# SENATE OF THE UNITED STATES

## ONE HUNDRED NINETEENTH CONGRESS

FIRST SESSION { CONVENED JANUARY 3, 2025
ADJOURNED JANUARY 3, 2026

SECOND SESSION { CONVENED JANUARY 3, 2026

# EXECUTIVE CALENDAR

**Monday, April 27, 2026**

PREPARED UNDER THE DIRECTION OF JACKIE BARBER,
SECRETARY OF THE SENATE

http://www.senate.gov/ExecutiveCalendar

By Rachel R. Creviston, Executive Clerk

Issue No. 254

# UNANIMOUS CONSENT AGREEMENT

## Robert Cekada (Cal. No. 670) (PN730-14)

*Ordered*, That at upon the conclusion of morning business on Monday, April 27, 2026, the Senate proceed to executive session and resume consideration of the nomination of Robert Cekada, of Florida, to be Director, Bureau of Alcohol, Tobacco, Firearms, and Explosives.

*Ordered further*, That at 5:30 p.m., the cloture motion with respect to the nomination ripen. *(Apr. 23, 2026.)*

# RESOLUTIONS

| CALENDAR NO. | S. RES. NO. | SUBJECT | REPORTED BY |
|---|---|---|---|
| **3** | 520 | An executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar. | Dec 01, 2025 Placed on the Calendar under Over, Under the Rule. |

# TREATIES

| Calendar No. | Treaty Doc. No. | Subject | Reported By |
|---|---|---|---|
| | | | |

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| | | **DEPARTMENT OF JUSTICE** | |
| **615** | 726-1 | Andrew Benson, of Maine, to be United States Attorney for the District of Maine for the term of four years, vice Darcie N. McElwee. | Jan 15, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **616** | 726-3 | William Boyle, of North Carolina, to be United States Attorney for the Eastern District of North Carolina for the term of four years, vice Michael F. Easley, Jr. | Jan 15, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **617** | 726-7 | Kevin Holmes, of Arkansas, to be United States Attorney for the Western District of Arkansas for the term of four years, vice Duane A. Kees, term expired. | Jan 15, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **618** | 726-10 | Brian David Miller, of Pennsylvania, to be United States Attorney for the Middle District of Pennsylvania for the term of four years, vice Gerard M. Karam. | Jan 15, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **619** | 726-13 | Richard Price, of Missouri, to be United States Attorney for the Western District of Missouri for the term of four years, vice Timothy A. Garrison, term expired. | Jan 15, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **620** | 726-14 | Darin Smith, of Wyoming, to be United States Attorney for the District of Wyoming for the term of four years, vice Mark A. Klaassen, term expired. | Jan 15, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| | | **DEPARTMENT OF STATE** | |
| *** 621** | 730-41 | Gregory LoGerfo, of Massachusetts, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Coordinator for Counterterrorism, with the rank and status of Ambassador at Large, vice Elizabeth H. Richard. | Jan 29, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| *** 622** | 730-48 | Eric Meyer, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Democratic Socialist Republic of Sri Lanka. | Jan 29, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| *** 623** | 730-67 | Jennifer Wicks McNamara, of Virginia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Socialist Republic of Vietnam. | Jan 29, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| *** 624** | 730-66 | Frank Weiland, of the District of Columbia, to be an Assistant Secretary of State (International Narcotics and Law Enforcement Affairs), vice Todd D. Robinson. | Jan 29, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| | | **DEPARTMENT OF TRANSPORTATION** | |
| *** 648** | 730-22 | Daniel Edwards, of North Carolina, to be an Assistant Secretary of Transportation, vice Carol Annette Petsonk, resigned. | Feb 03, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **DEPARTMENT OF COMMERCE** | |
| *** 649** | 730-29 | Steven Haines, of Virginia, to be an Assistant Secretary of Commerce, vice Grant T. Harris, resigned. | Feb 03, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **FEDERAL MARITIME COMMISSION** | |
| *** 650** | 730-31 | Robert Harvey, of Florida, to be a Federal Maritime Commissioner for a term expiring June 30, 2029, vice Carl Whitney Bentzel, term expired. | Feb 03, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **DEPARTMENT OF JUSTICE** | |
| **652** | 730-27 | Thomas Govan, Jr., of Alabama, to be United States Attorney for the Middle District of Alabama for the term of four years, vice Louis V. Franklin, Sr., term expired. | Feb 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **653** | 726-8 | Zachary Keller, of Louisiana, to be United States Attorney for the Western District of Louisiana for the term of four years, vice Brandon B. Brown. | Feb 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| **654** | 730-56 | Ryan Raybould, of Texas, to be United States Attorney for the Northern District of Texas for the term of four years, vice Leigha Simonton. | Feb 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **664** | 730-25 | Gregory Gilmore, of Illinois, to be United States Attorney for the Central District of Illinois for the term of four years, vice Gregory K. Harris. | Feb 26, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| | | **NUCLEAR REGULATORY COMMISSION** | |
| *** 665** | 786-11 | Douglas Weaver, of Maryland, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2031. (Reappointment) | Mar 04, 2026 Reported by Mr. Cramer for Mrs. Capito, Committee on Environment and Public Works, without printed report. |
| | | **DEPARTMENT OF THE INTERIOR** | |
| *** 666** | 730-52 | Stevan Pearce, of New Mexico, to be Director of the Bureau of Land Management, vice Tracy Stone-Manning, resigned. | Mar 04, 2026 Reported by Mr. Lee, Committee on Energy and Natural Resources, without printed report. |
| | | **FEDERAL ENERGY REGULATORY COMMISSION** | |
| *** 667** | 786-8 | David LaCerte, of Louisiana, to be a Member of the Federal Energy Regulatory Commission for a term expiring June 30, 2031. (Reappointment) | Mar 04, 2026 Reported by Mr. Lee, Committee on Energy and Natural Resources, without printed report. |
| | | **DEPARTMENT OF ENERGY** | |
| *** 668** | 806-3 | Kyle Haustveit, of North Dakota, to be Under Secretary of Energy, vice Preston Griffith, resigned. | Mar 04, 2026 Reported by Mr. Lee, Committee on Energy and Natural Resources, without printed report. |
| | | **DEPARTMENT OF JUSTICE** | |
| **670** | 730-14 | Robert Cekada, of Florida, to be Director, Bureau of Alcohol, Tobacco, Firearms, and Explosives, vice Steven M. Dettelbach, resigned. | Mar 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| **675** | 730-57 | Robert Rotter, of Iowa, to be United States Marshal for the Northern District of Iowa for the term of four years, vice Douglas J. Strike, term expired. | Mar 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **676** | 730-58 | Daniel Satterlee, of South Dakota, to be United States Marshal for the District of South Dakota for the term of four years, vice Daniel C. Mosteller, term expired. | Mar 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **677** | 730-60 | David St. Pierre, of Maine, to be United States Marshal for the District of Maine for the term of four years, vice Theodor G. Short, term expired. | Mar 05, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| | | **DEPARTMENT OF DEFENSE** | |
| *** 678** | 730-8 | Brian Birdwell, of Texas, to be an Assistant Secretary of Defense, vice Christopher Joseph Lowman. | Mar 10, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report. |
| *** 679** | 730-21 | Mark Ditlevson, of Minnesota, to be an Assistant Secretary of Defense, vice Melissa Griffin Dalton, resigned. | Mar 10, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report. |
| | | **DEPARTMENT OF STATE** | |
| *** 680** | 730-40 | Lee Lipton, of Florida, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of the Philippines. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| *** 681** | 730-43 | William Long, of Missouri, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Iceland. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| *** 682** | 730-50 | Jared Novelly, of Missouri, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to New Zealand, and to serve concurrently and without additional compensation as Ambassador Extraordinary and Plenipotentiary of the United States of America to the Independent State of Samoa, the Cook Islands, and Niue. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| | | **ASIAN DEVELOPMENT BANK** | |
| *** 683** | 730-62 | Robert Sweeney, of Texas, to be United States Director of the Asian Development Bank, with the rank of Ambassador, vice Chantale Yokmin Wong, resigned. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| | | **DEPARTMENT OF STATE** | |
| *** 685** | 806-6 | Asel Roberts, of Virginia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Slovenia. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| *** 686** | 730-12 | Wesley Brooks, of Florida, to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, vice Monica P. Medina, resigned. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| *** 687** | 786-4 | Frank Garcia, of Virginia, to be an Assistant Secretary of State (African Affairs), vice Mary Catherine Phee. | Mar 11, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| | | **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION** | |
| *** 688** | 730-3 | Matthew Anderson, of Colorado, to be Deputy Administrator of the National Aeronautics and Space Administration, vice Pamela A. Melroy, resigned. | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **NATIONAL TRANSPORTATION SAFETY BOARD** | |
| *** 689** | 730-28 | Michael Graham, of Virginia, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2030. (Reappointment) | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **SURFACE TRANSPORTATION BOARD** | |
| *** 690** | 730-37 | Richard Kloster, of West Virginia, to be a Member of the Surface Transportation Board for a term expiring December 31, 2028, vice Martin J. Oberman, term expired. | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| | | **DEPARTMENT OF TRANSPORTATION** | |
| *** 691** | 730-51 | Seval Oz, of California, to be an Assistant Secretary of Transportation. (New Position) | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **DEPARTMENT OF COMMERCE** | |
| *** 692** | 730-54 | Arvind Raman, of Indiana, to be Under Secretary of Commerce for Standards and Technology, vice Laurie E. Locascio, resigned. | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **COAST GUARD** | |
| *** 693** | 716 | The following named officer for appointment in the United States Coast Guard to the grade indicated under title 14, U.S.C., section 2121(d):<br>*to be Rear Admiral*<br>Rear Adm. (lh) Jason P. Tama | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **DEPARTMENT OF JUSTICE** | |
| **694** | 786-7 | Melissa Holyoak, of Utah, to be United States Attorney for the District of Utah for the term of four years, vice Trina A. Higgins. | Mar 12, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **695** | 730-68 | Phillip Williams, Jr., of Alabama, to be United States Attorney for the Northern District of Alabama for the term of four years, vice John E. Town, term expired. | Mar 12, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **698** | 730-9 | James Bishop, of North Carolina, to be United States Attorney for the Middle District of North Carolina for the term of four years, vice Sandra J. Hairston. | Mar 19, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **699** | 730-5 | Brian Barber, of Louisiana, to be United States Marshal for the Western District of Louisiana for the term of four years, vice Henry Lee Whitehorn, Sr., term expired. | Mar 19, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| **700** | 806-4 | Steven Lewis, of Missouri, to be United States Marshal for the Eastern District of Missouri, for the term of four years, vice John D. Jordan, term expired. | Mar 19, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **701** | 730-44 | Priscilla Lopez, of Florida, to be United States Marshal for the Southern District of Florida for the term of four years, vice Gadyaces S. Serralta, term expired. | Mar 19, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **711** | 730-26 | Brian Gootkin, of Montana, to be United States Marshal for the District of Montana for the term of four years, vice Craig J. Anderson. | Mar 26, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| **712** | 730-61 | James Stuart, of Minnesota, to be United States Marshal for the District of Minnesota for the term of four years, vice Eddie M. Frizell. | Mar 26, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| | | **COAST GUARD** | |
| *** 713** | 622-1 | The following named officers for appointment in the United States Coast Guard to the grade indicated under title 14 U.S.C., section 2121(d):<br><br>*to be Rear Admiral*<br><br>Rear Adm. (lh) Michael E. Campbell<br>Rear Adm. (lh) Amy B. Grable<br>Rear Adm. (lh) Matthew W. Lake<br>Rear Adm. (lh) Ralph R. Little<br>Rear Adm. (lh) Jeffrey K. Randall<br>Rear Adm. (lh) Wilborne E. Watson | Apr 14, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| | | **DEPARTMENT OF STATE** | |
| *** 714** | 852-7 | Yeouk Kim, of Texas, to be Representative of the United States of America to the Association of Southeast Asian Nations, with the rank and status of Ambassador Extraordinary and Plenipotentiary. | Apr 15, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS

| Calendar No. | Message No. | Nominee, Office, and Predecessor | Reported By |
|---|---|---|---|
| | | **AFRICAN DEVELOPMENT BANK** | |
| *** 715** | 730-1 | Ademola Adewale-Sadik, of New York, to be United States Director of the African Development Bank for a term of five years, vice Oren E. Whyche-Shaw. | Apr 15, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| | | **DEPARTMENT OF STATE** | |
| *** 716** | 806-1 | Catherine Dillon, of Maryland, to be an Assistant Secretary of State (Educational and Cultural Affairs), vice Lee Satterfield, resigned. | Apr 15, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| | | [NEW REPORTS] | |
| | | **ARMY** | |
| **717** | 709-4 | The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:<br>*to be Major General*<br>Brig. Gen. Eric S. Strong | Jan 29, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report. |
| | | **MARINE CORPS** | |
| *** 718** | 770-11 | The following named officers for appointment in the United States Marine Corps to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:<br>*to be Lieutenant General*<br>Lt. Gen. Calvert L. Worth, Jr. | Mar 24, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report. |

** Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate*

# NOMINATIONS PLACED ON THE SECRETARY'S DESK

**COAST GUARD**

PN769 - 1 COAST GUARD nominations (251) beginning HILLARY R. ADAMS, and ending JOSHUA J. ZIRBES, which nominations were received by the Senate and appeared in the Congressional Record of January 13, 2026.

* PN846 COAST GUARD nomination of Jesse M. Millard, which was received by the Senate and appeared in the Congressional Record of February 11, 2026.

**MARINE CORPS**

PN681 - 4 MARINE CORPS nomination of Vincent J. Noble, which was received by the Senate and appeared in the Congressional Record of December 2, 2025.

**NAVY**

PN835 - 2 NAVY nomination of Thomas P. MacNeil, which was received by the Senate and appeared in the Congressional Record of February 11, 2026.

# PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE NO. | DATE RECEIVED | NOMINEE AND POSITION | * INFORMATION REQUESTED BY COMMITTEE | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|---|---|---|---|---|---|
| **730-10** | Jan 13, 2026 | Daniel Bonham, of Oregon, to be an Assistant Secretary of Labor, vice Elizabeth Schoff Watson, resigned. | Yes | | |
| **730-20** | Jan 13, 2026 | Irving Dennis, of Ohio, to be Chief Financial Officer, Department of Housing and Urban Development, vice Vinay Vijay Singh, resigned. | Yes | Feb 25, 2026 | Mar 12, 2026 - Ms. Smith. |
| **730-23** | Jan 13, 2026 | Edward Eppler, of Connecticut, to be Chief Financial Officer, Department of Transportation, vice Victoria Marie Baecher Wassmer, resigned. | Yes | Mar 25, 2026 | Apr 13, 2026 - Ms. Cantwell. |
| **730-34** | Jan 13, 2026 | Kenneth Jackson, of Texas, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2028, vice Hector E. Morales, term expired. | Yes | | Jan 27, 2026 - Mr. Murphy. |
| **730-35** | Jan 13, 2026 | Jeffrey Kaufmann, of Iowa, to be a Member of the Board of Directors of the Federal Agricultural Mortgage Corporation, vice Chester John Culver. | Yes | | |
| **730-55** | Jan 13, 2026 | Laken Rapier, of Texas, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 27, 2027, vice Linda Thomas-Greenfield, term expired. | Yes | | Jan 27, 2026 - Mr. Murphy. |
| **730-64** | Jan 13, 2026 | Russell Vought, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2027, vice Linda I. Etim, term expired. | Yes | | Jan 28, 2026 - Mr. Booker. |

** Committee of jurisdiction has requested appropriate biographical and financial information on this nominee*

*** Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days*

# PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE NO. | DATE RECEIVED | NOMINEE AND POSITION | * INFORMATION REQUESTED BY COMMITTEE | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|---|---|---|---|---|---|
| **730-65** | Jan 13, 2026 | Russell Vought, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2030, vice J. Kelly Ryan, term expired. | Yes | | Jan 15, 2026 - Mr. Kaine. |
| **786-5** | Jan 29, 2026 | Frank Garcia, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2031, vice Morgan W. Davis, term expired. | Yes | | |

** Committee of jurisdiction has requested appropriate biographical and financial information on this nominee*

*** Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days*

# NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112th Congress)

| MESSAGE NO. | NOMINEE AND OFFICE | DATE AND SENATOR |
|---|---|---|
| **730-53** | Sean Plankey, of Pennsylvania, to be Director of the Cybersecurity and Infrastructure Security Agency, Department of Homeland Security | Feb. 2, 2026 - Mr. Wyden |
| **681-2** | Vincent J. Noble for appointment in the United States Marine Corps to the grade of colonel | Mar. 24, 2026 - Mr. Wyden |
| **835-2** | Thomas P. MacNeil for temporary appointment in the United States Navy to the grade of commander | Mar. 24, 2026 - Mr. Wyden |

# MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
| --- | --- |
| | |