

MITT ROMNEY  
UTAH

## COMMITTEES

FOREIGN RELATIONS  
HEALTH, EDUCATION, LABOR,  
AND PENSIONS  
HOMELAND SECURITY  
AND GOVERNMENTAL AFFAIRS  
BUDGET

## United States Senate

SR-354  
RUSSELL BUILDING  
WASHINGTON, DC 20510

125 S. STATE STREET  
#8402  
SALT LAKE CITY, UT 84138

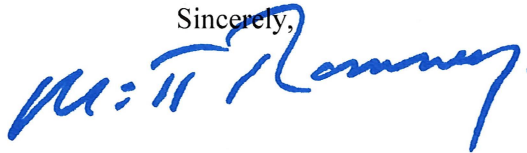
December 20, 2024

The Honorable Sonceria A. Berry  
Secretary  
United States Senate  
S-312 U.S. Capitol  
Washington, DC 20510

Dear Secretary Berry,

This letter is to certify that the Senator, each Senate manager serving in a position in this office, and each individual serving in a covered position in this office has complied with the training requirements for Senate Resolution 330 (115<sup>th</sup> Congress) for the 118<sup>th</sup> Congress.

Sincerely,



Mitt Romney  
U.S. Senator