

LISA MURKOWSKI  
ALASKA

COMMITTEES:  
ENERGY AND NATURAL RESOURCES

APPROPRIATIONS  
SUBCOMMITTEE ON INTERIOR,  
ENVIRONMENT, AND RELATED AGENCIES  
RANKING MEMBER

HEALTH, EDUCATION, LABOR,  
AND PENSIONS

INDIAN AFFAIRS  
VICE CHAIRMAN

## United States Senate

WASHINGTON, DC 20510-0203

(202) 224-6665  
(202) 224-5301 FAX

510 L STREET, SUITE 600  
ANCHORAGE, AK 99501-1956  
(907) 271-3735

250 CUSHMAN STREET, SUITE 2D  
FAIRBANKS, AK 99701  
(907) 456-0233

800 GLACIER AVENUE, SUITE 101  
JUNEAU, AK 99801  
(907) 586-7277

44539 STERLING HIGHWAY, SUITE 203  
SOLDOTNA, AK 99669  
(907) 262-4220

1900 FIRST AVENUE, SUITE 225  
KETCHIKAN, AK 99901-6059  
(907) 225-6880

851 EAST WESTPOINT DRIVE, SUITE 307  
WASILLA, AK 99654-7142  
(907) 376-7665

August 01, 2024

The Honorable Sonceria A. Berry  
Secretary  
United States Senate  
S-312 U.S. Capitol  
Washington, DC 20510

Dear Secretary Berry:

This letter is to certify that the Senator, each Senate manager serving in a position in this office, and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115th Congress) for the 118th Congress.

Sincerely,



Lisa Murkowski  
United States Senator