DATE: NOVEMBER 01, 2024

MIKE CRAPO U.S. SENATOR IDAHO

CO-CHAIRMAN, SENATE RENEWABLE ENERGY AND ENERGY EFFICIENCY CAUCUS

JOINT COMMITTEE ON TAXATION

WORKING FOREST CAUCUS

SENATE WESTERN CAUCUS

United States Senate

WASHINGTON, DC 20510

COMMITTEES:

FINANCE RANKING MEMBER

BANKING, HOUSING, AND URBAN AFFAIRS

BUDGET

October 30, 2024

The Honorable Sonceria A. Berry Secretary United States Senate S-312 U.S. Capitol Washington, DC 20150

Dear Secretary Berry:

This letter is to certify that the Senator, Senate manager serving in a position in this office and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115th Congress) for the 118th Congress.

Sincerely,

Michael D. Crapo

United States Senate - Idaho

Tike Cryso

239 Dirksen

Washington, DC 20510