
SENATE OF THE UNITED STATES

ONE HUNDRED FIFTEENTH CONGRESS

FIRST SESSION { CONVENED JANUARY 3, 2017
ADJOURNED JANUARY 3, 2018

SECOND SESSION { CONVENED JANUARY 3, 2018

EXECUTIVE CALENDAR

Thursday, January 4, 2018



PREPARED UNDER THE DIRECTION OF JULIE E. ADAMS,
SECRETARY OF THE SENATE

<http://www.senate.gov/ExecutiveCalendar>

By Jennifer A. Gorham, Executive Clerk

Issue No. 194

UNANIMOUS CONSENT AGREEMENT

William L. Campbell, Jr. (Cal. No. 370)
Thomas Lee Robinson Parker (Cal. No. 371)
Michael Lawrence Brown (Cal. No. 389)
Walter David Counts III (Cal. No. 435)

Ordered, That following Leader remarks on Thursday, January 4, 2018, the Senate proceed to executive session and resume consideration of the nomination of Walter David Counts III, of Texas, to be United States District Judge for the Western District of Texas.

Ordered further, That with respect to the motions to invoke cloture on the nominations listed below, the mandatory quorums required under Rule XXII be waived:

William L. Campbell, Jr., of Tennessee, to be United States District Judge for the Middle District of Tennessee;

Thomas Lee Robinson Parker, of Tennessee, to be United States District Judge for the Western District of Tennessee;

Michael Lawrence Brown, of Georgia, to be United States District Judge for the Northern District of Georgia; and

Walter David Counts III, of Texas, to be United States District Judge for the Western District of Texas.

Ordered further, That at 5:30 p.m., on Monday, January 8, 2018, notwithstanding Rule XXII, the cloture motions filed on the nominations listed above ripen. (*Jan. 3, 2018.*)

RESOLUTIONS

CALENDAR No.	S. RES. No.	SUBJECT	REPORTED BY

TREATIES

CALENDAR No.	TREATY Doc. No.	SUBJECT	REPORTED BY

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 153	367	EXECUTIVE OFFICE OF THE PRESIDENT Russell Vought, of Virginia, to be Deputy Director of the Office of Management and Budget, vice Brian C. Deese.	Jun 21, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report. Jun 14, 2017 Reported by Mr. Enzi, Committee on the Budget, without printed report.
* 155	403	DEPARTMENT OF TRANSPORTATION Adam J. Sullivan, of Iowa, to be an Assistant Secretary of Transportation, vice Dana G. Gresham.	Jun 21, 2017 Placed on the Calendar pursuant to S.Res. 116, 112th Congress.
156	529-2	ARMY The following named officers for appointment in the Reserve of the Army to the grades indicated under title 10, U.S.C., section 12203: <i>to be Brigadier General</i> Col. Darius S. Gallegos	Jun 20, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.
* 168	560	NUCLEAR REGULATORY COMMISSION Annie Caputo, of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2021, vice William Charles Ostendorff, term expired.	Jul 12, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.
* 169	562	David Wright, of South Carolina, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2020, vice Jeffery Martin Baran, resigned.	Jul 12, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 261	737	<p style="text-align: center;">DEPARTMENT OF TRANSPORTATION</p> <p>Ronald L. Batory, of New Jersey, to be Administrator of the Federal Railroad Administration, vice Sarah Elizabeth Feinberg.</p>	Aug 02, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 270	594	<p style="text-align: center;">COMMODITY FUTURES TRADING COMMISSION</p> <p>Dawn DeBerry Stump, of Texas, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring April 13, 2022, vice Timothy G. Massad resigned.</p>	Aug 02, 2017 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report.
* 297	368	<p style="text-align: center;">DEPARTMENT OF HEALTH AND HUMAN SERVICES</p> <p>Matthew Bassett, of Tennessee, to be an Assistant Secretary of Health and Human Services, vice Jim R. Esquea.</p>	Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
* 298	518	<p style="text-align: center;">DEPARTMENT OF COMMERCE</p> <p>Gilbert B. Kaplan, of the District of Columbia, to be Under Secretary of Commerce for International Trade, vice Stefan M. Selig, resigned.</p>	Sep 07, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
* 330	27	<p style="text-align: center;">EUROPEAN BANK FOR RECONSTRUCTION AND DEVELOPMENT</p> <p>Steven T. Mnuchin, of California, to be United States Governor of the European Bank for Reconstruction and Development, United States Governor of the African Development Fund, and United States Governor of the Asian Development Bank, vice Jacob Joseph Lew, resigned.</p>	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 331	28	<p style="text-align: center;">INTERNATIONAL MONETARY FUND</p> <p>Steven T. Mnuchin, of California, to be United States Governor of the International Monetary Fund, United States Governor of the African Development Bank, United States Governor of the Inter-American Development Bank, and United States Governor of the International Bank for Reconstruction and Development for a term of five years, vice Jacob Joseph Lew, resigned.</p>	Sep 19, 2017 Reported by Mr. Corker, Committee on Foreign Relations, without printed report.
* 359	860	<p style="text-align: center;">DEPARTMENT OF HOMELAND SECURITY</p> <p>John Marshall Mitnick, of Virginia, to be General Counsel, Department of Homeland Security, vice Stevan Eaton Bunnell.</p>	Oct 04, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report.
370	748	<p style="text-align: center;">THE JUDICIARY</p> <p>William L. Campbell, Jr., of Tennessee, to be United States District Judge for the Middle District of Tennessee, vice Kevin Hunter Sharp, resigned.</p>	Oct 05, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
371	752	<p>Thomas Lee Robinson Parker, of Tennessee, to be United States District Judge for the Western District of Tennessee, vice Samuel H. Mays, Jr., retired.</p>	Oct 05, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
* 376	568	<p style="text-align: center;">DEPARTMENT OF EDUCATION</p> <p>Carlos G. Muniz, of Florida, to be General Counsel, Department of Education, vice James Cole, Jr.</p>	Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		EQUAL EMPLOYMENT OPPORTUNITY COMMISSION	
* 379	724	Janet Dhillon, of Pennsylvania, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2022, vice Jenny R. Yang, term expiring.	Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report.
* 381	859	Daniel M. Gade, of North Dakota, to be a Member of the Equal Employment Opportunity Commission for a term expiring July 1, 2021, vice Constance S. Barker, term expired.	Oct 18, 2017 Reported by Mr. Alexander, Committee on Health, Education, Labor, and Pensions, without printed report.
		DEPARTMENT OF AGRICULTURE	
* 387	888	William Northey, of Iowa, to be Under Secretary of Agriculture for Farm and Foreign Agricultural Services, vice Michael T. Scuse.	Oct 19, 2017 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report.
		THE JUDICIARY	
389	747	Michael Lawrence Brown, of Georgia, to be United States District Judge for the Northern District of Georgia, vice Julie E. Carnes, elevated.	Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
		EXECUTIVE OFFICE OF THE PRESIDENT	
* 397	601	Jeffrey Gerrish, of Maryland, to be a Deputy United States Trade Representative (Asia, Europe, the Middle East, and Industrial Competitiveness), with the rank of Ambassador, vice Robert W. Holleyman II.	Oct 24, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
* 398	675	Gregory Doud, of Kansas, to be Chief Agricultural Negotiator, Office of the United States Trade Representative, with the rank of Ambassador, vice Darci L. Vetter.	Oct 24, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 399	720	UNITED STATES INTERNATIONAL TRADE COMMISSION Jason Kearns, of Colorado, to be a Member of the United States International Trade Commission for the term expiring December 16, 2024, vice Dean A. Pinkert, resigned.	Oct 24, 2017 Reported by Mr. Hatch, Committee on Finance, without printed report.
* 404	900	NUCLEAR REGULATORY COMMISSION Jeffery Martin Baran, of Virginia, to be a Member of the Nuclear Regulatory Commission for the term of five years expiring June 30, 2023. (Reappointment)	Oct 25, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.
THE JUDICIARY			
435	1015	Walter David Counts III, of Texas, to be United States District Judge for the Western District of Texas, vice Robert A. Junell, retired.	Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
437	884	A. Marvin Quattlebaum, Jr., of South Carolina, to be United States District Judge for the District of South Carolina, vice Cameron McGowan Currie, retired.	Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
438	992	Karen Gren Scholer, of Texas, to be United States District Judge for the Northern District of Texas, vice Jorge A. Solis, retired.	Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
439	755	Tilman Eugene Self III, of Georgia, to be United States District Judge for the Middle District of Georgia, vice C. Ashley Royal, retired.	Oct 26, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
DEPARTMENT OF JUSTICE			
465	926	John C. Demers, of Virginia, to be an Assistant Attorney General, vice John P. Carlin, resigned.	Nov 07, 2017 Reported by Mr. Burr, Select Committee on Intelligence, without printed report. Oct 19, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 467	1032	<p style="text-align: center;">NATIONAL TRANSPORTATION SAFETY BOARD</p> <p>Bruce Landsberg, of South Carolina, to be a Member of the National Transportation Safety Board for a term expiring December 31, 2022, vice Christopher A. Hart, term expiring.</p>	Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 469	1034	<p style="text-align: center;">FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION</p> <p>Raymond Martinez, of New Jersey, to be Administrator of the Federal Motor Carrier Safety Administration, vice Thomas F. Scott Darling III.</p>	Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 471	1057	<p style="text-align: center;">DEPARTMENT OF COMMERCE</p> <p>Nazakhtar Nikakhtar, of Maryland, to be an Assistant Secretary of Commerce, vice Marcus Dwayne Jadotte, resigned.</p>	Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 472	1074	<p>Neil Jacobs, of North Carolina, to be an Assistant Secretary of Commerce, vice Manson K. Brown, resigned.</p>	Nov 08, 2017 Reported by Mr. Thune, Committee on Commerce, Science, and Transportation, without printed report.
* 474	91	<p style="text-align: center;">THE JUDICIARY</p> <p>Jonathan H. Pittman, of the District of Columbia, to be an Associate Judge of the Superior Court of the District of Columbia for the term of fifteen years, vice Jeanette J. Clark, retired.</p>	Nov 09, 2017 Reported by Mr. Johnson, Committee on Homeland Security and Governmental Affairs, without printed report.
* 496	812	<p style="text-align: center;">DEPARTMENT OF DEFENSE</p> <p>Anthony Kurta, of Montana, to be a Principal Deputy Under Secretary of Defense, vice Laura Junor, resigned.</p>	Nov 16, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		THE JUDICIARY	
* 497	1055	Gregory E. Maggs, of Virginia, to be a Judge of the United States Court of Appeals for the Armed Forces for the term of fifteen years to expire on the date prescribed by law, vice Charles E. Erdmann, term expired.	Nov 16, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.
536	876	Terry A. Doughty, of Louisiana, to be United States District Judge for the Western District of Louisiana, vice Robert G. James, retired.	Dec 07, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
539	596	Claria Horn Boom, of Kentucky, to be United States District Judge for the Eastern and Western Districts of Kentucky, vice Jennifer B. Coffman, retired.	Dec 07, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
540	988	John W. Broomes, of Kansas, to be United States District Judge for the District of Kansas, vice John Thomas Marten, retired.	Dec 07, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
541	989	Rebecca Grady Jennings, of Kentucky, to be United States District Judge for the Western District of Kentucky, vice John G. Heyburn II, retired.	Dec 07, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
542	886	Robert Earl Wier, of Kentucky, to be United States District Judge for the Eastern District of Kentucky, vice Amul R. Thapar, elevated.	Dec 07, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
		DEPARTMENT OF AGRICULTURE	
* 544	889	Stephen Alexander Vaden, of Tennessee, to be General Counsel of the Department of Agriculture, vice Jeffrey Michael Prieto.	Dec 11, 2017 Reported by Mr. Roberts, Committee on Agriculture, Nutrition, and Forestry, without printed report.
		DEPARTMENT OF DEFENSE	
* 552	1079	R. D. James, of Missouri, to be an Assistant Secretary of the Army, vice Jo-Ellen Darcy.	Dec 13, 2017 Reported by Mr. Barrasso, Committee on Environment and Public Works, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
		DEPARTMENT OF COMMERCE	Nov 14, 2017 Reported by Mr. McCain, Committee on Armed Services, without printed report.
570	927	Andrei Iancu, of California, to be Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office, vice Michelle K. Lee, resigned.	Dec 14, 2017 Reported by Mr. Grassley, Committee on the Judiciary, without printed report.
		EXPORT-IMPORT BANK OF THE UNITED STATES	
* 579	1068	Spencer Bachus III, of Alabama, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2019, vice Patricia M. Loui, term expired.	Dec 19, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 580	1069	Spencer Bachus III, of Alabama, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2023. (Reappointment)	Dec 19, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 581	1070	Judith Delzoppo Pryor, of Ohio, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2021, vice Larry W. Walther, term expired.	Dec 19, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 582	1071	Kimberly A. Reed, of West Virginia, to be First Vice President of the Export-Import Bank of the United States for a term expiring January 20, 2021, vice Wanda Felton, resigned.	Dec 19, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.
* 583	1072	Claudia Slacik, of New York, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2019, vice Sean Robert Mulvaney, term expired.	Dec 19, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS

CALENDAR No.	MESSAGE No.	NOMINEE, OFFICE, AND PREDECESSOR	REPORTED BY
* 584	1073	Claudia Slacik, of New York, to be a Member of the Board of Directors of the Export-Import Bank of the United States for a term expiring January 20, 2023. (Reappointment)	Dec 19, 2017 Reported by Mr. Crapo, Committee on Banking, Housing, and Urban Affairs, without printed report.

* Signifies nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate

NOMINATIONS PLACED ON THE SECRETARY'S DESK

PRIVILEGED NOMINATIONS

Pursuant to S. Res. 116, 112th Congress, nominations in this section of the Executive Calendar are entitled to expedited procedures.

MESSAGE No.	DATE RECEIVED	NOMINEE AND POSITION	* INFORMATION REQUESTED BY COMMITTEE	** REQUESTED INFORMATION RECEIVED	SENATOR REQUESTED REFERRAL TO COMMITTEE OF JURISDICTION
920	Sep 05, 2017	Frederick M. Nutt, of Virginia, to be Controller, Office of Federal Financial Management, Office of Management and Budget, vice David Arthur Mader.	Yes	Sep 11, 2017	Sep 26, 2017 - Mr. Peters.
1248	Nov 16, 2017	Melissa F. Burnison, of Kentucky, to be an Assistant Secretary of Energy (Congressional and Intergovernmental Affairs), vice Bradley Crowell.	Yes	Nov 29, 2017	Dec 13, 2017 - Mr. Whitehouse.

* Committee of jurisdiction has requested appropriate biographical and financial information on this nominee

** Committee of jurisdiction has received the necessary biographical and financial information on this nominee; nominee will remain in this section for 10 session days

NOTICE OF INTENT TO OBJECT

When a notice of intent to object is given to the appropriate leader, or their designee, and such notice is submitted for inclusion in the Congressional Record and the Senate Executive Calendar, or following the objection to a unanimous consent to proceeding to, and, or disposition of, matters relating to nominations and treaties on their behalf, it shall be placed in the section of the Senate Executive Calendar entitled "Notice of Intent to Object". (S. Res. 28, 112th Congress)

MESSAGE No.	NOMINEE AND OFFICE	DATE AND SENATOR

MOTIONS FOR RECONSIDERATION

After an action taken by the Senate, any Senator voting with the prevailing side or who has not voted may, on the same day or on either of the next two days of actual session thereafter, either enter a motion for reconsideration or move a reconsideration. This section contains such motions not yet acted on as so provided by Rule XIII, Paragraph 1.

DATE	SUBJECT