           | 26             | Patricia Hart Neuman, of the District of Columbia, to be a Member of the Board of Trustees of the Federal Old-Age and Survivors Insurance Trust Fund and the Federal Disability Insurance Trust Fund for a term of four years, vice Robert D. Reischauer, term expired. | Nov 02, 2023 Reported by Mr. Wyden, Committee on Finance, without printed report.                                         |
|                 |                | DEPARTMENT OF THE TREASURY                                                                                                                                                                                                                                              |                                                                                                                           |
| * 399           | 741            | Marjorie A. Rollinson, of Virginia, to be Chief<br>Counsel for the Internal Revenue Service and<br>an Assistant General Counsel in the<br>Department of the Treasury, vice Michael J.<br>Desmond.                                                                       | Nov 02, 2023 Reported by Mr. Wyden, Committee on Finance, without printed report.                                         |
|                 |                | SECURITIES AND EXCHANGE<br>COMMISSION                                                                                                                                                                                                                                   |                                                                                                                           |
| * 400           | 740            | Mark Toshiro Uyeda, of California, to be a<br>Member of the Securities and Exchange<br>Commission for a term expiring June 5, 2028.<br>(Reappointment)                                                                                                                  | Nov 07, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                | SECURITIES INVESTOR PROTECTION CORPORATION                                                                                                                                                                                                                              |                                                                                                                           |
| * 401           | 831            | Claudia Slacik, of New York, to be a Director of<br>the Securities Investor Protection<br>Corporation for a term expiring December 31,<br>2026. (Reappointment)                                                                                                         | Nov 07, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
|                 |                |                                                                                                                                                                                                                                                                         |                                                                                                                           |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                 | Reported<br>By                                                                                                                                                      |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * 402           | 918            | William Brodsky, of Illinois, to be a Director of<br>the Securities Investor Protection<br>Corporation for a term expiring December 31,<br>2026. (Reappointment)                 | Nov 07, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report.                                           |
|                 |                | EXPORT-IMPORT BANK OF THE<br>UNITED STATES                                                                                                                                       |                                                                                                                                                                     |
| * 403           | 1044           | Spencer Bachus III, of Alabama, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2027. (Reappointment)    | Nov 07, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report.                                           |
|                 |                | NATIONAL CREDIT UNION<br>ADMINISTRATION                                                                                                                                          |                                                                                                                                                                     |
| * 404           | 1045           | Tanya F. Otsuka, of Virginia, to be a Member<br>of the National Credit Union Administration<br>Board for a term expiring August 2, 2029,<br>vice Rodney Hood, term expired.      | Nov 07, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report.                                           |
|                 |                | UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT                                                                                                                               |                                                                                                                                                                     |
| 407             | 901            | Paul K. Martin, of Maryland, to be Inspector<br>General, United States Agency for<br>International Development, vice Ann<br>Calvaresi Barr, resigned.                            | Nov 14, 2023 Senate<br>Committee on Homeland<br>Security and Governmental<br>Affairs discharged under the<br>authority of the order of the<br>Senate of 01/07/2009. |
|                 |                |                                                                                                                                                                                  | Oct 25, 2023 Reported by Mr.<br>Cardin, Committee on<br>Foreign Relations, without<br>printed report.                                                               |
|                 |                | FEDERAL LABOR RELATIONS<br>AUTHORITY                                                                                                                                             |                                                                                                                                                                     |
| * 408           | 744            | Suzanne Elizabeth Summerlin, of Florida, to<br>be General Counsel of the Federal Labor<br>Relations Authority for a term of five years,<br>vice Julia Akins Clark, term expired. | Nov 15, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report.                                   |
|                 |                |                                                                                                                                                                                  |                                                                                                                                                                     |

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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                                             | Reported<br>By                                                                                                                                                      |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                | DEPARTMENT OF HOMELAND<br>SECURITY                                                                                                                                                                                           |                                                                                                                                                                     |
| * 409           | 838            | Jeff Rezmovic, of Maryland, to be Chief<br>Financial Officer, Department of Homeland<br>Security, vice Troy D. Edgar.                                                                                                        | Nov 15, 2023 Reported by Mr.<br>Peters, Committee on<br>Homeland Security and<br>Governmental Affairs,<br>without printed report.                                   |
|                 |                | JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION                                                                                                                                                                                 |                                                                                                                                                                     |
| * 413           | 805            | Bradford Pentony Wilson, of New Jersey, to be<br>a Member of the Board of Trustees of the<br>James Madison Memorial Fellowship<br>Foundation for a term expiring September<br>27, 2026, vice Catherine Allgor, term expired. | Nov 16, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                                                                                   |
|                 |                | FEDERAL DEPOSIT INSURANCE<br>CORPORATION                                                                                                                                                                                     |                                                                                                                                                                     |
| * 414           | 1025           | Jennifer L. Fain, of Virginia, to be Inspector<br>General, Federal Deposit Insurance<br>Corporation, vice Jay Neal Lerner, resigned.                                                                                         | Nov 27, 2023 Senate<br>Committee on Homeland<br>Security and Governmental<br>Affairs discharged under the<br>authority of the order of the<br>Senate of 01/07/2009. |
|                 |                |                                                                                                                                                                                                                              | Nov 07, 2023 Reported by Mr.<br>Brown, Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report.                                           |
|                 |                | SOCIAL SECURITY ADMINISTRATION                                                                                                                                                                                               |                                                                                                                                                                     |
| * 415           | 900            | Martin O'Malley, of Maryland, to be<br>Commissioner of Social Security for the<br>remainder of the term expiring January 19,<br>2025, vice Andrew M. Saul.                                                                   | Nov 28, 2023 Reported by Mr.<br>Wyden, Committee on<br>Finance, without printed<br>report.                                                                          |
|                 |                | NAVY                                                                                                                                                                                                                         |                                                                                                                                                                     |
| * 416           | 883            | The following named officer for appointment in<br>the United States Navy to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601:                  | Nov 29, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                                                                    |
|                 |                |                                                                                                                                                                                                                              |                                                                                                                                                                     |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                | Reported<br>By                                                                           |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                 |                | to be Admiral Vice Adm. Stephen T. Koehler UNITED STATES INSTITUTE OF PEACE                                                                                                                     |                                                                                          |
| * 423           | 445            | John Joseph Sullivan, of Maryland, to be a<br>Member of the Board of Directors of the<br>United States Institute of Peace for a term of<br>four years, vice Stephen J. Hadley, term<br>expired. | Nov 29, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.        |
|                 |                | DEPARTMENT OF AGRICULTURE                                                                                                                                                                       |                                                                                          |
| * 424           | 868            | Jon M. Holladay, of Virginia, to be Chief<br>Financial Officer, Department of Agriculture,<br>vice Jon M. Holladay.                                                                             | Nov 29, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.        |
|                 |                | THE JUDICIARY                                                                                                                                                                                   |                                                                                          |
| 425             | 906            | Eumi K. Lee, of California, to be United States<br>District Judge for the Northern District of<br>California, vice William H. Orrick III, retired.                                              | Nov 30, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report. |
|                 |                |                                                                                                                                                                                                 | Nov 09, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report. |
| 426             | 1024           | Mustafa Taher Kasubhai, of Oregon, to be<br>United States District Judge for the District<br>of Oregon, vice Ann L. Aiken, retiring.                                                            | Nov 30, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report. |
|                 |                |                                                                                                                                                                                                 | Nov 09, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report. |
| 427             | 1065           | Seth Robert Aframe, of New Hampshire, to be<br>United States Circuit Judge for the First<br>Circuit, vice Jeffrey R. Howard, retired.                                                           | Nov 30, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report. |
| 428             | 1066           | Edward Sunyol Kiel, of New Jersey, to be<br>United States District Judge for the District<br>of New Jersey, vice Kevin McNulty, retiring.                                                       | Nov 30, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report. |
|                 |                |                                                                                                                                                                                                 |                                                                                          |

 $<sup>*\</sup> Signifies\ nominee's\ commitment\ to\ respond\ to\ requests\ to\ appear\ and\ testify\ before\ any\ duly\ constituted\ committee\ of\ the\ Senate$ 

| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                           | Reported<br>By                                                                                    |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 429             | 1067           | Sarah French Russell, of Connecticut, to be<br>United States District Judge for the District<br>of Connecticut, vice Sarah A.L. Merriam,<br>elevated.                                                      | Nov 30, 2023 Reported by Mr.<br>Durbin, Committee on the<br>Judiciary, without printed<br>report. |
|                 |                | DEPARTMENT OF JUSTICE                                                                                                                                                                                      |                                                                                                   |
| 430             | 981            | Christopher Charles Fonzone, of Pennsylvania,<br>to be an Assistant Attorney General, vice<br>Christopher H. Schroeder, resigned.                                                                          | Nov 30, 2023 Reported by Mr. Durbin, Committee on the Judiciary, without printed report.          |
|                 |                | HARRY S TRUMAN SCHOLARSHIP<br>FOUNDATION                                                                                                                                                                   |                                                                                                   |
| * 431           | 834            | Todd Gloria, of California, to be a Member of<br>the Board of Trustees of the Harry S Truman<br>Scholarship Foundation for a term expiring<br>December 10, 2023, vice James L. Henderson,<br>term expired. | Dec 04, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                 |
| * 432           | 835            | Todd Gloria, of California, to be a Member of<br>the Board of Trustees of the Harry S Truman<br>Scholarship Foundation for a term expiring<br>December 10, 2029. (Reappointment)                           | Dec 04, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                 |
|                 |                | NATIONAL FOUNDATION ON THE ARTS<br>AND THE HUMANITIES                                                                                                                                                      |                                                                                                   |
| * 433           | 836            | David K. Sing, of Hawaii, to be a Member of<br>the National Council on the Humanities for a<br>term expiring January 26, 2026, vice Joyce<br>Malcolm, term expired.                                        | Dec 04, 2023 Placed on the<br>Calendar pursuant to S.Res.<br>116, 112th Congress.                 |
|                 |                | NAVY                                                                                                                                                                                                       |                                                                                                   |
| 436             | 366-2          | The following named officers for appointment in the United States Navy to the grade indicated under title 10, U.S.C., section 624:  to be Rear Admiral (lower half)                                        | Mar 23, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.  |
|                 |                | Capt. Brian J. Anderson                                                                                                                                                                                    |                                                                                                   |
|                 |                |                                                                                                                                                                                                            |                                                                                                   |
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| CALENDAR<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                         | Reported<br>By                                                                                                                |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                 |                | MERIT SYSTEMS PROTECTION BOARD                                                                                                                                                                           |                                                                                                                               |
| * 439           | 807            | Henry J. Kerner, of Virginia, to be a Member of<br>the Merit Systems Protection Board for the<br>term of seven years expiring March 1, 2030,<br>vice Tristan Lynn Leavitt, term expired.                 | Dec 06, 2023 Reported by Mr. Peters, Committee on Homeland Security and Governmental Affairs, without printed report.         |
|                 |                | OFFICE OF SPECIAL COUNSEL                                                                                                                                                                                |                                                                                                                               |
| * 440           | 1064           | Hampton Y. Dellinger, of North Carolina, to be<br>Special Counsel, Office of Special Counsel, for<br>the term of five years, vice Henry Kerner,<br>term expired.                                         | Dec 06, 2023 Reported by Mr. Peters, Committee on Homeland Security and Governmental Affairs, without printed report.         |
|                 |                | COMMODITY FUTURES TRADING<br>COMMISSION                                                                                                                                                                  |                                                                                                                               |
| * 441           | 739            | Summer K. Mersinger, of South Dakota, to be<br>a Commissioner of the Commodity Futures<br>Trading Commission for a term expiring<br>April 13, 2028. (Reappointment)                                      | Dec 06, 2023 Reported by Ms.<br>Stabenow, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report. |
|                 |                | DEPARTMENT OF AGRICULTURE                                                                                                                                                                                |                                                                                                                               |
| * 442           | 1015           | Basil Ivanhoe Gooden, of Virginia, to be Under<br>Secretary of Agriculture for Rural<br>Development, vice Xochitl Torres Small,<br>resigned.                                                             | Dec 06, 2023 Reported by Ms.<br>Stabenow, Committee on<br>Agriculture, Nutrition, and<br>Forestry, without printed<br>report. |
|                 |                | THE JUDICIARY                                                                                                                                                                                            |                                                                                                                               |
| 444             | 1103           | Sara E. Hill, of Oklahoma, to be United States<br>District Judge for the Northern District of<br>Oklahoma, vice Claire V. Eagan, retired.                                                                | Dec 07, 2023 Reported by Mr.<br>Durbin, Committee on the<br>Judiciary, without printed<br>report.                             |
| 445             | 1106           | John David Russell, of Oklahoma, to be United States District Judge for the Northern District of Oklahoma, vice John E. Dowdell, retired.  Dec 07, 2023 Report Durbin, Commit Judiciary, without report. |                                                                                                                               |
| 446             | 1021           | Ramona Villagomez Manglona, of the Northern<br>Mariana Islands, to be Judge for the District<br>Court for the Northern Mariana Islands for a<br>term of ten years. (Reappointment)                       | Dec 07, 2023 Reported by Mr.<br>Durbin, Committee on the<br>Judiciary, without printed<br>report.                             |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                            | Reported<br>By                                                                                                     |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                 |                | NATIONAL TRANSPORTATION SAFETY<br>BOARD                                                                                                                                                                     |                                                                                                                    |
| * 447           | 870            | J. Todd Inman, of Kentucky, to be a Member of<br>the National Transportation Safety Board for<br>a term expiring December 31, 2027, vice<br>Bruce Landsberg, term expired.                                  | Dec 07, 2023 Reported by Ms. Cantwell, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | ARMY                                                                                                                                                                                                        |                                                                                                                    |
| 448             | 362-4          | The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:                                                                          | Mar 23, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                   |
|                 |                | to be Brigadier General                                                                                                                                                                                     |                                                                                                                    |
|                 |                | Col. John W. Sannes                                                                                                                                                                                         |                                                                                                                    |
|                 |                | [NEW REPORTS]                                                                                                                                                                                               |                                                                                                                    |
|                 |                | NAVY                                                                                                                                                                                                        |                                                                                                                    |
| 449             | 365-2          | The following named officers for appointment in the United States Navy to the grade indicated under title 10, U.S.C., section 624:                                                                          | Dec 13, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                   |
|                 |                | to be Rear Admiral (lower half)                                                                                                                                                                             | -                                                                                                                  |
|                 |                | Capt. Eric J. Anduze                                                                                                                                                                                        |                                                                                                                    |
| 450             | 824            | The following named officer for appointment in<br>the United States Navy to the grade<br>indicated while assigned to a position of<br>importance and responsibility under title 10,<br>U.S.C., section 601: | Dec 13, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                   |
|                 |                | to be Vice Admiral                                                                                                                                                                                          |                                                                                                                    |
|                 |                | Rear Adm. John B. Skillman                                                                                                                                                                                  |                                                                                                                    |
|                 |                | ARMY                                                                                                                                                                                                        |                                                                                                                    |
| 451             | 1070           | The following named Army National Guard of<br>the United States officer for appointment in<br>the Reserve of the Army in the grade<br>indicated under title 10, U.S.C., sections<br>12203 and 12211:        | Dec 13, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report.                   |
|                 |                | to be Brigadier General                                                                                                                                                                                     |                                                                                                                    |
|                 |                | Col. Erik A. Fessenden                                                                                                                                                                                      |                                                                                                                    |
|                 |                |                                                                                                                                                                                                             |                                                                                                                    |

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| Calendar<br>No. | Message<br>No. | Nominee, Office, and Predecessor                                                                                                                                                                | Reported<br>By                                                                                   |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| * 452           | 1115           | The following named officer for appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601: | Dec 13, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | to be Lieutenant General                                                                                                                                                                        |                                                                                                  |
|                 |                | Maj. Gen. Christopher C. LaNeve                                                                                                                                                                 |                                                                                                  |
|                 |                | AIR FORCE                                                                                                                                                                                       |                                                                                                  |
| 453             | 196-4          | The following named officers for appointment in the United States Air Force to the grade indicated under title 10, U.S.C., section 624:                                                         | Mar 23, 2023 Reported by Mr.<br>Reed, Committee on Armed<br>Services, without printed<br>report. |
|                 |                | to be Brigadier General                                                                                                                                                                         |                                                                                                  |
|                 |                | Col. Benjamin R. Jonsson                                                                                                                                                                        |                                                                                                  |
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#### NOMINATIONS PLACED ON THE SECRETARY'S DESK

#### AIR FORCE

PN888 AIR FORCE nominations (13) beginning MATTHEW T. BALLANCO, and ending JASON L. TUCKER, which nominations were received by the Senate and appeared in the Congressional Record of July 25, 2023.

PN890 AIR FORCE nominations (74) beginning ADAM D. AASEN, and ending SARAH J. ZIMMERMAN, which nominations were received by the Senate and appeared in the Congressional Record of July 25, 2023.

PN891 AIR FORCE nominations (9) beginning AARON C. BAUM, and ending MARY C. YELNICKER, which nominations were received by the Senate and appeared in the Congressional Record of July 25, 2023.

PN892 AIR FORCE nominations (59) beginning MICHAEL A. ARGUELLO, and ending MICHAEL D. ZOLLARS, which nominations were received by the Senate and appeared in the Congressional Record of July 25, 2023.

PN893 AIR FORCE nominations (88) beginning JOSH R. ALDRED, and ending RICHARD W. ZEIGLER, which nominations were received by the Senate and appeared in the Congressional Record of July 25, 2023.

PN894 AIR FORCE nominations (284) beginning WILLIAM JOHN ACKMAN, and ending TODD M. ZIELINSKI, which nominations were received by the Senate and appeared in the Congressional Record of July 25, 2023.

PN1076 AIR FORCE nominations (10) beginning SAUNYA N. BRIGHT, and ending ROBBIE L. WHEELER, which nominations were received by the Senate and appeared in the Congressional Record of October 19, 2023.

PN1080 AIR FORCE nominations (131) beginning KASUMI ERICA ANDERSON, and ending ESTHER K. ZVOL, which nominations were received by the Senate and appeared in the Congressional Record of October 19, 2023.

PN1118 AIR FORCE nomination of Jaymi F. Jeffery, which was received by the Senate and appeared in the Congressional Record of November 1, 2023.

PN1160 AIR FORCE nomination of Christopher M. Lutz, which was received by the Senate and appeared in the Congressional Record of November 27, 2023.

PN1169 AIR FORCE nomination of Daniel E. Finkelstein, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

#### **ARMY**

PN1161 ARMY nomination of Michael W. Lawson, which was received by the Senate and appeared in the Congressional Record of November 27, 2023.

PN1162 ARMY nominations (6) beginning JASON E. COSBY, and ending BRIAN MATHISON, which nominations were received by the Senate and appeared in the Congressional Record of November 27, 2023.

PN1163 ARMY nomination of Roberto Candelaria-Santiago, which was received by the Senate and appeared in the Congressional Record of November 27, 2023.

#### NOMINATIONS PLACED ON THE SECRETARY'S DESK

PN1173 ARMY nomination of James M. Degroot, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1176 ARMY nomination of Victoria K. Somnuk, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1177 ARMY nominations (25) beginning TREVOR I. BARNA, and ending 0003391400, which nominations were received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1178 ARMY nominations (57) beginning BRIAN D. ANDES, and ending 0003089250, which nominations were received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1179 ARMY nomination of Bryce R. Greenwood, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1180 ARMY nomination of Caleb J. Porter, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1181 ARMY nominations (6) beginning HORACE ALLEN, III, and ending THOMAS R. WEBER, which nominations were received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1182 ARMY nominations (4) beginning ANDREW S. BERRYMAN, and ending DANIEL J. MCAULIFFE, which nominations were received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1183 ARMY nomination of Timothy P. Plackett, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1189 ARMY nomination of Jacob B. Saunders, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

PN1190 ARMY nomination of Mark C. Mullinax, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

PN1194 ARMY nomination of Lasaundra C. Estelle, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

PN1195 ARMY nomination of Paul B. Fowler, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

PN1196 ARMY nomination of Pace E. Brown, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

#### FOREIGN SERVICE

PN355 FOREIGN SERVICE nominations (7) beginning Andrew Edlefsen, and ending Christopher Wilken, which nominations were received by the Senate and appeared in the Congressional Record of February 13, 2023.

#### NOMINATIONS PLACED ON THE SECRETARY'S DESK

PN736 FOREIGN SERVICE nominations (14) beginning Olutayo O. Akingbe, and ending Kathy W. Yao, which nominations were received by the Senate and appeared in the Congressional Record of May 30, 2023.

#### MARINE CORPS

PN1184 MARINE CORPS nominations (428) beginning ERICK R. ABERCROMBIE, and ending ANGELA S. ZUNIC, which nominations were received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1185 MARINE CORPS nominations (746) beginning JONATHAN K. ACKER, and ending EDWARD S. ZUR, which nominations were received by the Senate and appeared in the Congressional Record of December 4, 2023.

#### NAVY

PN1095 NAVY nomination of Devere J. Crooks, which was received by the Senate and appeared in the Congressional Record of October 19, 2023.

PN1197 NAVY nomination of Sarah A. Sherwood, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

PN1198 NAVY nomination of Wilfredo Morales, which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

PN1199 NAVY nomination of Dary R. Sampy, Jr., which was received by the Senate and appeared in the Congressional Record of December 7, 2023.

#### SPACE FORCE

PN1187 SPACE FORCE nomination of Robin J. Glebes, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

PN1188 SPACE FORCE nomination of Maxwell E. Fuldauer, which was received by the Senate and appeared in the Congressional Record of December 4, 2023.

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position                                                                                                                                                                                             | * Information<br>Requested by<br>Committee | ** Requested<br>Information<br>Received | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| 22             | Jan 03, 2023     | Andrew G. Biggs, of Oregon, to<br>be a Member of the Social<br>Security Advisory Board for a<br>term expiring September 30,<br>2024, vice Lanhee J. Chen,<br>term expired.                                       | Yes                                        |                                         |                                                            |
| 23             | Jan 03, 2023     | Sharon Beth Lewis, of Oregon,<br>to be a Member of the Social<br>Security Advisory Board for a<br>term expiring September 30,<br>2028, vice Alan L. Cohan, term<br>expired.                                      | Yes                                        |                                         |                                                            |
| 112            | Jan 23, 2023     | Samuel H. Slater, of Massachusetts, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring November 22, 2023, vice William Shaw McDermott, term expired. | Yes                                        |                                         | Jan 26, 2023 - Mr. Cruz.                                   |
| 113            | Jan 23, 2023     | Samuel H. Slater, of Massachusetts, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring November 22, 2029. (Reappointment)                            | Yes                                        |                                         | Jan 26, 2023 - Mr. Cruz.                                   |
| 120            | Jan 23, 2023     | Andrew G. Biggs, of Oregon, to<br>be a Member of the Social<br>Security Advisory Board for a<br>term expiring September 30,<br>2030. (Reappointment)                                                             | Yes                                        |                                         |                                                            |
| 121            | Jan 23, 2023     | Kathryn Rose Lang, of<br>Maryland, to be a Member of<br>the Social Security Advisory<br>Board for a term expiring<br>September 30, 2026, vice<br>Henry J. Aaron, term expired.                                   | Yes                                        |                                         |                                                            |

<sup>\*</sup> Committee of jurisdiction has requested appropriate biographical and financial information on this nominee
\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position                                                                                                                                                                                                                                                         | * Information<br>Requested by<br>Committee | ** Requested<br>Information<br>Received | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| 124            | Jan 23, 2023     | Mary Catherine Phee, of Illinois, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 27, 2026, vice Linda Thomas-Greenfield, resigned. |                                            |                                         |                                                            |
| 125            | Jan 23, 2023     | Carol Moseley Braun, of Illinois,<br>to be a Member of the Board of<br>Directors of the African<br>Development Foundation for a<br>term expiring September 22,<br>2023, vice Iqbal Paroo, term<br>expired.                                                                   | Yes                                        |                                         |                                                            |
| 126            | Jan 23, 2023     | Carol Moseley Braun, of Illinois,<br>to be a Member of the Board of<br>Directors of the African<br>Development Foundation for a<br>term expiring September 22,<br>2029. (Reappointment)                                                                                      | Yes                                        |                                         |                                                            |
| 127            | Jan 23, 2023     | Monde Muyangwa, of Maryland,<br>to be a Member of the Board of<br>Directors of the African<br>Development Foundation for a<br>term expiring September 22,<br>2027, vice Linda I. Etim, term<br>expired.                                                                      | Yes                                        |                                         |                                                            |
| 128            | Jan 23, 2023     | Janet Keller, of California, to be<br>a Member of the United States<br>Advisory Commission on<br>Public Diplomacy for a term<br>expiring July 1, 2023, vice<br>Elizabeth F. Bagley, term<br>expired.                                                                         | Yes                                        |                                         |                                                            |
| 129            | Jan 23, 2023     | Janet Keller, of California, to be<br>a Member of the United States<br>Advisory Commission on<br>Public Diplomacy for a term<br>expiring July 1, 2026.<br>(Reappointment)                                                                                                    | Yes                                        |                                         |                                                            |

<sup>\*</sup> Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

<sup>\*\*</sup> Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position                                                                                                                                                                                                            | * Information<br>Requested by<br>Committee | ** Requested<br>Information<br>Received | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| 130            | Jan 23, 2023     | Jay T. Snyder, of New York, to<br>be a Member of the United<br>States Advisory Commission<br>on Public Diplomacy for a term<br>expiring July 1, 2023, vice<br>Lyndon L. Olson, Jr., term<br>expired.                            | Yes                                        |                                         |                                                            |
| 131            | Jan 23, 2023     | Jay T. Snyder, of New York, to<br>be a Member of the United<br>States Advisory Commission<br>on Public Diplomacy for a term<br>expiring July 1, 2026.<br>(Reappointment)                                                        | Yes                                        |                                         |                                                            |
| 204            | Jan 26, 2023     | Liliana Ayalde, of Florida, to be<br>a Member of the Board of<br>Directors of the Inter-<br>American Foundation for a<br>term expiring June 26, 2026,<br>vice Juan Carlos Iturregui,<br>term expired.                           | Yes                                        |                                         |                                                            |
| 205            | Jan 26, 2023     | Marcela Escobari, of Massachusetts, to be a Member of the Board of Directors of the Inter- American Foundation for a term expiring September 20, 2026, vice Adolfo A. Franco, term expired.                                     | Yes                                        |                                         |                                                            |
| 206            | Jan 26, 2023     | Julio Guity-Guevara, of Maryland, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring October 6, 2028, vice Eduardo Arriola, term expired.                                            | Yes                                        |                                         |                                                            |
| 207            | Jan 26, 2023     | Maria Fabiana Jorge, of the<br>District of Columbia, to be a<br>Member of the Board of<br>Directors of the Inter-<br>American Foundation for a<br>term expiring September 20,<br>2028, vice Hector E. Morales,<br>term expired. | Yes                                        |                                         |                                                            |

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\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

| Date<br>Received | Nominee and Position                                                                                                                                                                                    | * Information<br>Requested by<br>Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ** Requested Information Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jan 26, 2023     | Brian A. Nichols, of Rhode Island, to be a Member of the Board of Directors of the Inter- American Foundation for a term expiring September 20, 2024, vice J. Kelly Ryan, term expired.                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mar 21, 2023     | James J. Blanchard, of<br>Michigan, to be a Member of<br>the United States Advisory<br>Commission on Public<br>Diplomacy for a term expiring<br>July 1, 2025, vice Anne<br>Terman Wedner, term expired. | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| May 02, 2023     | Steven L. Swig, of California, to<br>be a Member of the Board of<br>Directors of the Millennium<br>Challenge Corporation for a<br>term of three years, vice<br>George M. Marcus, term<br>expired.       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| May 09, 2023     | the Board of Directors of the<br>African Development                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Jul 25, 2023     | Elliott Abrams, of Virginia, to be<br>a Member of the United States<br>Advisory Commission on<br>Public Diplomacy for a term<br>expiring July 1, 2024, vice<br>Penne Percy Korth, term<br>expired.      | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Jul 25, 2023     | Elliott Abrams, of Virginia, to be<br>a Member of the United States<br>Advisory Commission on<br>Public Diplomacy for a term<br>expiring July 1, 2027.<br>(Reappointment)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                  | Jan 26, 2023  Mar 21, 2023  May 02, 2023  May 09, 2023                                                                                                                                                  | Jan 26, 2023  Brian A. Nichols, of Rhode Island, to be a Member of the Board of Directors of the Inter- American Foundation for a term expiring September 20, 2024, vice J. Kelly Ryan, term expired.  Mar 21, 2023  James J. Blanchard, of Michigan, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2025, vice Anne Terman Wedner, term expired.  May 02, 2023  Steven L. Swig, of California, to be a Member of the Board of Directors of the Millennium Challenge Corporation for a term of three years, vice George M. Marcus, term expired.  May 09, 2023  John W. Leslie, Jr., of Connecticut, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2025. (Reappointment)  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2024, vice Penne Percy Korth, term expired.  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expired.  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2024, vice | Jan 26, 2023  Brian A. Nichols, of Rhode Island, to be a Member of the Board of Directors of the Inter- American Foundation for a term expiring September 20, 2024, vice J. Kelly Ryan, term expired.  Mar 21, 2023  James J. Blanchard, of Michigan, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2025, vice Anne Terman Wedner, term expired.  May 02, 2023  Steven L. Swig, of California, to be a Member of the Board of Directors of the Millennium Challenge Corporation for a term of three years, vice George M. Marcus, term expired.  May 09, 2023  John W. Leslie, Jr., of Connecticut, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2025. (Reappointment)  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2024, vice Penne Percy Korth, term expiring July 1, 2024, vice Penne Percy Korth, term expiring July 1, 2024, vice Penne Percy Korth, term expiring July 1, 2027. | Jan 26, 2023  Brian A. Nichols, of Rhode Island, to be a Member of the Board of Directors of the Inter- American Foundation for a term expiring September 20, 2024, vice J. Kelly Ryan, term expired.  Mar 21, 2023  James J. Blanchard, of Michigan, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2025, vice Anne Terman Wedner, term expired.  May 02, 2023  Steven L. Swig, of California, to be a Member of the Board of Directors of the Millennium Challenge Corporation for a term of three years, vice George M. Marcus, term expired.  May 09, 2023  John W. Leslie, Jr., of Connecticut, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2025. (Reappointment)  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2024, vice Penne Percy Korth, term expired.  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2024, vice Penne Percy Korth, term expired.  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2024, vice Penne Percy Korth, term expired.  Jul 25, 2023  Elliott Abrams, of Virginia, to be a Member of the United States Advisory Commission on Public Diplomacy for a term expiring July 1, 2027. |

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<sup>\*\*</sup> Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position                                                                                                                                                                                                                            | * Information<br>Requested by<br>Committee | ** Requested<br>Information<br>Received | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|---------------------------------------------------------|
| 920            | Sep 05, 2023     | Leslie N. Bluhm, of Illinois, to be<br>a Member of the Board of<br>Directors of the Corporation<br>for National and Community<br>Service for a term expiring<br>October 6, 2028.<br>(Reappointment)                                             | Yes                                        |                                         |                                                         |
| 921            | Sep 05, 2023     | Paul Herdman, of Delaware, to<br>be a Member of the Board of<br>Trustees of the Barry<br>Goldwater Scholarship and<br>Excellence in Education<br>Foundation for a term expiring<br>August 11, 2026, vice<br>Gwendolyn E. Boyd, term<br>expired. | Yes                                        |                                         |                                                         |
| 922            | Sep 05, 2023     | Alvin Harlyn Warren, of New<br>Mexico, to be a Member of the<br>Board of Directors of the<br>Corporation for National and<br>Community Service for a term<br>expiring October 6, 2028.<br>(Reappointment)                                       | Yes                                        |                                         |                                                         |
| 1026           | Sep 19, 2023     | Stuart Alan Levey, of Maryland, to be a Member of the Board of Directors of the Millennium Challenge Corporation for a term of three years, vice Michael O. Johanns, term expired.                                                              | Yes                                        |                                         |                                                         |
| 1027           | Sep 19, 2023     | Christopher H. Schroeder, of<br>North Carolina, to be a<br>Member of the Board of<br>Trustees of the James<br>Madison Memorial Fellowship<br>Foundation for a term expiring<br>October 3, 2024, vice Harvey<br>M. Tettlebaum, term expired.     | Yes                                        |                                         |                                                         |
| 1028           | Sep 19, 2023     | Christopher H. Schroeder, of<br>North Carolina, to be a<br>Member of the Board of<br>Trustees of the James<br>Madison Memorial Fellowship<br>Foundation for a term expiring<br>October 3, 2030.<br>(Reappointment)                              | Yes                                        |                                         |                                                         |

<sup>\*</sup> Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

<sup>\*\*</sup> Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

| Message<br>No. | DATE<br>RECEIVED | Nominee and Position                                                                                                                                                             | * Information<br>Requested by<br>Committee | ** Requested<br>Information<br>Received | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|---------------------------------------------------------|
| 1029           | Sep 19, 2023     | Daryle Williams, of California,<br>to be a Member of the National<br>Council on the Humanities for<br>a term expiring January 26,<br>2024, Shelly Colleen Lowe,<br>term expired. | Yes                                        |                                         |                                                         |
| 1149           | Nov 13, 2023     | Corey Anne Tellez, of Illinois, to be a Deputy Under Secretary of the Treasury, vice Jonathan Davidson.                                                                          |                                            |                                         |                                                         |
|                |                  |                                                                                                                                                                                  |                                            |                                         |                                                         |
|                |                  |                                                                                                                                                                                  |                                            |                                         |                                                         |
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\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| Iessage<br>No. | Nominee and Office                                                                                | DATE AND SENATOR          |
|----------------|---------------------------------------------------------------------------------------------------|---------------------------|
| 678            | Lt. Gen. Timothy D. Haugh for appointment in the United States Air Force to the grade of general. | Nov. 30, 2023 - Mr. Wyden |
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## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE         | Subject                                                                                                                                                                                                                               |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Nov 28, 2023 | Motion entered by Mr. Schumer to reconsider the vote (Roll Call Vote No. 318) by which the motion to invoke cloture on the nomination of Jose Javier Rodriguez, of Florida, to be an Assistant Secretary of Labor, was not agreed to. |
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