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# SENATE OF THE UNITED STATES

## ONE HUNDRED NINETEENTH CONGRESS

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FIRST SESSION { CONVENED JANUARY 3, 2025  
ADJOURNED JANUARY 3, 2026

SECOND SESSION { CONVENED JANUARY 3, 2026

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# EXECUTIVE CALENDAR

**Monday, July 20, 2026**



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PREPARED UNDER THE DIRECTION OF JACKIE BARBER,  
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Rachel R. Creviston, Executive Clerk

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## UNANIMOUS CONSENT AGREEMENTS

### **Benjamin M. Flowers (Cal. No. 775) (PN938-1)**

*Ordered*, That at 5:30 p.m. on Monday, July 20, 2026, the Senate proceed to executive session to resume consideration of the nomination of Benjamin M. Flowers, of Ohio, to be United States Circuit Judge for the Sixth Circuit.

*Ordered further*, That the cloture motion on the Flowers nomination ripen at that time. (*July 16, 2026.*)

### **Kara Marie Westercamp (Cal. No. 738) (PN851-8)**

*Ordered*, That cloture having been invoked, all post-cloture time be expired, and notwithstanding Rule XXII, the confirmation vote on the nomination of Kara Marie Westercamp, of Virginia, to be a Judge of the United States Court of International Trade be set at a time to be determined by the Majority Leader in consultation with the Democratic Leader no earlier than Monday, July 20, 2026. (*July 15, 16, 2026.*)

# RESOLUTIONS

| CALENDAR<br>No. | S. RES.<br>No. | SUBJECT                                                                                                                              | REPORTED<br>BY                                                  |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 3               | 520            | An executive resolution authorizing the en bloc consideration in Executive Session of certain nominations on the Executive Calendar. | Dec 01, 2025 Placed on the Calendar under Over, Under the Rule. |

## TREATIES

| CALENDAR<br>No. | TREATY<br>Doc. No. | SUBJECT | REPORTED<br>By |
|-----------------|--------------------|---------|----------------|
|                 |                    |         |                |

# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                             | REPORTED<br>By                                                                              |
|-----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>717</b>      | 709-4          | <p align="center"><b>ARMY</b></p> <p>The following named officers for appointment in the United States Army to the grade indicated under title 10, U.S.C., section 624:</p> <p align="center"><i>to be Major General</i></p> <p align="center">Brig. Gen. Eric S. Strong</p> | Jan 29, 2026 Reported by Mr. Wicker, Committee on Armed Services, without printed report.   |
| <b>* 729</b>    | 730-11         | <p align="center"><b>DEPARTMENT OF STATE</b></p> <p>John Breslow, of Arizona, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Cyprus.</p>                                                                              | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 730</b>    | 806-9          | Todd Steggerda, of Virginia, to be Representative of the United States of America to the Office of the United Nations and Other International Organizations in Geneva, with the rank of Ambassador.                                                                          | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 731</b>    | 852-2          | Adam Cassady, of Virginia, to be Ambassador at Large for Cyberspace and Digital Policy, vice Nathaniel Fick, resigned.                                                                                                                                                       | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 732</b>    | 852-5          | Preston Wells Griffith III, of Virginia, to be Representative of the United States of America to the Vienna Office of the United Nations, with the rank of Ambassador.                                                                                                       | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 733</b>    | 852-6          | Preston Wells Griffith III, of Virginia, to be Representative of the United States of America to the International Atomic Energy Agency, with the rank of Ambassador.                                                                                                        | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 734</b>    | 859-6          | Fleet White, of Virginia, to be an Assistant Secretary of State (Political-Military Affairs), vice Jessica Lewis, resigned.                                                                                                                                                  | Apr 30, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>738</b>      | 851-8          | <p align="center"><b>THE JUDICIARY</b></p> <p>Kara Marie Westercamp, of Virginia, to be a Judge of the United States Court of International Trade, vice Stephen A. Vaden, resigned.</p>                                                                                      | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |

\* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

# NOMINATIONS

| CALENDAR<br>No.              | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                           | REPORTED<br>By                                                                              |
|------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>DEPARTMENT OF JUSTICE</b> |                |                                                                                                                                                                            |                                                                                             |
| <b>739</b>                   | 852-9          | Kenneth Sorenson, of Hawaii, to be United States Attorney for the District of Hawaii for the term of four years, vice Clare E. Connors, term expired.                      | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |
| <b>740</b>                   | 852-11         | Johnson TeeHee II, of Oklahoma, to be United States Marshal for the Eastern District of Oklahoma for the term of four years, vice Kerry Lee Pettingill, term expired.      | Apr 30, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |
| <b>746</b>                   | 901-10         | Timothy VerHey, of Michigan, to be United States Attorney for the Western District of Michigan for the term of four years, vice Mark A. Totten.                            | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |
| <b>747</b>                   | 859-1          | James Arnott, of Missouri, to be United States Marshal for the Western District of Missouri for the term of four years, vice Mark S. James, term expired.                  | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |
| <b>748</b>                   | 859-2          | Jack Chambers, of West Virginia, to be United States Marshal for the Southern District of West Virginia for the term of four years, vice Michael T. Baylous, term expired. | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |
| <b>749</b>                   | 901-5          | Jason Holt, of Oklahoma, to be United States Marshal for the Northern District of Oklahoma for the term of four years, vice Clayton D. Johnson, term expired.              | May 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.  |
| <b>DEPARTMENT OF STATE</b>   |                |                                                                                                                                                                            |                                                                                             |
| <b>* 757</b>                 | 730-36         | Michael Kavoukjian, of Florida, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of Norway.                               | Jun 04, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 759</b>                 | 859-5          | William Trachman, of Colorado, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the United Republic of Tanzania.                      | Jun 04, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |
| <b>* 761</b>                 | 901-11         | Eric Wendt, of California, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Albania.                                  | Jun 04, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report. |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                              | REPORTED<br>BY                                                                                                   |
|-----------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>* 762</b>    | 937-1          | David Brat, of Virginia, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Commonwealth of Australia.<br><br><b>AFRICAN DEVELOPMENT<br/>FOUNDATION</b>                                | Jun 04, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>* 764</b>    | 786-5          | Frank Garcia, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2031, vice Morgan W. Davis, term expired.<br><br><b>DEPARTMENT OF AGRICULTURE</b> | Jun 04, 2026 Reported by Mr. Risch, Committee on Foreign Relations, without printed report.                      |
| <b>* 766</b>    | 730-59         | Glen Smith, of Iowa, to be Under Secretary of Agriculture for Rural Development, vice Basil Ivanhoe Gooden, resigned.<br><br><b>THE JUDICIARY</b>                                                                             | Jun 08, 2026 Reported by Mr. Boozman, Committee on Agriculture, Nutrition, and Forestry, without printed report. |
| <b>775</b>      | 938-1          | Benjamin M. Flowers, of Ohio, to be United States Circuit Judge for the Sixth Circuit, vice Jeffrey S. Sutton, retiring.<br><br><b>DEPARTMENT OF JUSTICE</b>                                                                  | Jun 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| <b>781</b>      | 931-3          | Sean Costello, of Alabama, to be United States Attorney for the Southern District of Alabama for the term of four years, vice Richard W. Moore, resigned.<br><br><b>DEPARTMENT OF STATE</b>                                   | Jun 18, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.                       |
| <b>* 782</b>    | 786-10         | Michael Vance, of Virginia, to be an Assistant Secretary of State (Intelligence and Research), vice Brett M. Holmgren, resigned.<br><br><b>COAST GUARD</b>                                                                    | Jun 23, 2026 Reported by Mr. Cotton, Select Committee on Intelligence, without printed report.                   |
| <b>* 818</b>    | 658-4          | The following named officers for appointment in the United States Coast Guard to the grade indicated under title 14, U.S.C., section 2121(e):                                                                                 | Jun 18, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.   |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                                                                                                                                                                                                             | REPORTED<br>By                                                                                                     |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| * 819           | 622-7          | <p><i>to be Rear Admiral (Lower Half)</i></p> <p>Capt. Andrew D. Meverden</p> <p>The following named officers for appointment in the United States Coast Guard to the grade indicated under title 14 U.S.C., section 2121(d):</p> <p><i>to be Rear Admiral</i></p> <p>Rear Adm. (lh) Matthew W. Lake</p> <p><b>NATIONAL ENDOWMENT FOR THE HUMANITIES</b></p> | Apr 14, 2026 Reported by Mr. Cruz, Committee on Commerce, Science, and Transportation, without printed report.     |
| * 820           | 792            | <p>Michael McDonald, of the District of Columbia, to be Chairperson of the National Endowment for the Humanities for a term of four years, vice Shelly C. Lowe.</p> <p><b>NATIONAL LABOR RELATIONS BOARD</b></p>                                                                                                                                             | Jul 15, 2026 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| * 821           | 901-6          | <p>James Macy, of Wisconsin, to be a Member of the National Labor Relations Board for the term of five years expiring August 27, 2030, vice Marvin Kaplan, term expired.</p>                                                                                                                                                                                 | Jul 15, 2026 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| * 822           | 901-7          | <p>David M. Prouty, of Maryland, to be a Member of the National Labor Relations Board for the term of five years expiring August 27, 2031. (Reappointment)</p> <p><b>DEPARTMENT OF LABOR</b></p>                                                                                                                                                             | Jul 15, 2026 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| * 823           | 961-7          | <p>Brett Matsumoto, of Maryland, to be Commissioner of Labor Statistics, Department of Labor, for a term of four years, vice Erika L. McEntarfer.</p> <p><b>DEPARTMENT OF THE INTERIOR</b></p>                                                                                                                                                               | Jul 15, 2026 Reported by Mr. Cassidy, Committee on Health, Education, Labor, and Pensions, without printed report. |
| * 824           | 806-2          | <p>William Hague, of Washington, to be an Assistant Secretary of the Interior, vice Carmen G. Cantor, resigned.</p>                                                                                                                                                                                                                                          | Jul 16, 2026 Reported by Mr. Lee, Committee on Energy and Natural Resources, without printed report.               |

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# NOMINATIONS

| CALENDAR<br>No. | MESSAGE<br>No. | NOMINEE, OFFICE, AND PREDECESSOR                                                                                                                                           | REPORTED<br>By                                                                                       |
|-----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>* 826</b>    | 852-3          | <p><b>DEPARTMENT OF ENERGY</b></p> <p>Kaveh Farzad, of Maryland, to be an Assistant Secretary of Energy (International Affairs), vice Andrew Eilperin Light, resigned.</p> | Jul 16, 2026 Reported by Mr. Lee, Committee on Energy and Natural Resources, without printed report. |
| <b>827</b>      | 999-6          | <p><b>THE JUDICIARY</b></p> <p>Daniel Mack Traynor, of North Dakota, to be United States Circuit Judge for the Eighth Circuit, vice Ralph R. Erickson, retiring.</p>       | Jul 16, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.           |
| <b>828</b>      | 999-1          | Angela Veronica Colmenero, of Texas, to be United States District Judge for the Southern District of Texas, vice Lee H. Rosenthal, retired.                                | Jul 16, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.           |
| <b>829</b>      | 999-3          | Michael C. Martin, of Michigan, to be United States District Judge for the Eastern District of Michigan, vice Sean F. Cox, retired.                                        | Jul 16, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.           |
| <b>830</b>      | 999-4          | Kasdin Miller Mitchell, of Texas, to be United States District Judge for the Northern District of Texas, vice Barbara M. Lynn, retired.                                    | Jul 16, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.           |
| <b>831</b>      | 999-5          | Antonio M. Pozos, of Pennsylvania, to be United States District Judge for the Eastern District of Pennsylvania, vice Mitchell S. Goldberg, retired.                        | Jul 16, 2026 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.           |

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## NOMINATIONS PLACED ON THE SECRETARY'S DESK

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### AIR FORCE

PN970 - 2 AIR FORCE nomination of BLAIR W. KESSLER, which was received by the Senate and appeared in the Congressional Record of May 12, 2026.

### ARMY

PN1015 - 2 ARMY nominations (2) beginning MARK R. BERUBE, and ending MANDI A. SAMPLES, which nominations were received by the Senate and appeared in the Congressional Record of May 20, 2026.

PN1017 - 2 ARMY nominations (2) beginning JOEL A. ARENDS, and ending MICHAEL D. THOMPSON, which nominations were received by the Senate and appeared in the Congressional Record of May 20, 2026.

PN1061 - 2 ARMY nomination of THERESA M. LONG, which was received by the Senate and appeared in the Congressional Record of June 4, 2026.

PN1065 - 2 ARMY nomination of SAMUEL A. SMITH, which was received by the Senate and appeared in the Congressional Record of June 4, 2026.

PN1072 - 2 ARMY nomination of PHILIP T. BUCKLER, which was received by the Senate and appeared in the Congressional Record of June 4, 2026.

### COAST GUARD

\* PN846 COAST GUARD nomination of Jesse M. Millard, which was received by the Senate and appeared in the Congressional Record of February 11, 2026.

### FOREIGN SERVICE

\* PN415 FOREIGN SERVICE nominations (2) beginning Mary Smith, and ending Michael Francom, which nominations were received by the Senate and appeared in the Congressional Record of July 15, 2025.

\* PN896 FOREIGN SERVICE nomination of Tuyvan Huu Nguyen, which was received by the Senate and appeared in the Congressional Record of March 25, 2026.

\* PN897 - 1 FOREIGN SERVICE nominations (13) beginning Tifani Chanel Dyson, and ending Ryan Alan Werner, which nominations were received by the Senate and appeared in the Congressional Record of March 25, 2026.

\* PN898 FOREIGN SERVICE nominations (5) beginning Russell Duncan, and ending Jeromy McKim, which nominations were received by the Senate and appeared in the Congressional Record of March 25, 2026.

### MARINE CORPS

PN681 - 4 MARINE CORPS nomination of Vincent J. Noble, which was received by the Senate and appeared in the Congressional Record of December 2, 2025.

### NAVY

PN835 - 2 NAVY nomination of Thomas P. MacNeil, which was received by the Senate and appeared in the Congressional Record of February 11, 2026.

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## NOMINATIONS PLACED ON THE SECRETARY'S DESK

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PN925 NAVY nomination of Jessica K. Sheffield, which was received by the Senate and appeared in the Congressional Record of April 13, 2026.

PN990 - 2 NAVY nominations (2) beginning JOSHUA Q. MCCRIGHT, and ending ROBERT J. MORENO, which nominations were received by the Senate and appeared in the Congressional Record of May 12, 2026.

PN1029 - 2 NAVY nomination of Kelly Cruz, which was received by the Senate and appeared in the Congressional Record of June 1, 2026.

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## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE No.   | DATE RECEIVED | NOMINEE AND POSITION                                                                                                                                                                       | * INFORMATION REQUESTED BY COMMITTEE | ** REQUESTED INFORMATION RECEIVED | SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION |
|---------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|---------------------------------------------------------|
| <b>730-20</b> | Jan 13, 2026  | Irving Dennis, of Ohio, to be Chief Financial Officer, Department of Housing and Urban Development, vice Vinay Vijay Singh, resigned.                                                      | Yes                                  | Feb 25, 2026                      | Mar 12, 2026 - Ms. Smith.                               |
| <b>730-23</b> | Jan 13, 2026  | Edward Eppler, of Connecticut, to be Chief Financial Officer, Department of Transportation, vice Victoria Marie Baecher Wassmer, resigned.                                                 | Yes                                  | Mar 25, 2026                      | Apr 13, 2026 - Ms. Cantwell.                            |
| <b>730-34</b> | Jan 13, 2026  | Kenneth Jackson, of Texas, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2028, vice Hector E. Morales, term expired.         | Yes                                  |                                   | Jan 27, 2026 - Mr. Murphy.                              |
| <b>730-35</b> | Jan 13, 2026  | Jeffrey Kaufmann, of Iowa, to be a Member of the Board of Directors of the Federal Agricultural Mortgage Corporation, vice Chester John Culver.                                            | Yes                                  |                                   |                                                         |
| <b>730-55</b> | Jan 13, 2026  | Laken Rapier, of Texas, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 27, 2027, vice Linda Thomas-Greenfield, term expired. | Yes                                  |                                   | Jan 27, 2026 - Mr. Murphy.                              |
| <b>730-64</b> | Jan 13, 2026  | Russell Vought, of Virginia, to be a Member of the Board of Directors of the African Development Foundation for a term expiring September 22, 2027, vice Linda I. Etim, term expired.      | Yes                                  |                                   | Jan 28, 2026 - Mr. Booker.                              |
| <b>730-65</b> | Jan 13, 2026  | Russell Vought, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2030, vice J. Kelly Ryan, term expired.           | Yes                                  |                                   | Jan 15, 2026 - Mr. Kaine.                               |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

| MESSAGE<br>No. | DATE<br>RECEIVED | NOMINEE AND POSITION                                                                                                                                                             | * INFORMATION<br>REQUESTED BY<br>COMMITTEE | ** REQUESTED<br>INFORMATION<br>RECEIVED | SENATOR REQUESTED REFERRAL TO<br>COMMITTEE OF JURISDICTION |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| 937-8          | Apr 27, 2026     | Juan Segura, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2026, vice Adolfo A. Franco, term expired. | Yes                                        |                                         | May 14, 2026 - Mr. Kaine.                                  |
| 937-9          | Apr 27, 2026     | Juan Segura, of Virginia, to be a Member of the Board of Directors of the Inter-American Foundation for a term expiring September 20, 2032. (Reappointment)                      | Yes                                        |                                         | May 14, 2026 - Mr. Kaine.                                  |
| 1022-7         | Jun 01, 2026     | Katherine Bowles, of Alabama, to be an Assistant Secretary of State (Legislative Affairs), vice Naz Durakoglu, resigned.                                                         | Yes                                        |                                         | Jun 22, 2026 - Mrs. Shaheen.                               |

\* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

\*\* Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

## NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112<sup>th</sup> Congress)

| MESSAGE<br>No. | NOMINEE AND OFFICE                                                                              | DATE AND SENATOR          |
|----------------|-------------------------------------------------------------------------------------------------|---------------------------|
| <b>681-4</b>   | Vincent J. Noble for appointment in the United States Marine Corps to the grade of colonel      | Mar. 24, 2026 - Mr. Wyden |
| <b>835-2</b>   | Thomas P. MacNeil for temporary appointment in the United States Navy to the grade of commander | Mar. 24, 2026 - Mr. Wyden |

## MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

| DATE | SUBJECT |
|------|---------|
|      |         |