DATE: DECEMBER 20, 2024

KEVIN CRAMER NORTH DAKOTA United States Senate

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COMMITTEES

ARMED SERVICES

BANKING, HOUSING, AND URBAN AFFAIRS

THE BUDGET

ENVIRONMENT AND PUBLIC WORKS

VETERANS' AFFAIRS

SUITE 313 HART BUILDING WASHINGTON, DC 20510 202–224–2043

12-20-2024

The Honorable Sonceria A. Berry Secretary United States Senate S-312 U.S. Capitol Washington, DC 20510

Dear Secretary Berry:

This letter is to certify that the Senator, each Senate manager serving in a position in this office, and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115th Congress) for the 118th Congress.

Sincerely,

Kevin Cramer

United States Senator