DATE: NOVEMBER 18, 2024

JON TESTER MONTANA

COMMITTEES: APPROPRIATIONS BANKING COMMERCE INDIAN AFFAIRS VETERANS' AFFAIRS

United States Senate

SENATE HART BUILDING SUITE 311 WASHINGTON, DC 20510 202–224–2644

tester.senate.gov/contact

November 14, 2024

The Honorable Sonceria A. Berry Secretary United States Senate S-312, The Capitol Washington, D.C. 20510

Dear Secretary Berry,

This letter is to certify that the Senator, Senate managers serving in a position in this office, and each individual serving in a covered position in this office has complied with the training requirements of Senate Resolution 330 (115th Congress) for the 118th Congress.

If you have any questions, please contact Susan Cierlitsky, my Administrative Director, at 202-228-6270. Thank you for your assistance with this matter.

Sincerely

Jon Tester United States Senator

JT/sc

BOZEMAN (406) 586-4450

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