
SENATE OF THE UNITED STATES

ONE HUNDRED NINETEENTH CONGRESS

FIRST SESSION { CONVENED JANUARY 3, 2025
ADJOURNED JANUARY 3, 2026

SECOND SESSION { CONVENED JANUARY 3, 2026

EXECUTIVE CALENDAR

Monday, June 1, 2026



PREPARED UNDER THE DIRECTION OF JACKIE BARBER,
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Rachel R. Creviston, Executive Clerk

Issue No. 271

UNANIMOUS CONSENT AGREEMENT

Kathleen S. Lane (Cal. No. 736) (PN851-3)
Jeffrey M. Kuhlman (Cal. No. 743) (PN851-2)

Ordered, That at 5:30 p.m. on Monday, June 1, 2026, the cloture motions filed on the nominations of Kathleen S. Lane, of Montana, to be United States District Judge for the District of Montana and Jeffrey M. Kuhlman, of Kansas, to be United States District Judge for the District of Kansas ripen. (*May 20, 2026.*)

RESOLUTIONS

| CALENDAR No. | S. RES. No. | SUBJECT | REPORTED BY |
|-----------------|----------------|--|---|
| 3 | 520 | An executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar. | Dec 01, 2025 Placed on the Calendar under Over, Under the Rule. |

TREATIES

| CALENDAR No. | TREATY Doc. No. | SUBJECT | REPORTED BY |
|-----------------|--------------------|---------|----------------|
| | | | |

NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR | REPORTED BY |
|-----------------|----------------|--|--|
| * 693 | 716 | <p style="text-align: center;">COAST GUARD</p> <p>The following named officer for appointment in the United States Coast Guard to the grade indicated under title 14, U.S.C., section 2121(d):</p> <p style="text-align: center;"><i>to be Rear Admiral</i></p> <p>Rear Adm. (lh) Jason P. Tama</p> | Mar 12, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| * 713 | 622-1 | <p>The following named officers for appointment in the United States Coast Guard to the grade indicated under title 14 U.S.C., section 2121(d):</p> <p style="text-align: center;"><i>to be Rear Admiral</i></p> <p>Rear Adm. (lh) Michael E. Campbell Rear Adm. (lh) Amy B. Grable Rear Adm. (lh) Matthew W. Lake Rear Adm. (lh) Ralph R. Little Rear Adm. (lh) Jeffrey K. Randall Rear Adm. (lh) Wilborne E. Watson</p> <p style="text-align: center;">ARMY</p> | Apr 14, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report. |
| 717 | 709-4 | <p>The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:</p> <p style="text-align: center;"><i>to be Major General</i></p> <p>Brig. Gen. Eric S. Strong</p> | Jan 29, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report. |
| * 718 | 770-11 | <p style="text-align: center;">MARINE CORPS</p> <p>The following named officers for appointment in the United States Marine Corps to the grade indicated while assigned to a position of importance and responsibility under title 10, U.S.C., section 601:</p> <p style="text-align: center;"><i>to be Lieutenant General</i></p> <p>Lt. Gen. Calvert L. Worth, Jr.</p> | Mar 24, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report. |

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR | REPORTED BY |
|-----------------|----------------|---|---|
| | | DEPARTMENT OF STATE | |
| * 729 | 730-11 | John Breslow, of Arizona, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Cyprus. | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| * 730 | 806-9 | Todd Steggerda, of Virginia, to be Representative of the United States of America to the Office of the United Nations and Other International Organizations in Geneva, with the rank of Ambassador. | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| * 731 | 852-2 | Adam Cassady, of Virginia, to be Ambassador at Large for Cyberspace and Digital Policy, vice Nathaniel Fick, resigned. | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| * 732 | 852-5 | Preston Wells Griffith III, of Virginia, to be Representative of the United States of America to the Vienna Office of the United Nations, with the rank of Ambassador. | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| * 733 | 852-6 | Preston Wells Griffith III, of Virginia, to be Representative of the United States of America to the International Atomic Energy Agency, with the rank of Ambassador. | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| * 734 | 859-6 | Fleet White, of Virginia, to be an Assistant Secretary of State (Political-Military Affairs), vice Jessica Lewis, resigned. | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| | | THE JUDICIARY | |
| 736 | 851-3 | Kathleen S. Lane, of Montana, to be United States District Judge for the District of Montana, vice Susan P. Watters, retiring. | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 738 | 851-8 | Kara Marie Westercamp, of Virginia, to be a Judge of the United States Court of International Trade, vice Stephen A. Vaden, resigned. | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

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NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR | REPORTED BY |
|-----------------|----------------|---|--|
| | | DEPARTMENT OF JUSTICE | |
| 739 | 852-9 | Kenneth Sorenson, of Hawaii, to be United States Attorney for the District of Hawaii for the term of four years, vice Clare E. Connors, term expired. | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 740 | 852-11 | Johnson TeeHee II, of Oklahoma, to be United States Marshal for the Eastern District of Oklahoma for the term of four years, vice Kerry Lee Pettingill, term expired. | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| | | THE JUDICIARY | |
| 742 | 851-7 | Justin D. Smith, of Missouri, to be United States Circuit Judge for the Eighth Circuit, vice William Duane Benton, retiring. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 743 | 851-2 | Jeffrey M. Kuhlman, of Kansas, to be United States District Judge for the District of Kansas, vice Eric F. Melgren, retired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 744 | 851-4 | Anthony W. Mattivi, of Kansas, to be United States District Judge for the District of Kansas, vice Daniel D. Crabtree, retired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 745 | 851-5 | Anthony J. Powell, of Kansas, to be United States District Judge for the District of Kansas, vice Julie A. Robinson, retired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| | | DEPARTMENT OF JUSTICE | |
| 746 | 901-10 | Timothy VerHey, of Michigan, to be United States Attorney for the Western District of Michigan for the term of four years, vice Mark A. Totten. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 747 | 859-1 | James Arnott, of Missouri, to be United States Marshal for the Western District of Missouri for the term of four years, vice Mark S. James, term expired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

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NOMINATIONS

| CALENDAR No. | MESSAGE No. | NOMINEE, OFFICE, AND PREDECESSOR | REPORTED BY |
|-----------------|----------------|--|--|
| 748 | 859-2 | Jack Chambers, of West Virginia, to be United States Marshal for the Southern District of West Virginia for the term of four years, vice Michael T. Baylous, term expired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |
| 749 | 901-5 | Jason Holt, of Oklahoma, to be United States Marshal for the Northern District of Oklahoma for the term of four years, vice Clayton D. Johnson, term expired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report. |

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NOMINATIONS PLACED ON THE SECRETARY'S DESK

ARMY

PN919 ARMY nomination of Robert T. Bundy, which was received by the Senate and appeared in the Congressional Record of April 13, 2026.

COAST GUARD

PN769 - 1 COAST GUARD nominations (251) beginning HILLARY R. ADAMS, and ending JOSHUA J. ZIRBES, which nominations were received by the Senate and appeared in the Congressional Record of January 13, 2026.

* PN846 COAST GUARD nomination of Jesse M. Millard, which was received by the Senate and appeared in the Congressional Record of February 11, 2026.

MARINE CORPS

PN681 - 4 MARINE CORPS nomination of Vincent J. Noble, which was received by the Senate and appeared in the Congressional Record of December 2, 2025.

NAVY

PN835 - 2 NAVY nomination of Thomas P. MacNeil, which was received by the Senate and appeared in the Congressional Record of February 11, 2026.

PN925 NAVY nomination of Jessica K. Sheffield, which was received by the Senate and appeared in the Congressional Record of April 13, 2026.

PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE No. | DATE RECEIVED | NOMINEE AND POSITION | * INFORMATION REQUESTED BY COMMITTEE | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|-------------|---------------|--|--------------------------------------|-----------------------------------|---|
| 730-20 | Jan 13, 2026 | Irving Dennis, of Ohio, to be Chief Financial Officer, Department of Housing and Urban Development, vice Vinay Vijay Singh, resigned. | Yes | Feb 25, 2026 | Mar 12, 2026 - Ms. Smith. |
| 730-23 | Jan 13, 2026 | Edward Eppler, of Connecticut, to be Chief Financial Officer, Department of Transportation, vice Victoria Marie Baecher Wassmer, resigned. | Yes | Mar 25, 2026 | Apr 13, 2026 - Ms. Cantwell. |
| 730-34 | Jan 13, 2026 | Kenneth Jackson, of Texas, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2028, vice Hector E. Morales, term expired. | Yes | | Jan 27, 2026 - Mr. Murphy. |
| 730-35 | Jan 13, 2026 | Jeffrey Kaufmann, of Iowa, to be a Member of the Board of Directors of the Federal Agricultural Mortgage Corporation, vice Chester John Culver. | Yes | | |
| 730-55 | Jan 13, 2026 | Laken Rapier, of Texas, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 27, 2027, vice Linda Thomas-Greenfield, term expired. | Yes | | Jan 27, 2026 - Mr. Murphy. |
| 730-64 | Jan 13, 2026 | Russell Vought, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2027, vice Linda I. Etim, term expired. | Yes | | Jan 28, 2026 - Mr. Booker. |
| 730-65 | Jan 13, 2026 | Russell Vought, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2030, vice J. Kelly Ryan, term expired. | Yes | | Jan 15, 2026 - Mr. Kaine. |

* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

** Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE No. | DATE RECEIVED | NOMINEE AND POSITION | * INFORMATION REQUESTED BY COMMITTEE | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|-------------|---------------|---|--------------------------------------|-----------------------------------|---|
| 786-5 | Jan 29, 2026 | Frank Garcia, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2031, vice Morgan W. Davis, term expired. | Yes | | Apr 28, 2026 - Mr. Risch. |
| 937-8 | Apr 27, 2026 | Juan Segura, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2026, vice Adolfo A. Franco, term expired. | Yes | | May 14, 2026 - Mr. Kaine. |
| 937-9 | Apr 27, 2026 | Juan Segura, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2032. (Reappointment) | Yes | | May 14, 2026 - Mr. Kaine. |

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NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112th Congress)

| MESSAGE No. | NOMINEE AND OFFICE | DATE AND SENATOR |
|----------------|---|---------------------------|
| 681-4 | Vincent J. Noble for appointment in the United States Marine Corps to the grade of colonel | Mar. 24, 2026 - Mr. Wyden |
| 835-2 | Thomas P. MacNeil for temporary appointment in the United States Navy to the grade of commander | Mar. 24, 2026 - Mr. Wyden |

MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
| | |