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# SENATE OF THE UNITED STATES

## ONE HUNDRED NINETEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2025

SECOND SESSION {

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# EXECUTIVE CALENDAR

**Thursday, December 11, 2025**



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PREPARED UNDER THE DIRECTION OF JACKIE BARBER,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Rachel R. Creviston, Executive Clerk

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Issue No. 180

## UNANIMOUS CONSENT AGREEMENT

### S. Res. 532 (Cal. No. 4)

*Ordered*, That following the cloture vote on the motion to proceed to S. 3385 on Thursday, December 11, 2025, the Senate proceed to executive session and resume consideration of S. Res. 532, an executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar.

*Ordered further*, That the post-cloture time be expired, the Senate vote on adoption of the resolution.

*Ordered further*, That if adopted, the motion to reconsider be considered made and laid upon the table, and the Senate resume legislative session and be in a period of morning business. (*Dec. 10, 2025.*)

# RESOLUTIONS

| CALENDAR<br>No. | S. RES.<br>No. | SUBJECT                                                                                                                              | REPORTED<br>BY                                                  |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 3               | 520            | An executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar. | Dec 01, 2025 Placed on the Calendar under Over, Under the Rule. |
| 4               | 532            | An executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar. | Dec 04, 2025 Placed on the Calendar under Over, Under the Rule. |

## TREATIES

| CALENDAR<br>No. | TREATY<br>Doc. No. | SUBJECT | REPORTED<br>By |
|-----------------|--------------------|---------|----------------|
|                 |                    |         |                |

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                      | REPORTED<br>By                                                                                                      |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>* 70</b>     | 12-1           | <b>DEPARTMENT OF DEFENSE</b><br>Keith Bass, of Texas, to be an Assistant Secretary of Defense, vice Lester Martinez-Lopez.                                                                                                                                                            | Apr 08, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                           |
| <b>* 166</b>    | 25-29          | <b>DEPARTMENT OF LABOR</b><br>Henry Mack III, of Florida, to be an Assistant Secretary of Labor, vice Jose Javier Rodriguez, resigned.                                                                                                                                                | May 22, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report.  |
| <b>* 241</b>    | 352            | <b>ARMY</b><br>The following named officer for appointment as Vice Chief of the National Guard Bureau and for appointment to the grade indicated in the Reserve of the Army under title 10, U.S.C., sections 601 and 10505:<br><i>to be General</i><br>Lt. Gen. Thomas M. Carden, Jr. | Jun 26, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                           |
| <b>* 267</b>    | 26-37          | <b>DEPARTMENT OF HOMELAND SECURITY</b><br>James Percival, of Florida, to be General Counsel, Department of Homeland Security, vice Jonathan Eugene Meyer, resigned.                                                                                                                   | Jun 30, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 353</b>    | 26-38          | Sean Plankey, of Pennsylvania, to be Director of the Cybersecurity and Infrastructure Security Agency, Department of Homeland Security, vice Jen Easterly, resigned.                                                                                                                  | Jul 30, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 354</b>    | 141-2          | Pedro Allende, of Florida, to be Under Secretary for Science and Technology, Department of Homeland Security, vice Dimitri Kusnezov, resigned.                                                                                                                                        | Jul 30, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

# NOMINATIONS

| CALENDAR<br>No.                                    | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                            | REPORTED<br>By                                                                                                     |
|----------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF DEFENSE</b>                       |                |                                                                                                                                             |                                                                                                                    |
| * 429                                              | 55-34          | Michael Powers, of Virginia, to be Deputy Under Secretary of Defense, vice Kathleen S. Miller, resigned.                                    | Sep 18, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| * 430                                              | 60-12          | Benjamin Kohlmann, of Texas, to be an Assistant Secretary of the Navy, vice Franklin R. Parker.                                             | Sep 18, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| * 431                                              | 129-7          | Amy Henninger, of Virginia, to be Director of Operational Test and Evaluation, Department of Defense, vice Douglas Craig Schmidt, resigned. | Sep 18, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| * 432                                              | 141-16         | David Denton, Jr., of Virginia, to be General Counsel of the Department of the Navy, vice John Patrick Coffey, resigned.                    | Sep 18, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| <b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b> |                |                                                                                                                                             |                                                                                                                    |
| * 452                                              | 141-22         | Benjamin Hobbs, of Ohio, to be Assistant Secretary of Housing and Urban Development, vice Robert Hunter Kurtz.                              | Sep 30, 2025 Reported by Mr. Scott (SC), Committee on Banking, Housing, and Urban Affairs, without printed report. |
| * 453                                              | 141-26         | Ronald Kurtz, of Georgia, to be an Assistant Secretary of Housing and Urban Development, vice Neal J. Rackleff.                             | Sep 30, 2025 Reported by Mr. Scott (SC), Committee on Banking, Housing, and Urban Affairs, without printed report. |
| <b>DEPARTMENT OF THE TREASURY</b>                  |                |                                                                                                                                             |                                                                                                                    |
| * 454                                              | 246-4          | Jonathan Burke, of Georgia, to be Assistant Secretary for Terrorist Financing, Department of the Treasury, vice Elizabeth Rosenberg.        | Sep 30, 2025 Reported by Mr. Scott (SC), Committee on Banking, Housing, and Urban Affairs, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                    | REPORTED<br>By                                                                                                     |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>* 455</b>    | 246-13         | Chris Pilkerton, of Maryland, to be Assistant Secretary of the Treasury for Investment Security, vice Paul M. Rosen, resigned.                                      | Sep 30, 2025 Reported by Mr. Scott (SC), Committee on Banking, Housing, and Urban Affairs, without printed report. |
|                 |                | <b>DEPARTMENT OF JUSTICE</b>                                                                                                                                        |                                                                                                                    |
| <b>456</b>      | 379-7          | David Courcelle, of Louisiana, to be United States Attorney for the Eastern District of Louisiana for the term of four years, vice Peter G. Strasser, term expired. | Oct 01, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                         |
|                 |                | <b>DEPARTMENT OF LABOR</b>                                                                                                                                          |                                                                                                                    |
| <b>* 461</b>    | 141-39         | Jeremiah Workman, of Ohio, to be Assistant Secretary of Labor for Veterans' Employment and Training, vice James D. Rodriguez, resigned.                             | Oct 08, 2025 Reported by Mr. Moran, Committee on Veterans' Affairs, without printed report.                        |
|                 |                |                                                                                                                                                                     | Jun 26, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
|                 |                | <b>DEPARTMENT OF THE TREASURY</b>                                                                                                                                   |                                                                                                                    |
| <b>* 462</b>    | 55-44          | Derek Theurer, of Virginia, to be a Deputy Under Secretary of the Treasury, vice Jonathan Davidson.                                                                 | Oct 08, 2025 Reported by Mr. Crapo, Committee on Finance, without printed report.                                  |
| <b>* 463</b>    | 129-6          | Jonathan Greenstein, of New York, to be a Deputy Under Secretary of the Treasury, vice Brent Neiman, resigned.                                                      | Oct 08, 2025 Reported by Mr. Crapo, Committee on Finance, without printed report.                                  |
|                 |                | <b>NATIONAL LABOR RELATIONS BOARD</b>                                                                                                                               |                                                                                                                    |
| <b>* 465</b>    | 55-13          | Crystal Carey, of New Jersey, to be General Counsel of the National Labor Relations Board for term of four years, vice Jennifer Ann Abruzzo.                        | Oct 09, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                 | REPORTED<br>By                                                                                                     |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>* 466</b>    | 379-21         | <b>DEPARTMENT OF LABOR</b><br>Rosario Palmieri, of Virginia, to be an Assistant Secretary of Labor, vice Rajesh D. Nayak, resigned.                                                                              | Oct 09, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 467</b>    | 416-10         | <b>NATIONAL LABOR RELATIONS BOARD</b><br>James Murphy, of Maryland, to be a Member of the National Labor Relations Board for the term of five years expiring December 16, 2027, vice John F. Ring, term expired. | Oct 09, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 468</b>    | 141-14         | <b>DEPARTMENT OF DEFENSE</b><br>Kirsten Davies, of Tennessee, to be Chief Information Officer of the Department of Defense, vice John Bradley Sherman.                                                           | Oct 09, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| <b>* 469</b>    | 246-1          | Derrick Anderson, of Virginia, to be an Assistant Secretary of Defense, vice Christopher Paul Maier, resigned.                                                                                                   | Oct 09, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| <b>* 470</b>    | 379-18         | James Mazol, of Virginia, to be a Deputy Under Secretary of Defense, vice David A. Honey, resigned.                                                                                                              | Oct 09, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                          |
| <b>476</b>      | 373            | <b>EXECUTIVE OFFICE OF THE PRESIDENT</b><br>Sara Bailey, of Texas, to be Director of National Drug Control Policy, vice Rahul Gupta, resigned.                                                                   | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                         |
| <b>477</b>      | 379-3          | <b>DEPARTMENT OF JUSTICE</b><br>Braden Boucek, of Tennessee, to be United States Attorney for the Middle District of Tennessee for the term of four years, vice Henry C. Leventis.                               | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                         |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                               | REPORTED<br>By                                                                                                 |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 478             | 379-9          | Dominick Gerace II, of Ohio, to be United States Attorney for the Southern District of Ohio for the term of four years, vice Kenneth L. Parker.                | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                     |
| 479             | 416-3          | Jerome Francis Gorgon, Jr., of Michigan, to be United States Attorney for the Eastern District of Michigan for the term of four years, vice Dawn N. Ison.      | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                     |
| 480             | 379-22         | Bryan Stirling, of South Carolina, to be United States Attorney for the District of South Carolina for the term of four years, vice Adair Ford Boroughs.       | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                     |
| 481             | 379-26         | Thomas Wheeler II, of Indiana, to be United States Attorney for the Southern District of Indiana for the term of four years, vice Zachary A. Myers.            | Oct 09, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                     |
| 482             | 445-1          | Thomas Albus, of Missouri, to be United States Attorney for the Eastern District of Missouri for the term of four years, vice Jeffrey B. Jensen, term expired. | Oct 16, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                     |
| 483             | 379-19         | Adam Mildred, of Indiana, to be United States Attorney for the Northern District of Indiana for the term of four years, vice Clifford D. Johnson.              | Oct 16, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                     |
|                 |                | <b>DEPARTMENT OF COMMERCE</b>                                                                                                                                  |                                                                                                                |
| 484             | 26-26          | Harry Kumar, of New York, to be an Assistant Secretary of Commerce, vice Susie Feliz, resigned.                                                                | Oct 21, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
|                 |                | <b>DEPARTMENT OF TRANSPORTATION</b>                                                                                                                            |                                                                                                                |
| 485             | 26-36          | Seval Oz, of California, to be an Assistant Secretary of Transportation. (New Position)                                                                        | Oct 21, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |

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| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                      | REPORTED<br>By                                                                                                                                                                                                                                                            |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>486</b>      | 60-13          | <b>DEPARTMENT OF COMMERCE</b><br>Joyce Meyer, of Virginia, to be Under Secretary of Commerce for Economic Affairs, vice Jed David Kolko, resigned.                                                                                                                                                                                    | Oct 21, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.                                                                                                                                                            |
| <b>* 488</b>    | 26-47          | <b>DEPARTMENT OF STATE</b><br>Andrew Veprek, of Louisiana, to be an Assistant Secretary of State (Population, Refugees, and Migration), vice Julieta Valls Noyes.                                                                                                                                                                     | Oct 22, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                                                                                                                                                                               |
| <b>* 489</b>    | 246-2          | <b>DEPARTMENT OF VETERANS AFFAIRS</b><br>John Bartrum, of Indiana, to be Under Secretary for Health of the Department of Veterans Affairs, vice Shereef M. Elnahal, resigned.                                                                                                                                                         | Oct 22, 2025 Reported by Mr. Moran, Committee on Veterans' Affairs, without printed report.                                                                                                                                                                               |
| <b>* 503</b>    | 609            | <b>ARMY</b><br>The following named officer for appointment as Vice Chief of Staff of the Army and appointment in the United States Army to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., sections 601 and 7034:<br><i>to be General</i><br>Lt. Gen. Christopher C. LaNeve | Oct 28, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                                                                                                                                                                                 |
| <b>509</b>      | 141-25         | <b>SMALL BUSINESS ADMINISTRATION</b><br>William Kirk, of Maryland, to be Inspector General, Small Business Administration, vice Hannibal Ware.                                                                                                                                                                                        | Oct 28, 2025 Senate Committee on Homeland Security and Governmental Affairs discharged under the authority of the order of the Senate of 01/07/2009.<br><br>Oct 08, 2025 Reported by Ms. Ernst, Committee on Small Business and Entrepreneurship, without printed report. |

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|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>* 510</b>    | 141-20         | <p style="text-align: center;"><b>ENVIRONMENTAL PROTECTION AGENCY</b></p> <p>Jeffrey Hall, of Virginia, to be an Assistant Administrator of the Environmental Protection Agency, vice David M. Uhlmann, resigned.</p>                                 | Oct 29, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report. |
| <b>* 511</b>    | 379-11         | <p style="text-align: center;"><b>TENNESSEE VALLEY AUTHORITY</b></p> <p>Mitch Graves, of Tennessee, to be a Member of the Board of Directors of the Tennessee Valley Authority for a term expiring May 18, 2029, vice Brian Noland, term expired.</p> | Oct 29, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report. |
| <b>* 512</b>    | 379-13         | Jeff Hagood, of Tennessee, to be a Member of the Board of Directors of the Tennessee Valley Authority for a term of expiring May 18, 2029, vice Beth Harwell, term expired.                                                                           | Oct 29, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report. |
| <b>* 513</b>    | 379-15         | Randall Jones, of Alabama, to be a Member of the Board of Directors of the Tennessee Valley Authority for a term expiring May 18, 2028, vice William B. Kilbride, term expired.                                                                       | Oct 29, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report. |
| <b>* 514</b>    | 416-4          | Arthur Graham, of Florida, to be a Member of the Board of Directors of the Tennessee Valley Authority for the remainder of the term expiring May 18, 2026, vice L. Michelle Moore.                                                                    | Oct 29, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report. |
| <b>* 516</b>    | 445-11         | <p style="text-align: center;"><b>ENVIRONMENTAL PROTECTION AGENCY</b></p> <p>Douglas Troutman, of Maryland, to be Assistant Administrator for Toxic Substances of the Environmental Protection Agency, vice Michal Ilana Freedhoff, resigned.</p>     | Oct 29, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report. |

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|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>517</b>      | 60-8           | <p style="text-align: center;"><b>DEPARTMENT OF LABOR</b></p> <p>Anthony D'Esposito, of New York, to be<br/>Inspector General, Department of Labor, vice<br/>Larry D. Turner.</p>                       | <p>Oct 29, 2025 Senate Committee<br/>on Homeland Security and<br/>Governmental Affairs<br/>discharged under the<br/>authority of the order of the<br/>Senate of 01/07/2009.</p> <p>Oct 09, 2025 Reported by Mr.<br/>Cassidy, Committee on<br/>Health, Education, Labor,<br/>and Pensions, without printed<br/>report.</p> |
| <b>518</b>      | 246-11         | <p style="text-align: center;"><b>DEPARTMENT OF DEFENSE</b></p> <p>Platte Moring, of South Carolina, to be<br/>Inspector General, Department of Defense,<br/>vice Robert Phillip Storch.</p>            | <p>Oct 29, 2025 Senate Committee<br/>on Homeland Security and<br/>Governmental Affairs<br/>discharged under the<br/>authority of the order of the<br/>Senate of 01/07/2009.</p> <p>Oct 09, 2025 Reported by Mr.<br/>Wicker, Committee on Armed<br/>Services, without printed<br/>report.</p>                              |
| <b>* 520</b>    | 246-3          | <p style="text-align: center;"><b>DEPARTMENT OF AGRICULTURE</b></p> <p>Mindy Brashears, of Texas, to be Under<br/>Secretary of Agriculture for Food Safety, vice<br/>Jose Emilio Esteban, resigned.</p> | <p>Nov 03, 2025 Reported by Mr.<br/>Boozman, Committee on<br/>Agriculture, Nutrition, and<br/>Forestry, without printed<br/>report.</p>                                                                                                                                                                                   |
| <b>* 521</b>    | 345-8          | <p>Stella Herrell, of New Mexico, to be an<br/>Assistant Secretary of Agriculture, vice<br/>Adrienne Wojciechowski, resigned.</p>                                                                       | <p>Nov 03, 2025 Reported by Mr.<br/>Boozman, Committee on<br/>Agriculture, Nutrition, and<br/>Forestry, without printed<br/>report.</p>                                                                                                                                                                                   |

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|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>* 522</b>    | 499-8          | <b>DEPARTMENT OF THE TREASURY</b><br>Peter Metzger, of the District of Columbia, to be Assistant Secretary for Intelligence and Analysis, Department of the Treasury, vice Shannon Corless, resigned.                 | Nov 04, 2025 Reported by Mr. Cotton, Select Committee on Intelligence, without printed report.                      |
| <b>* 523</b>    | 141-5          | <b>FEDERAL LABOR RELATIONS<br/>AUTHORITY</b><br>Charles Arrington, of Illinois, to be a Member of the Federal Labor Relations Authority for a term expiring July 1, 2030, vice Susan Tsui Grundmann, term expiring.   | Nov 05, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 524</b>    | 447            | <b>GENERAL SERVICES ADMINISTRATION</b><br>Edward Forst, of Florida, to be Administrator of General Services, vice Robin Carnahan, resigned.                                                                           | Nov 05, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 525</b>    | 466-7          | <b>THE JUDICIARY</b><br>Stephen F. Rickard, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice Jonathan H. Pittman, retired. | Nov 05, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 526</b>    | 466-8          | Elana S. Suttenger, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice Carol A. Dalton, retired.                             | Nov 05, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |
| <b>* 527</b>    | 466-9          | John Cuong Truong, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice Wendell P. Gardner, Jr., retired.                      | Nov 05, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report. |

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|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>528</b>      | 445-5          | <b>DEPARTMENT OF JUSTICE</b><br>Thomas Ferguson III, of North Carolina, to be United States Attorney for the Western District of North Carolina for the term of four years, vice Dena J. King. | Nov 06, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| <b>* 529</b>    | 22-11          | <b>DEPARTMENT OF DEFENSE</b><br>Robert Kadlec, of New York, to be an Assistant Secretary of Defense, vice Deborah G. Rosenblum, resigned.                                                      | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |
| <b>* 530</b>    | 60-4           | Marc Berkowitz, of Virginia, to be an Assistant Secretary of Defense, vice John F. Plumb.                                                                                                      | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |
| <b>* 531</b>    | 60-11          | Joseph Jewell, of Indiana, to be an Assistant Secretary of Defense, vice Aprille Joy Ericsson, resigned.                                                                                       | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |
| <b>* 532</b>    | 60-17          | Brendan Rogers, of Connecticut, to be an Assistant Secretary of the Navy, vice Meredith Berger, resigned.                                                                                      | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |
| <b>* 533</b>    | 129-1          | <b>DEPARTMENT OF ENERGY</b><br>David Beck, of Tennessee, to be Deputy Administrator for Defense Programs, National Nuclear Security Administration, vice Marvin L. Adams, resigned.            | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |
| <b>* 534</b>    | 129-17         | <b>DEPARTMENT OF DEFENSE</b><br>Charles Young III, of West Virginia, to be General Counsel of the Department of the Army, vice Carrie Frances Ricci, resigned.                                 | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |
| <b>* 535</b>    | 141-8          | Michael Borders, of Florida, to be an Assistant Secretary of the Air Force, vice Ravi Chaudhary, resigned.                                                                                     | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.  |

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|----------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>* 536</b>                                 | 141-27         | William Lane III, of Virginia, to be General Counsel of the Department of the Air Force, vice Peter J. Beshar, resigned.                      | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                      |
| <b>* 537</b>                                 | 246-12         | John Noh, of Texas, to be an Assistant Secretary of Defense, vice Ely Stefansky Ratner.                                                       | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                      |
| <b>* 538</b>                                 | 379-4          | James Caggy, of New York, to be an Assistant Secretary of Defense. (New Position)                                                             | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                      |
| <b>* 539</b>                                 | 445-2          | Timothy Dill, of Ohio, to be an Assistant Secretary of Defense, vice Ronald T. Keohane, resigned.                                             | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                      |
| <b>* 540</b>                                 | 445-7          | Michael Payne, of Virginia, to be Director of Cost Assessment and Program Evaluation, Department of Defense, vice Susanna V. Blume, resigned. | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                      |
| <b>* 541</b>                                 | 445-10         | Maurice Todd, of Florida, to be an Assistant Secretary of Defense, vice Shawn Graham Skelly, resigned.                                        | Nov 19, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                      |
| <b>EXECUTIVE OFFICE OF THE<br/>PRESIDENT</b> |                |                                                                                                                                               |                                                                                                                |
| <b>* 550</b>                                 | 26-24          | Ethan Klein, of New Jersey, to be an Associate Director of the Office of Science and Technology Policy, vice Michael J.K. Kratsios.           | Nov 19, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>DEPARTMENT OF TRANSPORTATION</b>          |                |                                                                                                                                               |                                                                                                                |
| <b>* 551</b>                                 | 141-10         | Stephen Carmel, of Virginia, to be Administrator of the Maritime Administration, vice Ann Claire Phillips, resigned.                          | Nov 19, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |

*\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                  | REPORTED<br>By                                                                                                     |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>* 552</b>    | 462-4          | <p style="text-align: center;"><b>DEPARTMENT OF COMMERCE</b></p> <p>Timothy Petty, of Indiana, to be Assistant Secretary of Commerce for Oceans and Atmosphere, vice Jainey Kumar Bavishi, resigned.</p>                                                                          | Nov 19, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.     |
| <b>* 553</b>    | 499-2          | <p style="text-align: center;"><b>FEDERAL MARITIME COMMISSION</b></p> <p>Laura DiBella, of Florida, to be a Federal Maritime Commissioner for a term expiring June 30, 2028, vice L. E. Sola, term expired.</p>                                                                   | Nov 19, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.     |
| <b>* 554</b>    | 499-10         | <p style="text-align: center;"><b>METROPOLITAN WASHINGTON AIRPORTS AUTHORITY</b></p> <p>Trent Morse, of Florida, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring May 30, 2030, vice Sean Burton, term expired.</p> | Nov 19, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.     |
| <b>* 555</b>    | 518-5          | <p style="text-align: center;"><b>SURFACE TRANSPORTATION BOARD</b></p> <p>Michelle A. Schultz, of Pennsylvania, to be a Member of the Surface Transportation Board for a term expiring November 30, 2030. (Reappointment)</p>                                                     | Nov 19, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.     |
| <b>* 556</b>    | 416-5          | <p style="text-align: center;"><b>DEPARTMENT OF THE TREASURY</b></p> <p>Paul Hollis, of Louisiana, to be Director of the Mint for a term of five years, vice Ventris C. Gibson.</p>                                                                                               | Nov 19, 2025 Reported by Mr. Scott (SC), Committee on Banking, Housing, and Urban Affairs, without printed report. |
| <b>* 557</b>    | 462-1          | <p style="text-align: center;"><b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b></p> <p>Francis Cassidy, of Pennsylvania, to be an Assistant Secretary of Housing and Urban Development, vice Julia Ruth Gordon, resigned.</p>                                                   | Nov 19, 2025 Reported by Mr. Scott (SC), Committee on Banking, Housing, and Urban Affairs, without printed report. |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                           | REPORTED<br>By                                                                                                                 |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| * 558           | 462-3          | Joseph Gormley, of Maryland, to be President,<br>Government National Mortgage Association,<br>vice Alanna McCargo.<br><br><b>FEDERAL DEPOSIT INSURANCE<br/>CORPORATION</b>                                                                                                                                 | Nov 19, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
| * 559           | 560-3          | Travis Hill, of Maryland, to be Chairperson of<br>the Board of Directors of the Federal Deposit<br>Insurance Corporation for a term of five<br>years, vice Martin J. Gruenberg, resigned.<br><br><b>CENTRAL INTELLIGENCE AGENCY</b>                                                                        | Nov 19, 2025 Reported by Mr.<br>Scott (SC), Committee on<br>Banking, Housing, and Urban<br>Affairs, without printed<br>report. |
| * 560           | 499-11         | Joshua Simmons, of Virginia, to be General<br>Counsel of the Central Intelligence Agency,<br>vice Kate Elizabeth Heinzelman, resigned.<br><br><b>EXECUTIVE OFFICE OF THE<br/>PRESIDENT</b>                                                                                                                 | Nov 19, 2025 Reported by Mr.<br>Cotton, Select Committee on<br>Intelligence, without printed<br>report.                        |
| * 561           | 246-6          | Jeffrey Goettman, of Virginia, to be a Deputy<br>United States Trade Representative (Africa,<br>Western Hemisphere, Europe, the Middle<br>East, Environment, Labor, and Industrial<br>Competitiveness), with the Rank of<br>Ambassador, vice Jayme Ray White.<br><br><b>SOCIAL SECURITY ADMINISTRATION</b> | Nov 19, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |
| * 562           | 379-20         | Arjun Mody, of New Jersey, to be Deputy<br>Commissioner Social Security for the term<br>expiring January 19, 2031, vice David Fabian<br>Black, term expired.<br><br><b>EXECUTIVE OFFICE OF THE<br/>PRESIDENT</b>                                                                                           | Nov 19, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |
| * 563           | 416-2          | Julie Callahan, of the District of Columbia, to<br>be Chief Agricultural Negotiator, Office of the<br>United States Trade Representative, with the<br>rank of Ambassador, vice Douglas J.<br>McKalip, resigned.                                                                                            | Nov 19, 2025 Reported by Mr.<br>Crapo, Committee on<br>Finance, without printed<br>report.                                     |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                          | REPORTED<br>By                                                                                                                                                                                               |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>DEPARTMENT OF STATE</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                              |
| <b>* 564</b>    | 55-10          | Leo Brent Bozell III, of Virginia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of South Africa.                                                                                                                                                                    | Nov 20, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                                                                                                                  |
| <b>* 565</b>    | 55-26          | Benjamin Leon, Jr., of Florida, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Spain, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Principality of Andorra. | Nov 20, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                                                                                                                  |
| <b>* 566</b>    | 465-2          | Brent Christensen, of Virginia, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the People's Republic of Bangladesh.                                                                                             | Nov 20, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                                                                                                                  |
| <b>* 567</b>    | 345-12         | Morvared Namdarkhan, of Texas, to be an Assistant Secretary of State (Consular Affairs), vice Rena Bitter, resigned.                                                                                                                                                                                                      | Nov 20, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                                                                                                                  |
|                 |                | <b>DEPARTMENT OF HEALTH AND<br/>HUMAN SERVICES</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |
| <b>* 568</b>    | 55-7           | Thomas Bell, of Virginia, to be Inspector General, Department of Health and Human Services, vice Christi A. Grimm.                                                                                                                                                                                                        | Nov 20, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report.<br><br>Nov 19, 2025 Reported by Mr. Crapo, Committee on Finance, without printed report. |
|                 |                | <b>DEPARTMENT OF AGRICULTURE</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |
| <b>* 569</b>    | 416-12         | John Walk, of Virginia, to be Inspector General, Department of Agriculture, vice Phyllis K. Fong.                                                                                                                                                                                                                         | Nov 20, 2025 Reported by Mr. Paul, Committee on Homeland Security and Governmental Affairs, without printed report.                                                                                          |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                    | REPORTED<br>By                                                                                                   |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                 |                |                                                                                                                                                                     | Nov 03, 2025 Reported by Mr. Boozman, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| <b>570</b>      | 445-3          | <p style="text-align: center;"><b>DEPARTMENT OF JUSTICE</b></p> <p>Andrew Duva, of Florida, to be an Assistant Attorney General, vice Kenneth Allen Polite, Jr.</p> | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
|                 |                |                                                                                                                                                                     |                                                                                                                  |
|                 |                | <p style="text-align: center;"><b>THE JUDICIARY</b></p>                                                                                                             |                                                                                                                  |
| <b>574</b>      | 615-2          | Alexander C. Van Hook, of Louisiana, to be United States District Judge for the Western District of Louisiana, vice Elizabeth Erny Foote, retired.                  | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
|                 |                | <p style="text-align: center;"><b>DEPARTMENT OF JUSTICE</b></p>                                                                                                     |                                                                                                                  |
| <b>575</b>      | 519-2          | Erin Creegan, of New Hampshire, to be United States Attorney for the District of New Hampshire for the term of four years, vice Jane E. Young.                      | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| <b>576</b>      | 416-6          | Ryan Anthony Kriegshauser, of Kansas, to be United States Attorney for the District of Kansas for the term of four years, vice Kate E. Brubacher.                   | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| <b>577</b>      | 379-16         | James Kruger, of Mississippi, to be United States Attorney for the Southern District of Mississippi for the term of four years, vice Todd Gee.                      | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| <b>578</b>      | 379-17         | Scott Leary, of Mississippi, to be United States Attorney for the Northern District of Mississippi for the term of four years, vice William C. Lamar, resigned.     | Nov 20, 2025 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                            | REPORTED<br>By                                                                                                   |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|                 |                | <b>COMMODITY FUTURES TRADING<br/>COMMISSION</b>                                                                                                                                                             |                                                                                                                  |
| <b>* 579</b>    | 624-1          | Michael Selig, of Florida, to be Chairman of the Commodity Futures Trading Commission, vice Rostin Behnam.                                                                                                  | Nov 20, 2025 Reported by Mr. Boozman, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| <b>* 580</b>    | 624-2          | Michael Selig, of Florida, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring April 13, 2029, vice Christy Goldsmith Romero, term expired.                                | Nov 20, 2025 Reported by Mr. Boozman, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
|                 |                | <b>AIR FORCE</b>                                                                                                                                                                                            |                                                                                                                  |
| <b>581</b>      | 291-4          | The following named officers for appointment in the United States Air Force to the grade indicated under title 10, U.S.C., section 624:<br><br><i>to be Brigadier General</i><br>Col. George H. Sebren, Jr. | Jul 09, 2025 Reported by Mr. Wicker, Committee on Armed Services, without printed report.                        |
|                 |                | <b>DEPARTMENT OF STATE</b>                                                                                                                                                                                  |                                                                                                                  |
| <b>* 582</b>    | 55-2           | Melissa Argyros, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Latvia.                                                               | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>* 583</b>    | 345-10         | Yehuda Kaploun, of Florida, to be Special Envoy to Monitor and Combat Anti-Semitism, with the rank of Ambassador, vice Deborah E. Lipstadt, resigned.                                                       | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>* 584</b>    | 345-13         | Bernardo Navarro, of Puerto Rico, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Peru.                                                               | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>* 585</b>    | 345-14         | Darryl Nirenberg, of Virginia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Romania.                                                                               | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REPORTED<br>By                                                                                                     |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>* 586</b>    | 465-1          | Tammy Bruce, of California, to be the Deputy Representative of the United States of America to the United Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary; the Deputy Representative of the United States of America in the Security Council of the United Nations; and to serve concurrently and without additional compensation as Representative of the United States of America to the Sessions of the General Assembly of the United Nations, during her tenure of service as Deputy Representative of the United States of America to the United Nations. | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                        |
| <b>* 587</b>    | 499-12         | Christopher Yeaw, of Virginia, to be an Assistant Secretary of State (Arms Control, Nonproliferation, and Stability), vice Mallory A. Stewart, resigned.<br><br><b>NATIONAL ENDOWMENT FOR THE ARTS</b>                                                                                                                                                                                                                                                                                                                                                                                            | Dec 03, 2025 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                        |
| <b>* 588</b>    | 141-12         | Mary Anne Carter, of Tennessee, to be Chairperson of the National Endowment for the Arts for a term of four years, vice Maria Rosario Jackson, resigned.<br><br><b>NATIONAL LABOR RELATIONS BOARD</b>                                                                                                                                                                                                                                                                                                                                                                                             | Dec 03, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 589</b>    | 416-9          | Scott Mayer, of Pennsylvania, to be a Member of the National Labor Relations Board for the term of five years expiring December 16, 2029, vice Lauren McGarity McFerran, term expired.<br><br><b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                                                                                                                                                                                                                                                                                                                                                         | Dec 03, 2025 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| <b>* 590</b>    | 345-7          | Michael Graham, of Virginia, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2030. (Reappointment)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dec 08, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.     |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                 | REPORTED<br>By                                                                                                 |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>* 591</b>    | 499-7          | <p><b>DEPARTMENT OF TRANSPORTATION</b></p> <p>Ryan McCormack, of Virginia, to be Under Secretary of Transportation for Policy, vice Carlos Alberto Monje, Jr.</p>                                                                                                                | Dec 08, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 592</b>    | 619            | <p><b>COAST GUARD</b></p> <p>The following named officer for appointment as Commandant of the United States Coast Guard, and to the grade indicated under title 14, U.S.C., section 302:</p> <p style="text-align: center;"><i>to be Admiral</i></p> <p>Adm. Kevin E. Lunday</p> | Dec 08, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 593</b>    | 650            | <p><b>NATIONAL AERONAUTICS AND SPACE ADMINISTRATION</b></p> <p>Jared Isaacman, of Pennsylvania, to be Administrator of the National Aeronautics and Space Administration, vice Bill Nelson, resigned.</p>                                                                        | Dec 08, 2025 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| <b>* 594</b>    | 645-2          | <p style="text-align: center;">[NEW REPORTS]</p> <p><b>NUCLEAR REGULATORY COMMISSION</b></p> <p>Douglas Weaver, of Maryland, to be a Member of the Nuclear Regulatory Commission for the remainder of the term expiring June 30, 2026, vice Annie Caputo.</p>                    | Dec 10, 2025 Reported by Mrs. Capito, Committee on Environment and Public Works, without printed report.       |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

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## NOMINATIONS PLACED ON THE SECRETARY'S DESK

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### ARMY

PN89 ARMY nomination of Matthew J. Ryan, which was received by the Senate and appeared in the Congressional Record of April 1, 2025.

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## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE<br>No. | DATE<br>RECEIVED | NOMINEE AND POSITION                                                                                                                                                                       | * INFORMATION<br>REQUESTED BY<br>COMMITTEE | ** REQUESTED<br>INFORMATION<br>RECEIVED | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| <b>29-1</b>    | Mar 10, 2025     | Kenneth Jackson, of Texas, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2028, vice Hector E. Morales, term expired.         | Yes                                        |                                         | Mar 14, 2025 - Mr. Murphy.                                 |
| <b>29-2</b>    | Mar 10, 2025     | Laken Rapier, of Texas, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2027, vice Linda Thomas-Greenfield, term expired. | Yes                                        |                                         | Mar 14, 2025 - Mr. Murphy.                                 |
| <b>29-3</b>    | Mar 10, 2025     | Russell Vought, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 27, 2027, vice Linda I. Etim, term expired.      | Yes                                        |                                         | Mar 14, 2025 - Mr. Schatz.                                 |
| <b>29-4</b>    | Mar 10, 2025     | Russell Vought, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2030, vice J. Kelly Ryan, term expired.           | Yes                                        |                                         | Mar 14, 2025 - Mr. Schatz.                                 |
| <b>60-2</b>    | Mar 31, 2025     | Gregory Autry, of Florida, to be Chief Financial Officer, National Aeronautics and Space Administration, vice Margaret Vo Schaus, resigned.                                                | Yes                                        |                                         | Jun 02, 2025 - Ms. Cantwell.                               |
| <b>141-15</b>  | May 06, 2025     | Irving Dennis, of Ohio, to be Chief Financial Officer, Department of Housing and Urban Development, vice Vinay Vijay Singh, resigned.                                                      | Yes                                        |                                         |                                                            |
| <b>416-8</b>   | Jul 16, 2025     | Todd Lindsey, of Idaho, to be Chief Financial Officer, Department of Agriculture, vice Jon M. Holladay.                                                                                    | Yes                                        |                                         |                                                            |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE<br>No. | DATE<br>RECEIVED | NOMINEE AND POSITION                                                                                                                            | * INFORMATION<br>REQUESTED BY<br>COMMITTEE | ** REQUESTED<br>INFORMATION<br>RECEIVED | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| <b>560-4</b>   | Sep 30, 2025     | Jeffrey Kaufmann, of Iowa, to be a Member of the Board of Directors of the Federal Agricultural Mortgage Corporation, vice Chester John Culver. | Yes                                        |                                         |                                                            |
| <b>585-1</b>   | Oct 02, 2025     | Daniel Bonham, of Oregon, to be an Assistant Secretary of Labor, vice Elizabeth Schoff Watson, resigned.                                        | Yes                                        |                                         |                                                            |
| <b>616-5</b>   | Oct 21, 2025     | Edward Eppler, of Connecticut, to be Chief Financial Officer, Department of Transportation, vice Victoria Marie Baecher Wassmer, resigned.      | Yes                                        |                                         |                                                            |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| MESSAGE<br>No. | NOMINEE AND OFFICE                                                                                                                                               | DATE AND SENATOR              |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>26-38</b>   | Sean Plankey, of Pennsylvania, to be Director of the Cybersecurity and Infrastructure Security Agency, Department of Homeland Security                           | Apr. 9, 2025 - Mr. Wyden      |
| <b>141-20</b>  | Jeffrey Hall, of Virginia, to be an Assistant Administrator of the Environmental Protection Agency                                                               | June 3, 2025 - Mr. Padilla    |
| <b>26-26</b>   | Harry Kumar, of New York, to be an Assistant Secretary of Commerce                                                                                               | June 9, 2025 - Ms. Rosen      |
| <b>352</b>     | Lt. Gen. Thomas M. Carden, Jr. for appointment as Vice Chief of the National Guard Bureau and for appointment to the grade of general in the Reserve of the Army | July 17, 2025 - Mr. Padilla   |
| <b>129-17</b>  | Charles Young III, of West Virginia, to be General Counsel of the Department of the Army                                                                         | Nov. 20, 2025 - Ms. Duckworth |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |